

VOICE OF TRUTH

RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” John 8:32

VOL. 60, NO. 3

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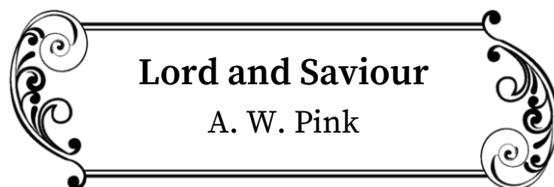
Dear Friend:

Much has taken place since I last wrote for the *Voice of Truth* magazine. Most of you know that I have been sick; diagnosed with congestive heart failure. I have been in and out of the hospital several times, but I am under the care of a great heart doctor. I am now recovering slowly and taking care of myself, taking my medicine and obeying the doctor's orders. I am so thankful to be able to be back in church and behind the pulpit again. I ask that you keep praying for me and for the ministry. I know that we as a whole are prone to be unthankful and neglect to thank our Lord for his gracious blessings. While in the hospital, and on the sick bed, I had lots of time to reflect on God's work here at Radio Missions.

I see the slackness and lack of concern for lost souls. I also see those who say they are not saved; so many of you, just drifting with the tide - no pressing on to know our Lord. I take all the blame, yet I know the Holy Spirit must begin and also complete that work in a sinner's heart.

May I ask you, "Do you have lost loved ones; lost family members? Do you realize that they are prepared to go out into eternity lost without hope forever? **Lost forever!**" I repeat what we say here often: "There is nothing in this life worth going into eternity lost over." Oh, how I long to see some of you get honest with our Lord; you have heard the Gospel here for many years and yet still are outside the fold. There is so much more I could say to you and I know the Holy Spirit must do the work, but I also know that you and I must take the blame for our sins and come to His feet crying out for

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“My thoughts are not your thoughts, neither are your ways my ways, saith the Lord” - Isaiah 55:8

Most solemnly do these words make manifest the terrible havoc which sin has wrought in fallen mankind. They are out of touch with their Maker; nay more, they are *“alienated from the life of God through the ignorance that is in them, because of the blindness of their heart”* (Eph. 4:18). In consequence of this, the soul has lost its anchorage, everything has been thrown out of gear, and human depravity has turned all things upside down. Instead of subordinating the concerns of this life to the interests of the life to come, man devotes himself principally to the present, and gives little or no thought unto the eternal hereafter. Instead of putting the good of his soul before the needs of the body, man is chiefly occupied about food and raiment. Instead of man's

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Word and lost souls.

Lord and Saviour

(Continued from Page 1)

great aim being to please God, min-
istering to self has become his prime
business.

Man's thoughts ought to be gov-
erned by God's Word, and his ways
regulated by God's revealed will. But
the converse is the case. Hence it is
that the things which are of great
price in the sight of God (1 Peter 3:4)
are despised by the fallen creature,
and hence it is that "*that which is
highly esteemed among men is abom-
ination in the sight of God*" (Luke
16:15). Man has turned things topsy-
turvy. This is sadly evidenced when
he attempts to handle Divine things:
the perversity which sin has caused
appears in our reversing God's order.
Holy Scripture speaks of man's "*spirit
and soul and body*" (1 Thess. 5:23), but
when the world makes reference
thereto, it says "body, soul, and spirit"
– witness the motto of the YMCA.
Scripture declares that Christians are
"*strangers and pilgrims*" in this
scene, but nine times out of ten, even
good men talk and write of "pilgrims
and strangers."

This tendency to reverse God's
order of things is part and parcel of
fallen man's nature, and unless the
Holy Spirit interposes by working in
us a miracle of grace, its effects are
fatal to the soul. Nowhere do we have
a more fearful and tragic example of
this than in the evangelistic message
which is now being given out, though
scarcely any wrong with the world is
widely recognized. That Christendom
too is in a sad state many are painfully
conscious: that error abounds on
every side, that practical godliness is
at a low ebb, that worldliness has
devitalized most of the churches, is
apparent to an increasing number of
earnest souls. But there are few

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Fall Fellowship Day

October 30, 2022

First Baptist Church of Algiers
9559 Florida Boulevard
Walker, Louisiana



Schedule of Services

Voice of Truth 7:30 a.m. (Radio) L. R. Shelton
Bible School 10:00 a.m. Bro. Freddie Murdock
Worship Hour 11:00 a.m. Pastor Albert Pendarvis

Lord's Supper following the Worship Hour
Dinner in the Fellowship Hall



Special Services preceding
Fellowship Day each night at
7:00 p.m. Monday - Thursday



BIBLE PROPHECY EXPLAINED AND EXPOUNDED

God's Prophecy and World Church

SERIES H-0, NO. 10

A. R. Copeland

We hear a great deal today from among Catholics, Protestants, and all brands of organized religion concerning what is known as the ecumenical or World Church. Revelation (17:1-6) foretells exactly what shall come to pass: *“And there came one of the seven angels who had the seven bowls, and talked with me, saying unto me, Come here; I will show unto thee the judgment of the great harlot that sitteth upon many waters; with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the Spirit into the wilderness and I saw a woman sit upon a scarlet-colored beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet color, and bedecked with gold and precious stones and pearls, having a golden cup in her hand, full of abominations and filthiness of her fornication; and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus; and when I saw her, I wondered with great wonder.”*

ECUMENISM IS BOTH PROPHEPIC AND DANGEROUS. God's Word states plainly that during the great tribulation period there will be a world religious system with all branches of denominations meshed into this superstructure. This will not be a unity of the Spirit but a union of numbers, made up of apostates, cults, heretics, paganism and all sorts of

false doctrines which reveals that we are nearing the end of this age. The Scripture speaks of Babylon the Harlot (*“MYSTERY, BABYLON..., THE MOTHER OF HARLOTS”*), these prophetic symbols are clear. When you see a woman used as a symbol in Scripture, it refers to a religion. True religion uses the term “the bride” to refer to the true church. If a bad woman is used like the “harlot” it signifies an evil religious system, meaning, deception of souls throughout Christendom. Since Babylon was the source of all ancient idolatry, then *“BABYLON..., THE MOTHER OF HARLOTS”* would be the source of a one-world, idolatrous religion in the great tribulation period which will bring pressure on “the beast,” meaning political leader at that time. This has happened in the past, namely Catholic Popes exerted pressure on the Roman Emperors who were forced to do their will. Thus, in the first half of the great tribulation period we will see ancient events duplicated. Revelation 17 describes this modern Babylonish religious system which the ecumenical church will resolve into during the first half of the great tribulation.

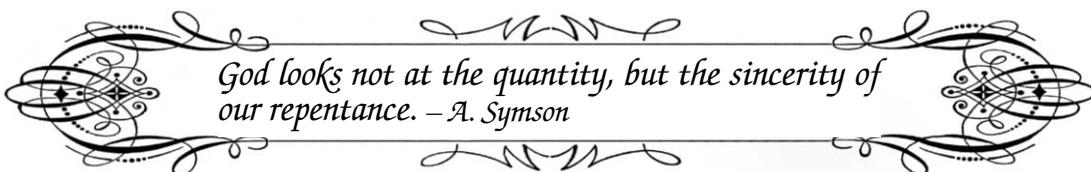
A ONE-WORLD RELIGIOUS SYSTEM WILL EVOLVE ON THE SCENE COMPOSED OF ALL MAJOR RELIGIONS OF THE WORLD AS ONE IDOLATROUS SYSTEM. We have had over the years certain leadership along this line with one goal: “ecumenicity,” seeking to amalgamate all denominations into one. Apostate Protestant churches and the Roman Catholic church will come together. In the past this has seemed impossible, but now we read about the medium that will bring them together, namely, each claims to have spiritual charis-

ma, a speaking in tongues, and other emotional experiences that make a common denominator for these Protestants and Catholicism. I remember years ago when speaking on prophecy I called attention to this and people questioned it because, as some said, Christ taught in Matthew 13, that the leaven would leaven the whole lump. They thought leaven was the Gospel, which, of course, it isn't - Matt. 16:12. Today we see cooperation and comradery between different Protestant groups and Roman Catholicism. Rome was not interested in spiritual union, but Catholic predominance and a leader over all sects. "Mariolatry" a Catholic doctrine that was repulsive and offensive to Protestants, is now being soft-pedaled. Anyone who puts Mary on the basis of Deity evidently forgot to read the first chapter of Luke where Mary called Christ her Lord. We read in the paper where Pope Paul VI modernized the mass and used the English instead of the Latin in the pulpit.

WE READ IN THE PAPERS WHERE CATHOLICS MEET TO STUDY THE BIBLE LIKE AS PROTESTANTS HAVE DONE OVER THE YEARS. I note in the papers where Catholic priests are invited to speak at Protestant gatherings and vice versa. The National Council of Churches is the chief instrument of the religious philosophy of Ecumenism. The watchwords of all the religionists are "We are all the children of God" and "God loves everybody." They forget because they never knew that one does not become a child of God until he repents and turns to Christ - Luke 13:3, 5. Religionists forget to tell people that they don't love God, but have their

own program. Catholic priests and Protestant ministers have participated in the same services, such as joint wedding ceremonies and attending each other's services, etc. Such a religious climate furnishes the seeds of a World Church which when accomplished will be the religious hybrid of all times. World Council of Churches chose as its head the former head of the NCCCA. This means all are seeking Catholic-Protestant unity. When Roman Catholicism and apostate Protestantism complete its amalgamation, they will number only one fourth of the world population.

PAGAN UNION IS BEING SOUGHT TO BE AMALGAMATED ON THE SAME BASIS OF FRATERNIZATION WITH EACH OTHER. You can visit the Hindu temples and Catholic churches in India and other Asiatic countries and you will be amazed at the similarities, such as incense burning, an aura of mystery, plus idolatrous images in an air of superstition and self-sacrifice which is the same as in ancient times, a gesture to please the gods. I read the story of a missionary in South India who declared it was not uncommon for Hindus to become Catholic and continue to worship in the Hindu religion. See Dr. Tim Lahaye's book, "The Beginning of the End," published by Tyndale House Publishers, Wheaton, Ill. Mind you this amalgamation will take place near the coming of the antichrist, and the antichrist covenant (Dan. 9:27) will back up this World-Church Ecumenism. Their aim will be to bring Roman Catholicism, Apostate Protestantism, and World Paganism all together.



NATURAL DEGENERATION Statement of Facts

L. R. Shelton

In 1 Cor. 2:14 we find – “*But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*” When we talk about man in his natural state, we think about that individual who has not been touched, or brought under conviction by the Holy Spirit, and we want to look at him in the light of God’s Word. Our text says, “*The natural man receiveth not the things of the Spirit of God.*” Why can’t he receive them? First, he knows nothing about them; second, he is not interested in them; third, in his natural state he does not want to be interested in them. Fourth, man in his natural state is afraid of the supernatural. Fifth, the Word says here, “*They are foolishness unto him.*” The things of God are silly to the natural man; they are absurd, ridiculous and amusing. Also, they are insignificant, and he counts them as a common thing. The natural man might understand, and does historically, something about God’s Word. He will also understand some of the doctrines of God’s Word, but when it comes to spiritual things – knowing the Lord God of Heaven, understanding the working of the Holy Spirit in the hearts of men, he does not understand them, because he does not and he cannot know them.

It matters not how worldly-wise he may be, how he has trained his mind, what titles he may have after his name, or how smart he may be in the material things of the world, he cannot know or understand the things of the Spirit of God. He may be able to understand chemistry and give you the solution to every chemical problem in the world, but he does not know the chemistry of the soul. He

may be able to scan the starry heaven and figure out to the minutest detail the movement of the planets of the universe and tell you to the split second when the sun will eclipse a thousand years from now, but he cannot receive the things of the Spirit of God.

He may be a great politician and know how to rule a nation politically, and yet he will count as foolish the things of the Spirit of God. For no man receiveth anything except it be given him from Heaven. He may be a great linguist, read and write and speak 40 different languages of the human race, and yet in his natural state he receiveth not the things of the Spirit of God. On the other hand, he may be a great theologian, take his Th.D. degree, sit down with the doctors of the world, and yet be a blinded fool to things spiritual.

Now why is that so? Because they are spiritually discerned. Only the Holy Spirit can teach an individual the things of God. Only the Holy Spirit can enlighten the human mind, the human understanding and the darkened heart. Now, why can’t man in his natural state understand the things of God and the things of the Spirit of God? First, he is dead – dead spiritually, dead in trespasses and sins, and is so deeply buried (according to Eph. 2:1-3) in sin and trespasses that he cannot understand, he cannot perceive until he is made alive in Christ by the power of the Holy Ghost. Since the natural man is dead in sin, his mind is blinded by the god of this world, Satan, according to 2 Cor. 4:3-4, “*If our Gospel be hid, it is hid to them that are lost*” blinded by the god of this world. A blind man can’t see. The Holy Spirit must open those blinded eyes.

Second, his understanding is dark-

ened (Eph. 4:18), “*Having the understanding darkened.*” Therefore, he cannot perceive. You can explain to him all day long in the most simple language the things of the Spirit of God, and in his natural state he will never understand. He can’t grasp them. His mind being blinded, he can’t see them; his understanding being darkened, he can’t perceive them.

In the third place, his “*foolish heart is darkened,*” according to Rom. 1:21. Then his heart being darkened, he can’t believe. Rom. 10:9 says that a sinner believes with his heart for salvation. The darkened heart can’t believe. So, the natural man is in a terrible shape spiritually. His mind darkened, he can’t see; he will stand there and shake his head and say, “I can’t see it.” Then, his understanding being darkened, he can’t perceive it; he will stand there and say, “That’s foolishness; I don’t understand that.” And then his heart being darkened, he will say, “That’s the most foolish thing ever heard. I can’t believe that. Who would want to believe such foolish things?” Now, that’s the natural man and his relationship to the things of the Spirit of God.

Not only is the natural man blind in mind, understanding, and in the heart, but he is deaf: he can’t hear. Rom. 10:17, “*So then faith cometh by hearing, and hearing by the word of God.*” No matter how you preach to him, no matter what you say to him, that heart is deaf. The door is closed, and it is soundproof. There is no sound from Heaven that can enter the closed soundproof door of the sinner’s

heart. You can bombard the Ear-gate of the natural man’s heart with every type of illustration, every type of spiritual message, and you can secure no entrance, because it is closed, air tight and locked. Whatever you may say about Christ, His beauties, His glory, His grace, it means nothing to the natural man. He will get up, and go his way counting you a fool. He may have respect for you as an individual, but he cannot have fellowship with you in things spiritual, because he doesn’t know them: he can’t discern them.

Are you beginning to see how helpless and hopeless we are in the presence of natural man apart from the sovereignty of God and the power of God and the wisdom of God? The only hope I have that any of you will ever hear and be saved is that the sovereign, eternal, omnipotent God of the universe – God the Father, God the Son, and God the Holy Spirit – will speak to your heart with such authority as to open it, raise you from the dead, make you alive in Christ, break through the soundproof room of your heart until you can hear the voice of the Son of God, and the Scripture says, “He that heareth shall live.”

Have you ever heard the voice of the Lord God speak in the innermost recess of your spirit? – I don’t mean an audible voice. But, has the Holy Spirit ever quickened your heart and made you alive in Christ? If He has, you won’t be amazed at the things of the Spirit of God: you will understand them. God help us in this hour!

(Series continued in next issue)



To forsake sin, is to leave it without any thought reserved of returning to it again.

– William Gurnall



Lord and Saviour

(Continued from Page 2)

indeed whose eyes are open to see how bad things are, few indeed perceive that things are rotten at the very foundation. Yet such is the case.

God's way of salvation is almost entirely unknown today. The "Gospel" which is being preached, even in "orthodox" circles, where it is supposed that the faith once delivered to the saints is still being earnestly contended for, is an erroneous gospel. Even there man has reversed God's order. With very rare exceptions it is being taught (and has been for upwards of thirty years) that nothing more is required in order for a sinner's salvation than that he "accept Christ as his personal Saviour." Later, he ought to bow to Him as Lord, consecrate his life to Him, and serve Him fully and gladly. But though he fails to do so, nevertheless Heaven is sure unto him. He will lack peace and joy now, and probably miss some of the millennial "crown," but having received Christ "as his personal Saviour," he has been delivered from the wrath to come. Such is a reversing of God's order. It is the Devil's lie, and only the Day to come will show how many have been fatally deceived by it.

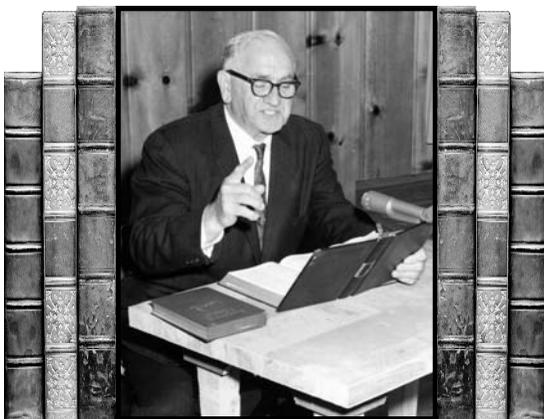
We are well aware that the above is strong language, and likely to come as a shock unto many of our readers, but we beg them to test it by what now follows. In every passage of the New Testament where these two titles occur together it is "Lord and Saviour," and never "Saviour and Lord." The mother of Jesus proclaimed, "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour" (Luke 1:46-47). Unless Jehovah had first become her "Lord," most certainly He would not have been her "Saviour." No spiritual

mind that seriously ponders the matter can have any difficulty in perceiving this. How should the thrice holy God save one who scorned His authority, despised His honour, and flouted His revealed will. It is indeed infinite grace that God is ready to be reconciled to us when we throw down the weapons of our rebellion against Him, but it would be an act of unrighteousness, a putting a premium upon lawlessness, were he to pardon any sinner before he was first reconciled to His offended Maker.

In 2 Peter 1:10 the saints of God are bidden to make their "*calling and election sure*" (and this, by adding to their faith the other graces enumerated in vv. 5-7), and are assured that if they do so they shall never fall, for so an entrance shall be ministered unto them abundantly "*into the everlasting kingdom of our (1) Lord and (2) Saviour Jesus Christ*" (2 Peter 1:11): that is, an abundant entrance should be given them now into His kingdom of grace, and hereafter into His kingdom of glory. But what we would particularly note is the order in which Christ's titles are here mentioned: it is not "our Saviour and Lord" as the corrupt preaching and teaching of this degenerate day presents it; but instead, "Lord and Saviour," for He becomes the Saviour of none until the heart and will unreservedly receive Him as LORD.

"*For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein and overcome, the latter end is worse with them than the beginning*" (2 Peter 2:20). Here the apostle refers to those who had a head knowl-

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POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

Many a deathbed repentance vanishes when the patient recovers.

Many sick are not really penitent, but are hypocritical.

Judgments do not of themselves produce repentance. Many wicked men are the worse for their poverty.

Many can sin with David and Peter, who cannot repent with David and Peter, and so must perish forever.

God's covenant-people are a humble people.

Till you are in covenant with God, there is no mercy.

We can never sin, but there will be two witnesses present to observe and register it, our own selves and God Himself.

Rumor is a loud liar, like a snowball that gathers as it goes.

Despair is hope stark dead; presumption is hope stark mad.

We lie to God in prayer if we do not rely on Him after prayer.

A Christless sermon is a worthless sermon.

All sinners are Satan's slaves.

Satan tempts to sin under a pretense of religion. He is most to be feared when he transforms himself into an angel of light.

Better be troubled for sin than by sin.

It would be better to be unborn than unsaved.

It were better for us to have no being than not to have a new being.

Pride and grace cannot dwell in the same place.

Living without God means dying without hope.

If God's today be too soon for your repentance, your tomorrow may be too late for His acceptance.

God looks most where men look least – at the heart.

Hell is truth seen too late!

Darkness is the Devil's element and the sinner's punishment.

Conscience cannot speak peace until God speaks pardon.

Every man is born a Pharisee.

Though a hypocrite may make a show of grace himself, yet he never bothers to procure grace in others.

Generally, where there is whispering there is lying.

Slander is a coward's revenge.

Sin and shame came into the world together, and they are fit companions.

Be not only attentive in hearing, but retentive after hearing.

PRECIOUS WORDS FOR OUR TIMES

Matthew Pacifico

“*And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*” (Luke 21:28) Here is instruction from the Lord Jesus Christ to His beloved people as to what they should do in all the perils that would confront them in His absence. His words also have very special meaning for saints living just before His return. Those last days would see “*Men’s hearts failing them for fear, and for looking after those things which are coming on the earth,*” (Luke 21:26) but in spite of such global alarms, it would be the Christian’s privilege to have peace and good cheer by “looking up.” By this, our Lord meant that believers must with deliberate and fixed determination keep their hearts and minds on their God and His holy Word. “*Finally, brethren, whatsoever things are TRUE, whatsoever things are HONEST, whatsoever things are JUST, whatsoever things are PURE, whatsoever things are OF GOOD REPORT; if there be any VIRTUE, and if there be any PRAISE, think on THESE THINGS. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.*” (Phil. 4:8-9) Surely, these Divinely inspired words have a very direct, specific application to Christians living in this day of mass communication. **Never, dear Christian, never will any of the media impart to you any of the HONEST, JUST, PURE and VIRTUOUS things upon which we are commanded to think.** The media are the voice of this present evil world whose god is the Devil, and Christians are sure to tempt [provoke] the Lord and sacrifice precious peace by giving their minds to them. Perhaps this is why, though you know the Lord, yet your life is perplexed, miserable and joyless – like Lot, “*... in seeing and hearing, VEXED his righteous soul from day to day with their unlawful deeds*” (2 Pet. 2:8), **so by your persistence in keeping**

up with national and world events, you are deprived of the very joy that is the proper portion of the redeemed in THIS world.

“*They are not of the world, even as I am not of the world.*” (John 17:16) May the dear Savior who uttered these words help us to deeply take in their full meaning for us. **Our exclusion from this world is identical to His.** Instead of spending time on your smart phone and taking in the latest news, put that thing away, and read the Gospels. See how much time our Lord gave to the events of his day. In His brief ministry, He was constantly speaking to His disciples and the throngs that followed Him, and He lived in the hay-day of the Roman Empire, which had the Promised Land and the Covenant Nation under its power. But how often did He speak of Pilate, Herod or Caesar? **The words that constantly flowed from His mouth pertained to the Father and His kingdom.** He told Pilate, “*My kingdom is not of this world*” (John 18:36), and He proved it by the fact that He very rarely made any reference to current events. And since we are no more of this world than He was, it follows that world events should have the same very limited place in our conversation as they had in His. Of course, in a day like ours, and in a country like America, where Satan has succeeded in bringing even the minds of believers captive to relentless media influence, to insist that Christians be as detached from this world as the blessed Savior seems radical. But may God deliver us from this delusion, and help us to take our place with our dear Savior – **OUTSIDE THIS WORLD, and show it in our speech.** Precious Savior, help us to live and speak like Thee. Fulfill in us the words of Thy servant John who wrote, “*Herein is our love made perfect, that we may have boldness in the day of judgment: BECAUSE AS HE IS, SO ARE WE IN*

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Lord and Saviour

(Continued from Page 8)

edge of the Truth, and then apostatized. There had been a reformation in their outward lives, but no regeneration of the heart. For a while they were delivered from the pollutions of the world, but no super-natural work of grace having been wrought in their souls, the lust of the flesh proved too strong, and they were again overcome; returning to their former manner of life like the dog to its vomit and the sow to its wallowing in the mire. The apostasy is described as *“to turn from the holy commandment delivered unto them,”* which has a reference to the terms of discipleship made known in the Gospel. But what we are particularly concerned with is the Spirit’s order: these apostates had been favoured with the *“knowledge of (1) the Lord and (2) Saviour Jesus Christ.”*

In 2 Peter 3:18 God’s people are exhorted to *“grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.”* Here again God’s order is the very opposite of man’s. Nor is this merely a technical detail, concerning which a mistake is of little moment. No, the subject of which we are now treating is basic, vital, fundamental, and error at this point is fatal. Those who have not submitted unto Christ as LORD, but are trusting in Him as “Saviour” are deceived, and unless God graciously disillusion them, will go down to the everlasting burnings with a lie in their right hand (Isa. 44:20).

The same principle is clearly illustrated in passages where other titles of Christ occur. Take the opening verse of the New Testament, where He is presented as *“Jesus Christ (1) the son of David, (2) the son of Abraham.”* Let us view these titles from the doctrinal

and practical viewpoint, which should ever be our first consideration. *“Son of David”* brings in the throne; it emphasizes His authority; it demands allegiance to His sceptre. And *“son of David”* comes before *“son of Abraham”!* Again, in Acts 5:31 we are told, that God had exalted Jesus to His own right hand *“to be (1) a Prince and (2) a Saviour.”* The concept embodied in the title *“Prince”* is that of supreme dominion and authority, as Revelation 1:5 clearly shows: *“The Prince of the kings of the earth.”*

If we turn to the book of Acts and read it attentively, we shall quickly discover that the message of the apostles was altogether different – not only in emphasis, but in substance – from the preaching of our times. On the day of Pentecost Peter declared, *“Whosoever shall call on the name of the Lord shall be saved”* (2:21), and reminded his hearers that God had made Jesus (or manifested Him to be) *“both Lord and Christ”* (2:36), not Christ and Lord! To Cornelius and his household Peter presented Christ as *“Lord of all”* (10:36). When Barnabas came to Antioch, he *“exhorted them all, that with purpose of heart they would cleave unto the Lord”* (11:23). There also Paul and Barnabas *“commended them to the Lord, on whom they believed”* (14:23). At the great synod in Jerusalem, Peter reminded his fellows that the Gentiles would *“seek after [not only a “Saviour,” but] the Lord”* (15:17). To the Philippian jailor and his household Paul and Silas preached *“the Word of the Lord”* (16:32).

What we specially desire the reader to see is not only that the apostles emphasized the Lordship of Christ,

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Children's Story Hour



THE GOLDEN RULE

To act with integrity and good faith was such a habit with Susan that she had never before thought of examining the Golden Rule: "*All things whatsoever ye would that men should do to you, do ye even so to them*" (Matt. 7:12). But the longer she reflected upon it, the stronger was her conviction that she did not always obey the precept; at length, she appealed to her mother for its meaning.

"It implies," said her mother, "in the first place, a total destruction of all selfishness: for a man who loves himself better than his neighbors, can never do to others as he would have others do to him. We are bound not only to do, but to feel, toward others as we would have others feel toward us. Remember, it is much easier to reprove the sin of others than to overcome temptation when it assails ourselves."

"A man may be perfectly honest and yet very selfish; but the command implies something more than mere honesty; it requires charity as well as integrity. The meaning of the command is fully explained in the parable of the Good Samaritan. The Levite, who passed by the wounded man

without offering him assistance, may have been a man of great honesty; but he did not do unto the poor stranger as he would have wished others to do unto him."

Susan pondered carefully and seriously on what her mother had said. When she thought over her past conduct, a blush of shame crept to her cheeks, and a look of sorrow into her eyes, as many little acts of selfishness and unkindness came back to her memory. She resolved that for the future, both in great things and small, she would remember and follow the Golden Rule.

It was not long after this that an opportunity occurred of trying Susan's principles. One Saturday evening when she went, as usual, to farmer Thompson's inn, to receive the price of her mother's washing for the boarders, which amounted to five dollars, she found the farmer in the stable yard.

He was apparently in a terrible rage with some horse dealers with whom he had been bargaining. He held in his hand an open pocketbook, full of bills; and scarcely noticing the child as she made her request, except to swear at her, as usual, for troubling him when he was busy, he handed her a bank note.

Glad to escape so easily, Susan hurried out of the gate, and then, pausing to pin the money safely in the folds of her shawl, she discovered that he had given her two bills instead of one. She looked around; nobody was near to share her discovery; and her first impulse was joy at the unexpected prize.

"It is mine, all mine," she said to herself; "I will buy mother a new cloak with it, and she can give her old one to sister Mary, and then Mary can go to the Sunday school with me next winter. I wonder if it will not buy a pair of shoes for brother Tom, too."

At that moment she remembered that he must have given it to her by mistake; and therefore she had no

right to it. But again the voice of the tempter whispered, "He gave it, and how do you know that he did not intend to make you a present of it? Keep it; he will never know it, even if it should be a mistake; for he had too many such bills in that great pocket-book to miss one."

While this conflict was going on in her mind between good and evil, she was hurrying homeward as fast as possible. Yet, before she came in sight of her home, she had repeatedly balanced the comforts which the money would buy against the sin of wronging her neighbor.

As she crossed the little bridge over the narrow creek before her mother's door, her eye fell upon a rustic seat which they had occupied during the conversation I have before narrated. Instantly the words of Scripture, "*Whatsoever ye would that men should do to you, do ye even so to them,*" sounded in her ears like a trumpet.

Turning suddenly round, as if flying from some unseen peril, the child hastened along the road with breathless speed until she found herself once more at farmer Thompson's gate. "What do you want now?" asked the gruff old fellow, as he saw her again at his side.

"Sir, you paid me two bills, instead of one," said she, trembling in every limb. "Two bills? did I? let me see; well, so I did; but did you just find it out? Why did you not bring it back sooner?" Susan blushed and hung her head.

"You wanted to keep it, I suppose," said he. "Well, I am glad your mother was more honest than you, or I should have been five dollars poorer and none the wiser." "My mother knows nothing about it, sir," said Susan; "I brought it back before I went home."

The old man looked at the child, and, as he saw the tears rolling down her cheeks, he seemed touched by her distress. Putting his hand in his pocket, he drew out a shilling and offered it to her.

"No, sir, I thank you," sobbed she; "I do not want to be paid for doing right; I only wish you would not think me dishonest, for, indeed, it was a sore temptation. Oh! sir, if you had ever seen those you love best wanting the common comforts of life, you would know how hard it is for us always to do unto others as we would have others do unto us."

The heart of the selfish man was touched. "There be things which are little upon the earth, but they are exceeding wise," murmured he, as he bade the little girl good night, and entered his house a sadder, and, it is to be hoped, a better man. Susan returned to her humble home with a lightened heart, and through the course of a long and useful life she never forgot her first temptation.

McGuffey, W. H. Lesson 51: The Golden Rule. In *McGuffey's Fourth Eclectic Reader, Revised Edition*. American Book Company.



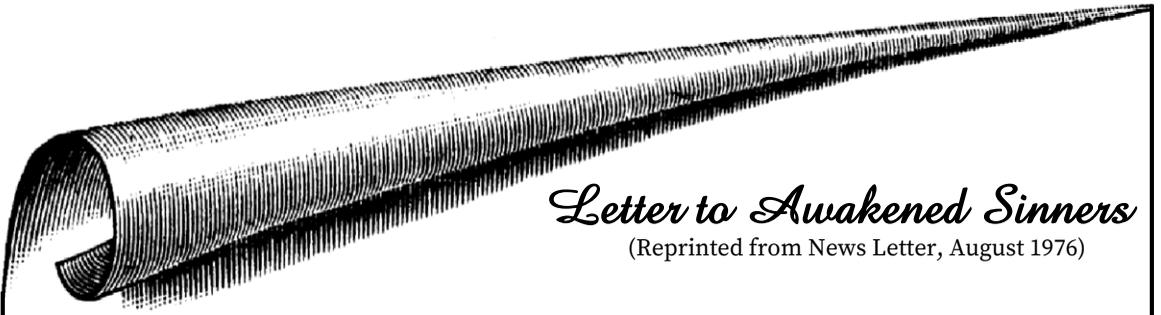
PRECIOUS WORDS FOR OUR TIMES

(Continued from Page 10)

THIS WORLD." (1 John 4:17) Let us shut out media bombardment, and rather "*Look up, and lift up [our] heads, for [our] redemption draweth nigh.*" Amen, even so, come, Lord Jesus.



Matteo Pacifico is a minister (5-point Calvinist). He and his wife were regular listeners to Brother Shelton's broadcast in the mid-1960's. For some time now, he continues in his work of sending out six articles of Bible study a week. If interested, he will add you to his email distribution list.



Letter to Awakened Sinners

(Reprinted from News Letter, August 1976)

My dear friend:

I have your letter in hand and it reveals the condition of not only your heart, but the heart of every sinner. Praise God you are beginning to see the awful, wretched condition of your own heart. May the Lord continue to shut you up with Him and open that heart, and let you see its vile, wretched condition, that you are *“wretched, and miserable, and poor, and blind, and naked”* (Rev. 3:17).

As God opens your heart, become a “Yes-man”; acknowledge everything He shows you. Cry down rebellion. Ask Him to break the pride of your heart. Ask Him to overthrow Satan’s power in your own heart and life. What a hold Satan has on you! Recognize your own utter helplessness to deliver yourself. May there come such a revival of sin in your own heart until sin will *“become exceeding sinful”* (Rom. 7:13).

Then as you look into the mirror of the Law and see your condition as it is, as God shows it to you, as revealed by the Holy Spirit in the light of the glorious Gospel of Christ, may it drive you to Christ. What the Law could not do, God sent His only begotten Son *“in the likeness of sinful flesh, and for sin, condemned sin in the flesh”* (Rom. 8:3). The Law can only reveal. The Law knows no mercy, can show no mercy. *“The soul that sinneth, it shall die”* (Ezek. 18:4). The Law can only reveal our sins, our sin-nature, and the awful, ruined condition of our own heart. But, praise God, the Lord Jesus Christ came to die for us that we might have the righteousness that the Law demands, and we’ll find in Christ everything that the Law demands. The Law demands holiness; we have none. The Law demands a perfect righteousness; we have none. But, praise the Lord, God has provided that perfect holiness in Christ Jesus our Lord.

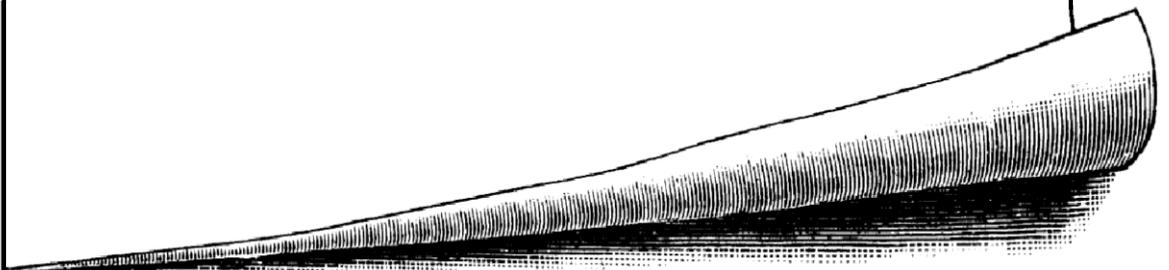
Flee to Him. Be found in Him. “*When the commandment (law) came,*” Paul said, “*I died,*” but the very moment he died, he lived – he lived in Christ. Then Paul was forever and eternally talking about what he had in Christ. He was always talking about what the Law could not do, Christ did. We are complete in Christ.

Down, sinner, at the feet of Christ and crown Him Lord of your heart and life. If we confess Jesus as Lord with our mouth, and believe that God raised Him from the dead, we shall be saved (Rom. 10:9). No matter what your wretched condition is out of Christ, flee to Him. Lay hold of Him by faith. If you don’t have any faith, ask God to give you faith. I know salvation is wholly of grace (Eph. 2:8,9), and praise God that it is. Salvation is of the Lord (Jonah 2:9), and praise God that it is. Look to Christ (Isa. 45:22), and be saved.

Your Gospel Preacher,



L. R. Shelton



INSPIRING STORIES BEHIND FAVORITE HYMNS

Repentance

A Paraphrase of the 130th Psalm

Martin Luther

Martin Luther was born on November 10, 1483, in Eisleben, Saxony, Germany. He was educated at the University of Erfurt, later becoming an Augustinian monk, teaching philosophy and theology at the University of Wittenberg. On October 31, 1517, Martin Luther nailed his 95 theses to the door of the Cathedral of Wittenberg, Germany. These condemned various practices and teachings of the Roman church. After several years of stormy disputes with the Pope and other church leaders, he was finally excommunicated from the fellowship of the Roman Catholic church in 1520. He is best known as the seminal figure in the Protestant Reformation.

His first thesis was written on Repentance and centered around the idea that instead of indulgences, forgiveness of sins starts with repentance. In the Roman Catholic church, an indulgence was said to be the full forgiveness of a sinner, and a cancelling of his punishment. Such forgiveness was gained through the purchasing of tokens. What heresy that the church was taking ownership of and then selling God's forgiveness! Luther called the church to return to the simple, biblical truth of what it means to be a penitent sinner – that true repentance is, by God's grace, enough for Him to forgive all our sins.

Today we look at one of his earlier,

lesser-known hymns he titled Repentance or From Depths of Woe I Raise to Thee (in German, Aus tiefer Not schrei ich zu dir) which is a paraphrase of Psalm 130. Luther wrote it in his native German language and his aim was to keep the sense of the Psalm while also using language accessible to the common person. It was first published in 1524 and was printed with its own tune, written by Luther himself. It has been translated into English by several throughout the years. This article uses the translation by Richard Massie since it maintains the meaning of the original with accuracy and fidelity, and imitates the simple, idiomatic, biblical language of the time when it was written. Massie said "I have also endeavoured, so far as I could do so without affectation, to throw an air of archaic dignity over them by using language somewhat older and more quaint than that in common use, feeling that Luther would be as unlike himself in the language of the present day." The hymn emphasizes the saving love of God rather than any attempt to win salvation through works alone. In Luther's own words: "Since forgiveness of sins is nowhere else to be found but only with thee [God], so must they let go all idolatry, and come with a willing heart bowing and bending before thee, creeping up to the cross, and have thee alone in honor, and take refuge in thee, and serve thee, as living by thy grace and not by their own righteousness."

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Luther strongly believed in the use of congregational singing of sacred

(Continued on Page 21)

Repentance

A Paraphrase of the 130th Psalm

Author: Martin Luther (1524)

Translator: Richard Massie (1854)

1 FROM depths of woe I raise to
Thee
The voice of lamentation,
Lord, turn a gracious ear to me,
And hear my supplication:
If Thou should'st be extreme to
mark
Each secret sin and misdeed dark,
Oh! who could stand before Thee?

2 To wash away the crimson stain,
Grace, Grace alone availeth;
Our works alas! are all in vain,
In much the best life faileth:
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy.

3 Therefore my trust is in the
Lord,
And not in mine own merit;
On Him my soul shall rest, His
Word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support,
I wait for it with patience.

4 What though I wait the livelong
night,
And till the dawn appeareth,
My heart still trusteth in His might,
It doubteth not, nor feareth:
So let the Israelite in heart,
Born of the Spirit, do his part,
And wait till God appeareth.

5 Although our sin is great indeed,
God's mercies far exceed it,
His hand can give the help we
need,
However much we need it:
He is the Shepherd of the sheep,
Who Israel doth guard and keep,
And shall from sin redeem him.

Reprinted from: Massie, R. *Martin Luther's Spiritual Songs*. London, Hatchard & Sons, 1854.



Lord and Saviour

(Continued from Page 11)

but that they made surrender thereto essential unto salvation. This is clear from many other passages. For example, we read *“And believers were the more added to [not “Christ,” but] the Lord”* (Acts 5:14). *“And all that dwelt at Lydda and Saron saw him, and turned to the Lord”* (9:35). *“And many believed in the Lord”* (9:42). *“And much people was added unto the Lord”* (11:24). *“Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord”* (13: 12). *“And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house”* (18:8).

The fact is that very, very few today have any right conception of what a scriptural and saving conversion consists of. The call to it is set forth in Isaiah 55:7, *“Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return [having in Adam departed] unto the Lord, and He will have mercy upon him.”* The character of it is described in 1 Thessalonians 1:9, *“Ye turned to God from idols, to serve the living and true God.”* Conversion, then, is a turning from sin unto holiness, from self unto God, from Satan unto Christ. It is the voluntary surrendering of ourselves to the Lord Jesus, not only by a consent of dependence upon His merits, but also by a willing readiness to obey Him, giving up the keys of our hearts and laying them at His feet. It is the soul declaring, *“O Lord our God, lords beside Thee have had dominion over us [namely, the world, the flesh, and the Devil]; but by Thee only will we make mention of Thy name”* (Isa. 26:13).

“Conversion consists in our being recovered from our present sinfulness to the moral image of God, or, which

is the same thing, to a real conformity to the moral law. But a conformity to the moral law consists in a disposition to love God supremely, live to Him ultimately, and delight in Him superlatively, and to love our neighbor as ourselves; and a practice agreeing thereto. And therefore conversion consists in our being recovered from what we are by nature to such a disposition and practice” (James Bellamy, 1770). Searching indeed are those words in Acts 3:26, *“Unto you first God having raised up His Son Jesus, sent Him to bless you in turning away every one of you from his iniquities.”* This is Christ’s mode of blessing men: converting them. However the Gospel may instruct and enlighten men, so long as they remain the slaves of sin, it has conferred upon them no eternal advantage: *“Know ye not, that to whom ye yield yourselves, servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”* (Rom. 6:16).

Let us point out here that there is a very real difference between believing in the Deity of Christ and surrendering to His Lordship. There are many who are firmly persuaded that Jesus is the Son of God. They have not a doubt that He is the Maker of heaven and earth. But that is no proof of conversion. The demons owned Him as the *“Son of God”* (Matt. 8:29). What we are pressing in this article is not the mind’s assent to the Godhood of Christ, but the will’s yielding to His authority, so that the life is regulated by His commandments. While there must be a believing in Him, there must also be a subjecting of ourselves to Him: the one being useless without the other. As Hebrews 5:9 so plainly

tells us, *“He became the Author of eternal salvation unto all them that obey Him.”*

Yet in the very face of the sunlight-clear teaching of Holy Writ, intimated above, when unsaved people are concerned about (we will not say their dreadful state, but) their future destiny, and inquire, “What must we do to be saved?” the only answer they are now given is, “Accept Christ as your personal Saviour,” no effort being made to press upon them (as Paul did upon the Philippian jailor) the Lordship of Christ. John 1:12 is the verse which many a blind leader of the blind glibly quotes: *“But as many as received Him, to them gave He power to become the sons of God.”* Perhaps the reader objects, “But nothing is there said about receiving Christ as Lord.” Directly, no; nor is anything there said about receiving Christ “as a personal Saviour”! It is a whole Christ which must be received, or none at all. Why seek to halve Him?

But if the objector will carefully ponder the context of John 1:12 he will, unless blinded by prejudice, quickly discover that it is as LORD, Christ is there presented, and as such must be “received” by us. In the previous verse we are told, *“He came unto His own, and His own received Him not.”* Why, clearly, as the Owner and Master of Israel; and it was as such they *“received Him not.”* Consider too what He does for those who do receive Him: *“to them gave He power [the right or prerogative] to become the sons of God.”* Who but the Lord of lords is vested with authority to give unto others the title to be sons of God!

In his unregenerate state, no sinner is subject to Christ as Lord, though he may be fully convinced of and freely acknowledge His Deity, and employ the words “Lord Jesus” when referring to Him. When we say that no unregenerate person “is subject unto Christ as Lord,” we mean that His will is not the rule of life; to please, obey,

honour and glorify Christ, is not the dominant aim, disposition, and striving of the heart. No, so far from this being the case, his real sentiment is *“Who is the LORD, that I should obey His voice?”* (Exod. 5:2). The whole trend of his life in a saying is: *“We [I] will not have this Man to reign over us [me]”* (Luke 19:14). Despite all their religious pretensions, the actual attitude of the unregenerate unto God is, *“Depart from us, for we desire not the knowledge of Thy ways: what is the Almighty, that we should serve [be in subjection to] Him?”* (Job 21:14-15). Their conduct intimates *“our lips are our own, who is Lord over us!”* (Psalm 12:4). Instead of surrendering to God in Christ, every sinner “turns unto his own way” (Isa. 53:6), living only to please self.

When the Holy Spirit convicts one of sin, He causes that person to see what SIN really is. He makes the convicted one to understand and feel that sin is rebellion against God, that it is a refusal to submit to the LORD. The Spirit causes him to recognize and realize that he has been an insurrectionist against Him who is exalted above all. He is now convicted not only of this or that sin, this or that “idol,” but is brought to realize that his whole life has been a fight against God; that he has knowingly, willfully, and constantly ignored and defied Him, deliberately preferring and choosing to go his own way. The work of the Spirit in God’s elect is not so much to show and convince each of them that they are “lost sinners” (the conscience of the natural man knows that, without any supernatural operation of the Spirit), as it is to reveal the exceeding *“sinfulness of sin”* (Rom. 7:13); and that, by making us to see and feel the fact that all sin is a species of spiritual anarchy, a defiance of the “Lordship” of God.

Hence it is that when a man has really and truly been “convicted” by the supernatural operations of the

(Continued on Page 20)



Holy Spirit, the first effect is complete and abject despair in the heart. It now appears to that one that his case is utterly hopeless. He now perceives he has sinned so grievously that it appears impossible for a righteous God to do anything but damn him for all eternity. He now sees what a fool he has been in thus heeding the voice of temptation, fighting against the Most High, and in losing his own soul. He now recalls how often God has spoken to him in the past – as a child, as a youth, as an adult, upon a bed of sickness, in the death of a loved one, in adversities – and how he refused to hearken, deliberately turning a deaf ear, and defiantly going on his own way. He now feels that he has in truth sinned away his day of grace.

Ah, my reader, the ground must be ploughed and harrowed before it is made receptive to the seed. So the heart must be prepared by these harrowing experiences, the stubborn will broken, before it is ready for the balm of the Gospel. But O how very few ever are savingly “convicted” by the Spirit! As the Spirit continues His work in the soul, ploughing still deeper, revealing the hideousness and heinousness of SIN, producing a horror of and hatred for it; he next begets the beginning of hope, which issues in an earnest and diligent seeking and inquiry, “What must I do to be saved?” Then it is that He who has come to earth to glorify Christ, presses upon that awakened soul the claims of His Lordship – set forth in such passages as Luke 14:26-33 – and gives us to realize that Christ demands our hearts, lives, and all. Then it is He grants grace unto the quickened soul to renounce all other “lords,” to turn away from all “idols” and to receive Christ as Prophet, Priest and King.

And nothing but the sovereign and supernatural work of God the Spirit can bring this to pass. Surely this is self-evident. A preacher may induce a man to believe what Scripture says about his lost and undone condition, persuade him to “bow to” the Divine verdict, and then “accept Christ as his personal Saviour.” No man wants to go to hell, and if he be intellectually assured that Christ stands ready as a fire-escape, on the sole condition that he jumps into His arms (“rest on His finished work”), thousands will do so. But a hundred preachers are unable to make an unregenerate person realize the unspeakably dreadful nature of SIN, make him feel that he has been a lifelong rebel against God, so change his heart that he now hates himself, and longs to please God and serve Christ. Only God the Spirit can bring any man to the place where he is willing to forsake every idol, cut off an hindering right hand or pluck out an offending right eye, if so be that Christ will “receive” him! Ah, a miracle of grace has been wrought when we give up ourselves to the Lord (2 Cor. 8:5) to be ruled by Him.

Ere closing, let us anticipate and remove an objection. Probably some are disposed to say in reply to what has been written above, “But the exhortations addressed to the saints in the New Testament epistles show that it is Christians, and not the unsaved, who are required to surrender to God and yield to Christ’s Lordship” – Romans 12:1, etc. Such a mistake, now alas so commonly made, only serves to demonstrate the gross spiritual darkness which has enveloped even “orthodox” Christendom. The exhortations of the Epistles simply signify that Christians are to continue AS

(Continued on Page 21)

INSPIRING STORIES BEHIND FAVORITE HYMNS

(Continued from Page 16)

hymns. In a preface to the publication of his spiritual songs he wrote: "That it is good, and pleasing to God, for us to sing spiritual songs is, I think, a truth whereof no Christian can be ignorant, since not only the example of the Prophets and Kings in the Old Testament, (who praised God with singing and music, poesy [poetry] and all kinds of stringed instruments,) but also the like practice of all Christendom from the beginning, especially in respect of Psalms, is well know to every one: yea, St. Paul doth also appoint the same...and command the Colossians in the 3rd chapter to sing spiritual songs and psalms from the heart unto the Lord, that thereby the word of God and Christian doctrine be in every way furthered and practiced."

Besides being a prolific hymnodist, Luther also preached, organized churches, developed catechisms and translated the bible from Latin into German – all to bring the Word of God to many. His endeavours had a great influence on the church and German culture (and the rest of the world). Martin Luther died at Eisleben, February 18, 1546, after suffering from ill health for years. On the night before his death, when he went to his bed, he prayed, "Into your hand I commit my spirit; you have redeemed me, O Lord, faithful God" (Ps. 31:5).

Mostly retrieved from internet sources.
References available upon request.



Lord and Saviour

(Continued from Page 20)

they began: "*As ye have therefore received Christ Jesus the Lord so walk ye in Him*" (Col. 2:6). All the exhortations of the New Testament may be summed up in but a few words: "Come to Christ," "Abide in Him," and what is "abiding" but coming to Christ constantly – 1 Peter 2:4! The saints who were exhorted as per Romans 12:1 had already been bidden to "yield" themselves "unto God" (6:13)! While we are left on earth we shall ever need such admonitions. Proof of what we have said is found in Revelation 2: the backslidden church at Ephesus was told to "Repent and do the first works" (v. 5)!

And now dear reader, a pointed question: IS CHRIST YOUR LORD?

Does He indeed and in truth occupy the throne of your heart? Does He actually rule your life? If not, then most certainly He is NOT your "Saviour." Unless your heart has been renewed, unless grace has changed you from a lawless rebel into a loving and loyal subject, then you are yet in your sins, on the broad road that leadeth to destruction. May it please God in His sovereign grace, to speak loudly to some precious souls through this article.

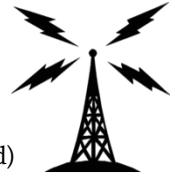
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VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Athens	WBXR-AM*	1140 AM	4:30 p.m.
Dalton	WLMR-AM*	1450 AM	7:00 a.m.
Decatur	WBXR-AM*	1140 AM	4:30 p.m.
Foley	WNVY-AM*	1070 AM	8:00 a.m.
Huntsville	WBXR-AM*	1140 AM	4:30 p.m.
Huntsville	WBXR-FM*	101.3 FM	4:30 p.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*	940 AM	9:00 a.m.

ALASKA

Anchorage	KATB-FM*	89.3 FM	8:00 a.m.
Eagle River	K206AO-FM*	89.1 FM	8:00 a.m.
Fish Hook	KJLP-FM*	88.9 FM	8:00 a.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	8:00 a.m.
Hope	K260CY-FM*	99.9 FM	8:00 a.m.
Palmer	K202CB-FM*	88.3 FM	8:00 a.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	8:00 a.m.

ARIZONA

Sierra Vista (Sat)	KNXN-AM*	1470 AM	8:30 a.m.
Tucson (Sat)	KGMS-AM*	940 AM	8:30 a.m.

ARKANSAS

Fort Smith	KBHN-FM*	89.7 FM	9:30 a.m.
Little Rock	KDIS-FM*	99.5 FM	12:30 p.m.

CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	Noon
Sacramento	KDIA-AM*	1640 AM	9:30 a.m.
Sacramento	KDIA-AM*	1640 AM	1:30 p.m.
San Jose	KDIA-AM*	1640 AM	9:30 a.m.
San Jose	KDIA-AM*	1640 AM	1:30 p.m.
San Francisco	KDIA-AM*	1640 AM	9:30 a.m.
San Francisco	KDIA-AM*	1640 AM	1:30 p.m.
Stockton	KDIA-AM*	1640 AM	9:30 a.m.
Stockton	KDIA-AM*	1640 AM	1:30 p.m.

FLORIDA

Jacksonville	WTRJ-FM*	91.7 FM	9:00 a.m.
Pensacola	WNVY-AM*	1070 AM	8:00 a.m.
Pensacola	WNVY-FM*	104.5 FM	8:00 a.m.
Saint Augustine	WAYL-FM*	91.9 FM	9:00 a.m.

GEORGIA

Augusta	WFAM-AM*	1050 AM	9:30 a.m.
Folkston	WATY-FM*	91.3 FM	9:00 a.m.

INDIANA

Anderson	WBRI-AM*	1500 AM	11:30 a.m.
Bloomington	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:30 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:30 a.m.

KANSAS

Kansas City	KCNW-AM*	1380 AM	9:30 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:30 a.m.
Lawrence	KCNW-AM*	1380 AM	9:30 a.m.
Topeka	KCNW-AM*	1380 AM	9:30 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:30 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	9:30 a.m.
Alexandria	KWDF-FM*	99.7 FM	9:30 a.m.
Baton Rouge*	WPAE-FM	89.7 FM	8:00 a.m.
Bossier City	KIOU-AM*	1480 AM	8:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	8:30 a.m.
Clinton*	WPAE-FM	89.7 FM	8:00 a.m.
Denham Spgs*	WPAE-FM	89.7 FM	8:00 a.m.
Grosse Tete*	KPAE-FM	91.5 FM	8:00 a.m.
Hammond	WVOG-AM*	600 AM	7:30 a.m.
Houma	WVOG-AM*	600 AM	7:30 a.m.
Kentwood*	WPAE-FM	89.7 FM	8:00 a.m.
Natchitoches	KWDF-AM*	840 AM	9:30 a.m.
New Orleans	WVOG-AM*	600 AM	7:30 a.m.
New Orleans	WVOG-FM*	107.9 FM	7:30 a.m.
New Roads*	KPAE-FM	91.5 FM	8:00 a.m.
Plaquemine*	KPAE-FM	91.5 FM	8:00 a.m.
Shreveport	KIOU-AM*	1480 AM	8:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	8:30 a.m.
Slidell	WVOG-AM*	600 AM	7:30 a.m.
Thibodaux	WVOG-AM*	600 AM	7:30 a.m.
Walker*	WPAE-FM	89.7 FM	8:00 a.m.
Zachary*	WPAE-FM	89.7 FM	8:00 a.m.

MASSACHUSETTS

Boston	WCRN-AM*	830 AM	12:30 p.m.
Springfield	WCRN-AM*	830 AM	12:30 p.m.
Worcester	WCRN-AM*	830 AM	12:30 p.m.

MICHIGAN

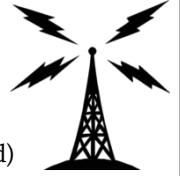
Allendale	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Hudsonville	WFUR-AM	1570 AM	10:00 a.m.

MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	7:30 a.m.
Canton	WTWZ-AM*	1120 AM	9:00 a.m.
Collins	WMXI-FM*	98.1 FM	7:30 a.m.
Collins	WMXI-FM*	98.1 FM	8:00 p.m.
Gulfport	WVOG-AM*	600 AM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	7:30 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	8:00 p.m.
Houston	WCPC-AM*	940 AM	9:00 a.m.
Houston	WCPC-FM*	105.7 FM	9:00 a.m.
Jackson	WTWZ-AM*	1120 AM	9:00 a.m.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSISSIPPI (continued)

Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Laurel	WMXI-FM*	98.1 FM	7:30 a.m.
Laurel	WMXI-FM*	98.1 FM	8:00 p.m.
McComb*	WPAE-FM	89.7 FM	8:00 a.m.
Natchez*	WPAE-FM	89.7 FM	8:00 a.m.
Oxford	WCPC-AM*	940 AM	9:00 a.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*	940 AM	9:00 a.m.
Tupelo	WCPC-AM*	940 AM	9:00 a.m.
Vicksburg	WTWZ-AM*	1120 AM	9:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	9:00 a.m.

NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:30 a.m.
Lincoln	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-AM*	1560 AM	7:30 a.m.
Omaha	KLNG-FM*	101.5 FM	7:30 a.m.

NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	1:00 p.m.
Albuquerque	KXKS-AM*	1190 AM	1:00 p.m.
Santa Fe	KKIM-AM*	1000 AM	1:00 p.m.

NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	8:00 a.m.
Asheville	WSKY-AM*	1230 AM	8:00 a.m.
Black Mountain	WSKY-AM*	1230 AM	8:00 a.m.
Charlotte	WCRU-AM*	960 AM	7:30 a.m.
Charlotte	WCRU-FM*	105.7 FM	7:30 a.m.
China Grove	WRNA-AM*	1140 AM	3:30 p.m.
China Grove	WRNA-FM*	93.7 FM	3:30 p.m.
Concord	WRKB-AM*	1460 AM	3:30 p.m.
Concord	WRKB-FM*	99.3 FM	3:30 p.m.
Gastonia	WCRU-AM*	960 AM	7:30 a.m.
Greensboro	WPET-AM*	950 AM	8:00 a.m.
Greensboro	WPET-FM*	92.7 FM	8:00 a.m.
Greensboro	WTRU-AM*	830 AM	10:00 a.m.
High Point	WTRU-FM*	99.1 FM	10:00 a.m.
Kannapolis	WRKB-AM*	1460 AM	3:30 p.m.
Kannapolis	WRKB-FM*	99.3 FM	3:30 p.m.
Kings Mountain	WCRU-AM*	960 AM	7:30 a.m.
Kinston	WLNR-AM	1230 AM	7:30 a.m.
Kinston	WLNR-FM	106.9 FM	7:30 a.m.
Mocksville	WDSL-AM*	1520 AM	7:00 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:00 a.m.
Mount Airy	WPAQ-AM*	740 AM	8:30 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	8:30 a.m.
Raleigh	WTRU-AM*	830 AM	10:00 a.m.
Rock Hill	WCRU-AM*	960 AM	7:30 a.m.

NORTH CAROLINA (continued)

Salisbury	WRNA-AM*	1140 AM	3:30 p.m.
Salisbury	WRNA-FM*	93.7 FM	3:30 p.m.
Statesville	WDSL-AM*	1520 AM	7:00 a.m.
Statesville	WDSL-FM*	96.5 FM	7:00 a.m.
Wilson	WLLY-AM*	1350 AM	7:30 a.m.
Wilson	WLLY-FM*	107.5 FM	7:30 a.m.
Winston-Salem	WTRU-FM*	97.7 FM	10:00 a.m.

OHIO

Toledo	WTOD-FM*	106.5 FM	10:00 a.m.
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OKLAHOMA

Ardmore	KAAM-AM*	770 AM	7:30 a.m.
Duncan	KAAM-AM*	770 AM	7:30 a.m.
Lawton	KAAM-AM*	770 AM	7:30 a.m.
Pocola	KBHN-FM*	89.7 FM	9:30 a.m.

PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	1:00 p.m.
Butler	WWNL-AM*	1080 AM	1:00 p.m.
Lancaster	WYYC-AM*	1250 AM	7:30 a.m.
Pittsburgh	WWNL-AM*	1080 AM	1:00 p.m.
Pittsburgh	WWNL-FM*	103.9 FM	1:00 p.m.
Wilkes-Barre	WITK-AM*	1550 AM	6:30 a.m.
and Scranton	WITK-FM*	94.7 FM	6:30 a.m.
York	WYYC-AM*	1250 AM	7:30 a.m.
York	WYYC-FM*	98.1 FM	7:30 a.m.

SOUTH CAROLINA

Greenville	WELP-AM*	1360 AM	12:30 p.m.
Greenville	WELP-FM*	104.3 FM	12:30 p.m.

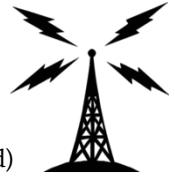
TENNESSEE

Athens	WDEH-AM	800 AM	9:30 a.m.
Chattanooga	WLMR-AM*	1450 AM	7:00 a.m.
Chattanooga	WLMR-FM*	103.3 FM	7:00 a.m.
Franklin (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Franklin	WNQM-AM*	1300 AM	9:30 a.m.
Knoxville	WITA-AM*	1490 AM	10:30 a.m.
Murfreesboro (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Murfreesboro	WNQM-AM*	1300 AM	9:30 a.m.
Nashville (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Nashville	WNQM-AM*	1300 AM	9:30 a.m.
Newport	WLIK-AM*	1270 AM	9:30 a.m.
Newport	WLIK-FM*	97.9 FM	9:30 a.m.
Oak Ridge	WITA-AM*	1490 AM	10:30 a.m.
Springfield (Sat)	WNQM-AM*b	1300 AM	7:00 a.m.
Springfield	WNQM-AM*	1300 AM	9:30 a.m.
Sweetwater	WDEH-AM*	800 AM	9:30 a.m.

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Athens	WBXR-AM*	1140 AM	7:00 a.m.
Dalton	WLMR-AM*	1450 AM	8:45 a.m.
Decatur	WBXR-AM*	1140 AM	7:00 a.m.
Foley	WNVY-AM*	1070 AM	6:45 a.m.
Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Tuscaloosa	WCPC-AM*b	940 AM	6:30 a.m.
Tuscaloosa	WCPC-AM*	940 AM	12:45 p.m.

ALASKA

Anchorage	KATB-FM*	89.3 FM	6:45 p.m.
Eagle River	K206AO-FM*	89.1 FM	6:45 p.m.
Fish Hook	KJLP-FM*	88.9 FM	6:45 p.m.
Gull Rock Trail	K219MA-FM*	91.7 FM	6:45 p.m.
Hope	K260CY-FM*	99.9 FM	6:45 p.m.
Palmer	K202CB-FM*	88.3 FM	6:45 p.m.
Port MacKenzie	K283AZ-FM*	104.5 FM	6:45 p.m.

ARIZONA

Sierra Vista	KNXN-AM*	1470 AM	5:00 a.m.
Tucson	KGMS-AM*	940 AM	5:00 a.m.

ARKANSAS

Fort Smith	KBHN-FM*	89.7 FM	12:15 p.m.
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CALIFORNIA

Bakersfield	KERI-AM*	1410 AM	5:30 p.m.
Sacramento	KDIA-AM*	1640 AM	6:30 a.m.
San Jose	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	6:30 a.m.
San Francisco	KDIA-AM*	1640 AM	10:15 p.m.
Stockton	KDIA-AM*	1640 AM	6:30 a.m.

FLORIDA

Jacksonville	WTRJ-FM*	91.7 FM	2:30 p.m.
Pensacola	WNVY-AM*	1070 AM	6:45 a.m.
Pensacola	WNVY-FM*	104.5 FM	6:45 a.m.
Saint Augustine	WAYL-FM*	91.9 FM	2:30 p.m.

GEORGIA

Augusta	WFAM-AM*	1050 AM	7:00 a.m.
Augusta	WFAM-AM*b	1050 AM	7:15 p.m.
Fairview	WLMR-AM*	1450 AM	8:45 a.m.
Folkston	WATY-FM*	91.3 FM	2:30 p.m.

INDIANA

Anderson	WBRI-AM*	1500 AM	11:15 a.m.
Bloomington	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

KANSAS

Kansas City	KCNW-AM*	1380 AM	9:15 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:15 a.m.
Lawrence	KCNW-AM*	1380 AM	9:15 a.m.
Topeka	KCNW-AM*	1380 AM	9:15 a.m.
St. Joseph	KCNW-AM*	1380 AM	9:15 a.m.

KENTUCKY

Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Richmond	WCGW-AM*	770 AM	9:15 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Baton Rouge*	WPAE-FM	89.7 FM	6:30 a.m.
Bossier City	KIOU-AM*	1480 AM	7:30 a.m.
Bossier City	KIOU-FM*	94.9 FM	7:30 a.m.
Clinton*	WPAE-FM	89.7 FM	6:30 a.m.
Denham Spgs*	WPAE-FM	89.7 FM	6:30 a.m.
Grosse Tete*	KPAE-FM*	91.5 FM	6:30 a.m.
Hammond	WVOG-AM*	600 AM	8:45 a.m.
Hammond	WVOG-AM*b	600 AM	11:30 a.m.
Houma	WVOG-AM*	600 AM	8:45 a.m.
Houma	WVOG-AM*b	600 AM	11:30 a.m.
Kentwood*	WPAE-FM	89.7 FM	6:30 a.m.
Natchitoches	KWDF-AM*	840 AM	Noon
New Orleans	WVOG-AM*	600 AM	8:45 a.m.
New Orleans	WVOG-FM*	107.9 FM	8:45 a.m.
New Orleans	WVOG-AM*b	600 AM	11:30 a.m.
New Orleans	WVOG-FM*b	107.9 FM	11:30 a.m.
New Roads*	KPAE-FM*	91.5 FM	6:30 a.m.
Plaquemine*	KPAE-FM*	91.5 FM	6:30 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.
Slidell	WVOG-AM*	600 AM	8:45 a.m.
Slidell	WVOG-AM*b	600 AM	11:30 a.m.
Thibodaux	WVOG-AM*	600 AM	8:45 a.m.
Thibodaux	WVOG-AM*b	600 AM	11:30 a.m.
Walker*	WPAE-FM	89.7 FM	6:30 a.m.
Zachary*	WPAE-FM	89.7 FM	6:30 a.m.

MASSACHUSETTS

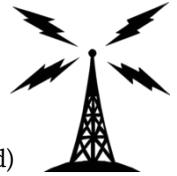
Boston	WCRN-AM*	830 AM	5:45 a.m.
Springfield	WCRN-AM*	830 AM	5:45 a.m.
Worcester	WCRN-AM*	830 AM	5:45 a.m.

MICHIGAN

Allendale	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Hudsonville	WFUR-AM	1570 AM	8:15 a.m.



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSISSIPPI

Biloxi	WVOG-AM*	600 AM	8:45 a.m.
Biloxi	WVOG-AM*b	600 AM	11:30 a.m.
Canton	WTWZ-AM*	1120 AM	10:00 a.m.
Collins	WMXI-FM*	98.1 FM	5:45 a.m.
Gulfport	WVOG-AM*	600 AM	8:45 a.m.
Hattiesburg	WMXI-FM*	98.1 FM	5:45 a.m.
Houston	WCPC-AM*b	940 AM	6:30 a.m.
Houston	WCPC-FM*b	105.7 FM	6:30 a.m.
Houston	WCPC-AM*	940 AM	12:45 p.m.
Houston	WCPC-FM*	105.7 FM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	10:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:00 a.m.
Laurel	WMXI-FM*	98.1 FM	5:45 a.m.
McComb*	WPAE-FM	89.7 FM	6:30 a.m.
Natchez*	WPAE-FM	89.7 FM	6:30 a.m.
Oxford	WCPC-AM*b	940 AM	6:30 a.m.
Oxford	WCPC-AM*	940 AM	12:45 p.m.
Pascagoula	WIJD-AM*	1270 AM	7:00 a.m.
Starkville	WCPC-AM*b	940 AM	6:30 a.m.
Starkville	WCPC-AM*	940 AM	12:45 p.m.
Tupelo	WCPC-AM*b	940 AM	6:30 a.m.
Tupelo	WCPC-AM*	940 AM	12:45 p.m.
Vicksburg	WTWZ-AM*	1120 AM	10:00 a.m.
Yazoo City	WTWZ-AM*	1120 AM	10:00 a.m.

NEBRASKA

Fremont	KLNG-AM*	1560 AM	7:45 a.m.
Lincoln	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-AM*	1560 AM	7:45 a.m.
Omaha	KLNG-FM*	101.5 FM	7:45 a.m.

NEW MEXICO

Albuquerque	KKIM-AM*	1000 AM	7:45 a.m.
Albuquerque	KXKS-AM*	1190 AM	7:45 a.m.
Santa Fe	KKIM-AM*	1000 AM	7:45 a.m.

NORTH CAROLINA

Asheboro	WPET-AM*	950 AM	10:15 a.m.
Asheville	WSKY-AM*	1230 AM	8:15 a.m.
Asheville	WSKY-AM*b	1230 AM	7:30 p.m.
Black Mountain	WSKY-AM*	1230 AM	8:15 a.m.
Charlotte	WCRU-AM*	960 AM	2:00 p.m.
Charlotte	WCRU-FM*	105.7 FM	2:00 p.m.
China Grove	WRNA-AM*	1140 AM	10:45 a.m.
China Grove	WRNA-FM*	93.7 FM	10:45 a.m.
Concord	WRKB-AM*	1460 AM	10:45 a.m.
Concord	WRKB-FM*	99.3 FM	10:45 a.m.
Gastonia	WCRU-AM*	960 AM	2:00 p.m.
Greensboro	WPET-AM*	950 AM	10:15 a.m.
Greensboro	WPET-FM*	92.7 FM	10:15 a.m.

NORTH CAROLINA (continued)

Greensboro	WTRU-AM*	830 AM	2:15 p.m.
High Point	WTRU-FM*	99.1 FM	2:15 p.m.
Kannapolis	WRKB-AM*	1460 AM	10:45 a.m.
Kannapolis	WRKB-FM*	99.3 FM	10:45 a.m.
Kings Mountain	WCRU-AM*	960 AM	2:00 p.m.
Kinston	WLNR-AM	1230 AM	9:30 a.m.
Kinston	WLNR-FM	106.9 FM	9:30 a.m.
Mocksville	WDSL-AM*	1520 AM	7:15 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:15 a.m.
Mocksville	WDSL-AM*	1520 AM	3:00 p.m.
Mocksville	WDSL-FM*	96.5 FM	3:00 p.m.
Mount Airy	WPAQ-AM*	740 AM	11:15 a.m.
Mount Airy	WPAQ-FM*	106.7 FM	11:15 a.m.
Mount Airy (Sun)	WPAQ-AM*b	740 AM	6:15 a.m.
Mount Airy (Sun)	WPAQ-FM*b	106.7 FM	6:15 a.m.
Raleigh	WTRU-AM*	830 AM	2:15 p.m.
Rock Hill	WCRU-AM*	960 AM	2:00 p.m.
Salisbury	WRNA-AM*	1140 AM	10:45 a.m.
Salisbury	WRNA-FM*	93.7 FM	10:45 a.m.
Statesville	WDSL-AM*	1520 AM	7:15 a.m.
Statesville	WDSL-AM*	1520 AM	3:00 p.m.
Wilson	WLLY-AM*	1350 AM	9:30 a.m.
Wilson	WLLY-FM*	107.5 FM	9:30 a.m.
Wilson	WLLY-AM*	1350 AM	2:15 p.m.
Wilson	WLLY-FM*	107.5 FM	2:15 p.m.
Winston-Salem	WTRU-FM*	97.7 FM	2:15 p.m.

OHIO

Cincinnati	WCGW-AM*	770 AM	9:15 a.m.
Toledo	WTOD-FM*	106.5 FM	10:15 a.m.

OKLAHOMA

Ardmore	KAAM-AM*	770 AM	6:30 a.m.
Duncan	KAAM-AM*	770 AM	6:30 a.m.
Lawton	KAAM-AM*	770 AM	6:30 a.m.
Pocola	KBHN-FM*	89.7 FM	12:15 p.m.
Pocola	KBHN-FM*	89.7 FM	7:15 p.m.

PENNSYLVANIA

Beaver Falls	WWNL-AM*	1080 AM	10:00 a.m.
Butler	WWNL-AM*	1080 AM	10:00 a.m.
Lancaster	WYYC-AM*	1250 AM	6:45 a.m.
Pittsburgh	WWNL-AM*	1080 AM	10:00 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	10:00 a.m.
York	WYYC-AM*	1250 AM	6:45 a.m.
York	WYYC-FM*	98.1 FM	6:45 a.m.

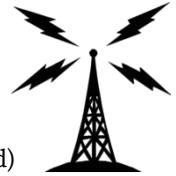
SOUTH CAROLINA

Greenville	WELP-AM*	1360 AM	7:15 a.m.
Greenville	WELP-FM*	104.3 FM	7:15 a.m.

(Continued on Page 26)



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

TENNESSEE

Athens	WDEH-AM	800 AM	7:00 a.m.
Athens	WDEH-AM	800 AM	1:00 p.m.
Chattanooga	WLMR-AM*	1450 AM	8:45 a.m.
Chattanooga	WLMR-FM*	103.3 FM	8:45 a.m.
Franklin	WNQM-AM*	1300 AM	6:15 a.m.
Franklin	WNQM-AM*	1300 AM	10:45 a.m.
Knoxville	WITA-AM*	1490 AM	3:30 a.m.
Knoxville	WITA-AM*	1490 AM	10:30 a.m.
Knoxville	WITA-AM*	1490 AM	7:30 p.m.
Knoxville (Sat)	WITA-AM*b	1490 AM	6:15 p.m.
Murfreesboro	WNQM-AM*	1300 AM	6:15 a.m.
Murfreesboro	WNQM-AM*	1300 AM	10:45 a.m.
Nashville	WNQM-AM*	1300 AM	6:15 a.m.
Nashville	WNQM-AM*	1300 AM	10:45 a.m.
Oak Ridge	WITA-AM*	1490 AM	10:30 a.m.
Springfield	WNQM-AM*	1300 AM	6:15 a.m.
Springfield	WNQM-AM*	1300 AM	10:45 a.m.
Sweetwater	WDEH-AM*	800 AM	7:00 a.m.
Sweetwater	WDEH-AM*	800 AM	1:00 p.m.

TEXAS

Austin	KAAM-AM*	770 AM	6:30 a.m.
Bay City	KCTA-AM*	1030 AM	10:45 a.m.
Corpus Christi	KCTA-AM*	1030 AM	10:45 a.m.
Dallas	KAAM-AM*	770 AM	6:30 a.m.
Dallas	KAAM-AM*	770 AM	8:15 p.m.

TEXAS (continued)

Denton	KAAM-AM*	770 AM	6:30 a.m.
Fort Worth	KAAM-AM*	770 AM	6:30 a.m.
Fort Worth	KAAM-AM*	770 AM	8:15 p.m.
Harlingen	KCTA-AM*	1030 AM	10:45 a.m.
Tyler	KAAM-AM*	770 AM	6:30 a.m.
Victoria	KCTA-AM*	1030 AM	10:45 a.m.
Waco	KAAM-AM*	770 AM	6:30 a.m.
Wichita Falls	KAAM-AM*	770 AM	6:30 a.m.

VIRGINIA

Blacksburg	WPAQ-AM*	740 AM	11:15 a.m.
Blacksburg (Sun)	WPAQ-AM*b	740 AM	6:15 a.m.
Petersburg	WDZY-AM*	1290 AM	7:00 a.m.
Richmond	WDZY-AM*	1290 AM	7:00 a.m.
Richmond	WDZY-FM*	103.3 FM	7:00 a.m.

MEXICO

Matamoros	KCTA-AM*	1030 AM	10:45 a.m.
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NORTHERN IRELAND

Radio North*	846 AM	8:30 a.m.
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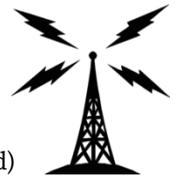
SHORTWAVE

Worldwide	WWCR*	See ☆ Below
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☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

TEXAS

Austin	KAAM-AM*	770 AM	7:30 a.m.
Bay City	KCTA-AM*	1030 AM	7:00 a.m.
Corpus Christi	KCTA-AM*	1030 AM	7:00 a.m.
Dallas	KAAM-AM*	770 AM	7:30 a.m.
Denton	KAAM-AM*	770 AM	7:30 a.m.
Fort Worth	KAAM-AM*	770 AM	7:30 a.m.
Harlingen	KCTA-AM*	1030 AM	7:00 a.m.
San Antonio	KDRY-AM*	1100 AM	5:00 a.m.
Tyler	KAAM-AM*	770 AM	7:30 a.m.
Victoria	KCTA-AM*	1030 AM	7:00 a.m.
Waco	KAAM-AM*	770 AM	7:30 a.m.
Wichita Falls	KAAM-AM*	770 AM	7:30 a.m.

VIRGINIA

Blacksburg	WPAQ-AM*	740 AM	8:30 a.m.
Lynchburg	WKHF-FM	93.7 FM	10:00 a.m.
Petersburg (Sat)	WDZY-AM*	1290 AM	8:30 a.m.
Richmond (Sat)	WDZY-FM*	103.3 FM	8:30 a.m.
Richmond	WDZY-AM*	1290 AM	8:30 a.m.

MEXICO

Matamoros	KCTA-AM*	1030 AM	7:00 a.m.
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NORTHERN IRELAND

Radio North*	846 AM	7:00 a.m.
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SHORTWAVE

Worldwide	WWCR*	See ☆ Below
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☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

OTHER BROADCASTS

Bible School of the Air (Sunday)

New Orleans, LA WVOG-AM* 600 AM 10:00 a.m.
 New Orleans, LA WVOG-FM* 107.9 FM 10:00 a.m.

Morning Worship Hour (Sunday)

New Orleans, LA WVOG-AM* 600 AM 11:00 a.m.
 New Orleans, LA WVOG-FM* 107.9 FM 11:00 a.m.

WVOG-AM can also be heard in a) Hammond, Houma, Slidell, and Thibodaux, Louisiana and b) Biloxi and Gulfport, Mississippi.

Bible School of the Air (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 10:00 a.m.
 Jackson, MS WTWZ-FM* 102.5 FM 10:00 a.m.

Morning Worship Hour (Sunday)

Jackson, MS WTWZ-AM* 1120 AM 11:00 a.m.
 Jackson, MS WTWZ-FM* 102.5 FM 11:00 a.m.

WTWZ-AM can also be heard in Canton, Vicksburg, and Yazoo City, Mississippi.

Morning Worship Hour (Sunday)

Worldwide WWCR* See ☆ below

☆ For times and frequencies call WWCR at 615-255-1300 or see their Program Guide at www.wwcr.com.

Evening Worship (Sunday & Wednesday)

Plaquemine, LA KPAE-FM* 91.5 FM 8:00 p.m.

KPAE-FM can also be heard in New Roads and Grosse Tete, Louisiana.

Evening Worship (Sunday & Wednesday)

Baton Rouge, LA WPAE-FM* 89.7 FM 8:00 p.m.

WPAE-FM can also be heard in a) Clinton, Denham Spgs, Kentwood, New Roads, Walker, and Zachary, Louisiana and b) Natchez and McComb, Mississippi.

RADIO MISSIONS INTERNET RADIO

Available Worldwide 24 hours a day / 7 days a week via internet stream to any computer or mobile device, via TuneIn, Live365, MyTuner, Get Me Radio, the Radio Missions Website, and other means. Hear **choir, inspirational, and Southern gospel music intermixed with Old Trailblazer / Voice of Truth messages, live worship services and other timeless messages from the past.** For information and a Program Schedule, visit our website at www.radiomissions.org.

Radio Missions Internet Radio (on the radio)

Nashville, TN (Sun), WNQM*, 1300 AM, 7 p.m.-Mid.
 Knoxville, TN (Sun), WITA*, 1490 AM, 10 p.m.-1 a.m.

OLD TRAILBLAZER PODCAST

Essentially an archived message that you can listen to on demand on your digital device. Subscribe via your preferred podcast app and the broadcast will be ready for you to hear anytime you want. Some recommended apps are Apple Podcasts, PodBean, Stitcher, Spotify and TuneIn. Instructions are on our website at www.radiomissions.org.

Do you enjoy listening to the radio broadcasts? Did you know that the radio broadcasts are our largest cost of getting out God's word? Will you help us send the truth to needy souls around the world? Your financial support and the prospering hand of the Lord make possible everything we are able to do here at Radio Missions!

Sin is not only a revolt against God, but a deification of self. It is a determination to gratify my own inclinations; it is saying, "I will be lord over myself."

- A. W. Pink

VOICE OF TRUTH
RADIO MISSIONS

PO BOX 1810, WALKER, LA 70785

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AT WALKER, LA
and at additional
mailing offices

mercy. I say to you, my dear ones, turn to the Lord while mercy is extended.

Some have asked if we will hold our Fall Fellowship and I tell you "Yes." The last Sunday of October (October 30th) will be our Fall Fellowship Day. We will have a week of nightly services beginning at 7:00 pm, Monday through Thursday, prior to that day. One of the brethren will speak each night. I ask that you pray for them. Begin now, if you will, to pray that it will be a gracious day in the Lord and that we will see poor, lost souls brought into God's salvation. What a blessing it would be to see and hear a group of newly saved sinners praising our Lord!

Let me say that I am so happy to have Bro Glen Bond here in the work. I ask of you to pray for him as he attempts to get familiar with all that goes on here at Radio Missions. Remember me also that our Lord will lead and guide all of us here to be faithful in our Lord's gracious work.

I hope that you can be here with us for Fellowship week and for our Sunday service. We will have Fellowship lunch following the services for all who are here. Please remember to call, write or e-mail to let us know you got home safely. Our mailing address is: First Baptist Church of Algiers, PO Box 1810, Walker, LA 70785, and our phone number is (225) 664-8658. You can e-mail us at: pastor@radiomissions.org.

As we look forward to the beginning of a new year of getting out the Gospel, please help us with the finances if you can. May our blessed Lord keep you until we meet again.

Your Gospel Preacher,



Albert Pendarvis, Pastor



For if the guilt of sin be so great that nothing can satisfy it but the blood of Jesus; and the filth of sin be so great that nothing can fetch out the stain thereof but the blood of Jesus, how great, how heinous, how sinful must the evil of sin be!



– William Bridge