

VOICE OF TRUTH

RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” John 8:32

VOL. 56, NO. 3

July - September 2018

Dear Friend,

As I sat down to write this letter, I hardly knew where to begin; my mind and my thoughts were whirling about many things when this verse came to me. *“The harvest is past, the summer is ended, and we are not saved.”* (Jer. 8:20) I believe the greatest burden, the greatest care upon any pastor’s heart is to see his people, and his congregation come to know the Lord. I know that is my heart’s desire; that I could see some movement in their hearts toward seeking to know the Lord.

This ministry, that we call Radio Missions, has stood for over 75 years, sending forth the unadulterated Gospel to the lost and dying world. We believe that we here basically stand alone. I know how the religious world has become the hot bed of modernism, easy believingism, etc. I keep up with the modern day ministries, the television and radio preachers and, I’m sorry to say, I don’t find or see much “old-fashioned” preaching going out. We have accepted this “just trust Jesus,” shake some preacher’s hand or some other erroneous way of “salvation.”

I know how the Lord saves a sinner; the Holy Spirit begins that work by awakening that poor soul to see his true condition. The doctrine of the total depravity of man has been done away with; no more do we see or even hear of Holy Spirit conviction. I believe with all my heart that we now have a “good time” religion.

I fully realize that you won’t hear the “old-fashioned” preaching in the average Protestant church. A young pastor from Nebraska called me recently speaking of the condition of the ministry. I asked him, “Pastor, do

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THE WAY IN WHICH GOD LEADS HIS PEOPLE (Part 2)

Archibald Alexander (1772-1851)

“And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.” (Isaiah 42:16)

(Continued from previous issue)

3. God leads his once blind but chosen people in the way which they know not, as it relates to the means and progress of their sanctification. All the children of God are inspired with an ardent love of holiness; and they are much delighted with the thought of having the power of sin destroyed; and it is often the burden of their prayer, that the very principles of iniquity within them may be eradicated; but little do they know or consider how this is to be effected. They have no idea how slow and painful will be the process of mortifying the old man with his deeds which are cor-

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LATEST NEWS



Radio Station Changes

We want to let you know that many of the AM radio stations now have companion FM broadcasts. Also, there are other additions and deletions since our last magazine was published. **See the radio schedules on pages 24-27 for complete details.**

Saving Faith by A. W. Pink

Starting in 2017 and continuing on into this year, we published a 5-part series of A. W. Pink's "Saving Faith." Due to several requests, we developed a 28-page handout that includes all 5 parts. If you would like a copy, please contact us and we will be glad to send it to you. It is free of charge, but we are accepting strictly voluntary donations if you want to help with the printing and distribution costs.

One Nation Under God

Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

Psalm 33:12



Fall Fellowship Day

October 28, 2018

First Baptist Church of Algiers
9559 Florida Boulevard

Schedule of Services

Walker, Louisiana

Voice of Truth	7:30 a.m.	(Radio) L. R. Shelton
Bible School	10:00 a.m.	Bro. Freddie Murdock
Worship Hour	11:00 a.m.	Pastor Albert Pendarvis

Lord's Supper following the Worship Hour
Dinner in the Fellowship Hall



Special Services preceding Fellowship Day
each night at 7:00 p.m. Monday - Thursday

BIBLE PROPHECY EXPLAINED AND EXPOUNDED

God's Prophecy and Israel's Future

SERIES F, NO. 7

A. R. Copeland

The Israelites or Jews will be brought back to their own native land in much greater numbers than are there now. In some few cases the prophets would refer and have in mind Israel's return from their exile like as mentioned in Jeremiah 29:10. Most of the times however, references in these passages concerning Israel's return to take place long after meaning, "to return a second time." You will find these words in Isaiah 11:11 and Jeremiah 12:15. This return will witness the Hebrew people coming back to Palestine in great numbers, and the phrase in Jeremiah 29:14, "*from all the nations*" means just that. The Hebrew people in Palestine today will tell you that there are Jews there from between 105 and 110 nations. The prophets declare that Israel will abide in the land permanently (Jer. 24:6), "*I will set my face upon them for good. I will bring them again to this land. I will build them and not pull them down. I will plant them and not pluck them up.*" This has not taken place yet, permanently. The statement is made several times "The Jews will be in their land safely". The theme of dwelling safely is often expressed in Jeremiah. For example, (33:16) "*In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, Jehovah our righteousness.*" Another thing you will notice in studying prophecy which is of deep interest; and that is, prophecies which speak of the future are related to the matter of righteousness. You remember when Paul preached to the Athenians (Acts 17), he made plain to them that when Christ returned He would judge the world "*in righteous-*

ness." The apostle Peter (2 Pet. 3:13) tells us that the earth will be "*renewed in righteousness.*"

JEWES WORLDWIDE WILL BE REUNITED IN ONE NATION. The prophet Ezekiel (ch. 37:15-28) makes clear that all these prophecies will be fulfilled literally on earth in behalf of the Israelites. Regardless of what some of the older Commentaries and Calvin wrote, Jewish prophecies and promises will not be applied to the church. You cannot mix the two. And God says you give offense if you try to do it - 1 Cor. 10:32. I know what the scholars taught on prophecy through the nineteenth century, 18th, 17th, 16th and further back. But they were wrong in saying that the prophecies and promises which God made to the Jews would be fulfilled in blessings to the church. You will note in reading what the apostle Paul said in speaking of the great Decalogue passage that we were to "honor father and mother by which the Lord would give long life in the land which the Lord thy God giveth thee." You will note Paul did not say to these Ephesians (Greek Pagans) that this land was given to them, he said that "*it may be well with thee, and thou mayest live long on the earth.*" This is an entirely different matter, if you read Exodus 20:12 and Ephesians 6:1-3. It is also true that Israel will experience a time of great trouble for God said to them (Jer. 46:28), "*I will not leave thee wholly unpunished.*" This time is spoken of as "*the time of Jacob's trouble*" (Jer. 30:7), meaning the great tribulation through which Israel and the Gentiles will go - Rom. 2:8-10, but not the Church. Moses referred to this period also near the close of his life (Deut. 31:29), "*Evil will befall you in the lat-*

ter days": (Zech. 14:1-3), "Jerusalem will be besieged" and temporarily captured.

THERE WILL BE AN UNUSUAL INVASION BY THE NORTHERN POWERS AS RECORDED IN EZEKIEL 38-39. I with many Bible students, scholars and writers, and likewise Jewish Rabbis believe this northern invader will be Russia. The late Dr. L. Sale Harrison who held a Bible conference in our church in 1931, said the original text of the word was "Rosho," and meant Russia and would be a terrible tragedy for Israel. He and Dr. Bauman wrote some good books on Russia's invasion of Israel. Note what the prophet Zechariah said (12:2-3), "And in that day will I make Jerusalem a burdensome stone for all people." Now that "burdensome stone" means the nations persecuting Israel will bring divine injury upon themselves for having tried to fit Jerusalem into their political structure which they sought to erect. The city of Jerusalem has been up before the United Nations five times in the last 25 years. In each case no decision was ever reached. This is what Zechariah meant when he said that it would prove a burdensome stone to any nation. Prophecy declares that Israel will ultimately have both a great political and spiritual revival - Ezek. 36-37. In verses 19 and 20 of Ezekiel 11, which is also like as Jeremiah 32:39, you can read these gracious words: "I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: that they may walk in my statutes, and keep my ordinances and do them: and they shall be my people, and I will be their God." These divine words have never come

true yet, but we see movings in that direction. The time will come when the Gentile nations "will come up to Jerusalem to learn the law of the Lord." - Isa. 1:26-27 and 2:2-3 reveal this.

ISAIAH CONTINUED THIS THEME THROUGH CHAPTERS 62-66. Jerusalem eventually will be ruled over by the divine Son of their great king - Jer. 23:5-8; Ezek. 37:24. There can be no kingdom without a king and the King David spoken of in prophecy with reference to the Messiah would be the Messiah himself, which event will take place at the end of the days. (1) Jerusalem will ultimately be the source of universal peace - Isa. 66:10-12; Hag. 2:9. Rom. 9-10-11 Paul declares will bring salvation to the people (Israel). (2) Verses 4-33 in Romans 9 review Israel's past history. Chapter 10 shows present condition today, and chapter 11 declares God has not cast away His people, for Paul himself was an Israelite and saved. (3) Paul says Israel was the true olive branch and because of unbelief broken off and the Gentiles, or the wild olive tree, have been grafted into the true olive tree contrary to nature. These broken branches must be grafted in again to the true olive tree so that "all Israel shall be saved" according to Isaiah 59:20-21. (4) The temple in Jerusalem will be erected (Dan. 12:11; Matt. 24:15; 2 Thess. 2:3-4; Rev. 11:1-10). (5) Because of great tribulation the Jews will become few in number (Deut. 28:62), but "shall blossom and bud, and fill the face of the world with fruit" - Isa. 27:6. Zephaniah says, "I will get them praise and fame in every land where they have been put to shame" - Zeph. 3:19.




Postponed Obedience is Disobedience

The Sinner Facing the Truth (Part 2)

L. R. Shelton

(Continued from previous issue)

Then there are those who trust in and boast of the light of nature. They are worldly-wise. They are always talking about who they are, what they are, what they can do, what they have done, where they have been, what they know, what they plan, etc. They try to impress the world with their importance. Christ said, speaking of this type, *“If ye were blind, ye should have no sin; but now ye say, We see; therefore your sin remaineth.”* (John 9:41) The Pharisees had never faced reality – they did not want to face reality.

When you try to be true to such an individual, and try to get him to face reality, he gets mad with you, because he thinks that you don’t love him, that you have it in for him. Usually he is touchy on some point, and when you hit that sore spot, he’ll run. It’s because he is unwilling to face reality. Stop sinner! Oh, sinner, will you stop? Look to Christ! Listen to the voice within as He speaks to you, that you may be broken at the feet of Christ and that you might enter into the benefits of the Gospel. Christ said, *“I am sent unto the lost sheep... The son of man is come to seek and to save that which was lost...”* *“If our gospel be hid, it is hid to them who are lost... blinded by the god of this world.”* God saves only lost sinners. Let me whisper that in your ear. Listen sinner, God saves only lost sinners! Are you lost? Are you LOST? Can you throw up your hands and cry, “Father! Oh God, I’m lost! Save me lest I perish! I’m drowning! I’m gone! All hope is gone! I’m at my wit’s end!” Sinner, are you lost? Stop sinner; stop and look yourself in the face. May I ask you a question? Will you do what I tell

you to do? Will you go to the mirror, and look yourself squarely in the face, and ask yourself the question, “Am I saved? Do I know Christ?” Will you be honest with yourself? Will you face grim reality? Will you not flee from reality?

Then, there are those who are alive under the law while sin is dead in them – sin has never been revived. They can sit and listen to Gospel preaching and never be moved. Many of them love Gospel preaching – the stronger the better, but they have never been awakened to their danger. If the Holy Spirit moves their heart the least bit, they will stay away from the preaching for a while until all is settled. Christ came to save the condemned – those under condemnation, those who realize they are condemned to die. Christ pardons only guilty sinners. Are you guilty? The sinner must know that he is guilty, acknowledge that he is guilty, take his place as a guilty sinner before God before he can be pardoned. Such a sinner ceases to fight back. Have you stopped fighting back, sinner?

Now let’s notice briefly those who benefit by the death and resurrection of Christ. The first are those who are dead in trespasses and sins, but who hear His voice. *“They that hear shall live.”* *“You hath he quickened (made alive), who were dead in trespasses and sins.”* Yes, those who are condemned at the bar of justice, condemned by their own conscience, those who feel the curse as a transgressor of the law, those who feel the weight and burden of their sins, those who are damned as unbelievers of the Gospel...none but such souls as these ever hunger or thirst after the righteousness of Christ, because they alone see their own unrighteousness and

feel and know their need of a covering. What covering do you have for your sins, my friend? Has the Lord God ever passed by you and said, "Live?" Have you ever felt the arrows of God striking deep into your soul? Have you ever faced the fact that you are condemned to die, and that justly? Have your unrighteousness and uncleanness ever been so manifest, or revealed to your heart, until you have cried out for the righteousness of Christ? Then has God ever passed by you and spread His skirt over you and covered your nakedness? Let me probe your heart just a little bit, will you?

If not – oh, if not, is there a deep desire in your heart that you can't give up, you can't let go, and you don't want to let go until God spreads His skirt of righteousness over you? My sinner friend, is there that deep desire in your heart? A cry, "I must know Christ. I've got to get to Christ. I've got to know Him. I can't live any longer without Him!" There is such a hunger, there's such a thirst in your heart. If there is, you are going to enter into the benefits of the atonement of the Lord Jesus on the cross of Calvary and through the empty tomb. Yes, you will! I believe this with all my heart – that before a sinner gets saved he'll come to hunger and thirst after Christ so much that he's willing to give up every bite of bread that he has. He's willing to surrender his job, his home, his family; he's ready to give up everything under the sun if only he could know Christ as his Lord and his Saviour!

Let me read you a Scripture, my friend, which bears this out, found in Zech. 12:10:

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me (Christ) whom they have pierced (whom they have cruci-

fied), and they shall mourn for him (for Christ), as one mourneth for his only son, and shall be in bitterness for him (Christ), as one that is in bitterness for his firstborn."

Now, that's Scripture, and that's exactly what happens to every individual who ever gets saved. He looks upon Christ and sees that his sins crucified the Son of God, and there comes such a mourning, such a longing and such a desire, such a hunger in his heart for Christ that he'll be seeking Him. Now that's what he talks about, seeking the Lord, and you can't let go. You say "I will not give up. I'll sit down on the back doorstep of Heaven as a beggar until the Lord Jesus comes by; if it's a million years I'll stay here. I've got to know the Lord."

It's to such a heart as that, that God the Holy Spirit reveals the living Christ, the crucified, buried, risen, and exalted Lord Jesus in the quietness of the hour when all hope is gone, and you are there with your back against the wall. You are facing the Red Sea; you are facing a human impossibility. And then, in that quiet moment the Lord Jesus is revealed to your heart as the living Christ, as the living Saviour, as the living Lord. That's right! Then you have three things – a living Christ, a living Word, and a living believer, and all three are united together. *"The words that I speak unto you, they are spirit, and they are life."* (John 6:63)

Then you'll have a living believer that's raised from the dead and made a new creature in Christ Jesus our Lord. That's the way God saves a sinner. That's right! That's the way God saves a sinner. Yes, now you're going to hunger. There'll come such a hunger in your heart, that you'll want Him. Then, brother, when God reveals Christ to your heart, He comes by revelation and you'll believe Him! You can't turn Him down then! You

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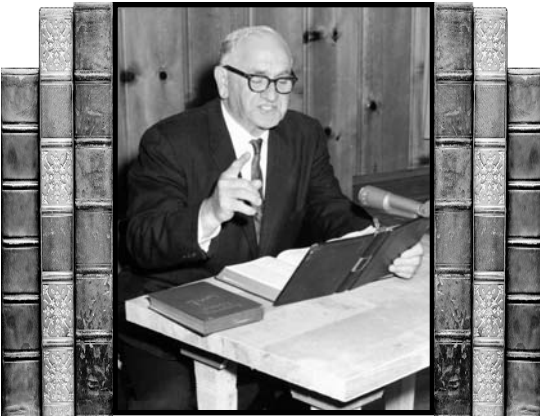
THE WAY IN WHICH GOD LEADS HIS PEOPLE

(Continued from Page 1, Col. 2)

rupt. Upon their first conversion, they were often filled with comfort, rejoiced in hope, and found sweet satisfaction in attendance on divine ordinances: and they entertained the fond hope that it would always be thus, or better. They were like little children, dandled on the parent's knee, and not exposed to hardship or required to labor; but soon the scene changes. Darkness hangs over them; difficulties perplex; conflicts discourage them. Inbred corruption begins to stir sensibly, and evils appear which were not believed to exist. The power of temptation is felt; and the Christian finds it to be literally true, that he is engaged in a warfare. Pride rises and attempts to regain its former mastery; passion swells and become impetuous; the baits which the world presents to avarice [extreme greed], ambition, and the love of ease and pleasure, are found to be far more fascinating than was expected. The pleasures of religion too have subsided, and the lively relish for the service of God is abated. Prayer, meditation, and self-examination, once so delightful, now too often are a burden, and are, therefore, frequently neglected, or hastily and carelessly performed. A distressing reluctance to spiritual duties is experienced; and all the pleasures of religion have vanished. Now the Christian may be compared to a weaned child, from which the mother turns herself away, and refuses it its wonted refreshment; or perhaps is better represented by the child sent off from his father's roof, to shift for himself, in a wide and unfriendly world. To increase his affliction, external troubles often combine with those which are inward and spiritual. Malignant enemies rise up to annoy and persecute; friends die, or become unkind; ministers, on whom perhaps

too much dependence was placed, are removed; zealous professors turn back to the world; religion is wounded in the house of her friends; truth lies bleeding in the streets; family comforts decay; and poverty and debt succeed to affluence and comfort; and to crown all, Satan comes forth with a frightful roar, and endeavors to worry whom he knows he cannot devour. Now, indeed, the feeble, timid soul is pressed beyond expression. It groans "being burdened;" almost wishes for death; not because conscious of preparation for a better world, but as a release from trouble. Sometimes, under these afflictions, especially when bodily health is impaired, or a good name blasted by the tongue of calumny [slander], the soul grows pettish and impatient; and the feelings, if expressed in words, would be something like this, "Why am I thus? Why am I left to buffet the storm without help or refuge? Why am I abandoned of God, and made a reproach to my enemies, who daily say, scoffingly, 'Where is now your God, in whom you trusted? There is no help for him in God.' " Or more commonly, the afflicted and heavy-laden soul, sinks into despondency, and concludes that it never has been in the right way; that surely, if it was one of God's dear children, it would never be thus forsaken and left to sink in the horrible pit and miry clay. "Surely," it exclaims, "this cannot be the way in which Jehovah leads his own dear children, whom he hath redeemed." Were it not that now and then there is "a little reviving" in the midst of these years of affliction; unless, after long intervals of thick darkness, some rays of cheerful light gilded the dark scene, and some drops of refreshment fell into the cup of sorrow, the soul would be overwhelmed

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POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

Unbelief calls itself “honest doubt,” and not without cause, for we should not have known it to be honest if it had not labeled itself so.

*Unbelief will destroy the best of us.
Faith will save the worst of us.*

When your will is God’s will, you will have your will.

When unsaved religionists hear God’s Spirit-indited message, they will either repent and turn to Christ for salvation, or turn on God’s messenger.

God administers no anesthetic during Holy Spirit conviction for salvation.

God does not run a bargain counter. You will come clean with God or go to Hell for your trouble.

No man is ever saved in his stinginess; he’ll go to Hell and leave his money behind.

God saves only lost sinners – Are you lost? Can you go back to the time when you took your place as a lost sinner? If not, you are not saved.

“If I should die tonight, I would go to _____” (Fill in the blank.)

You must be born again or go to Hell.

It’s either Christ or Satan, Heaven or Hell, life or death, mercy or judgment. Which?

If you are not looking for Christ’s return, it shows you are not saved.

If the child never learns obedience to its parents, it will never come to know obedience to the Gospel.

In the average pulpit the Word of God is whittled to pieces, sin is minimized, man is deified, Christ is humanized, and salvation is taken for granted.

God sends no one to Hell; you go to Hell of your own choice.

God’s Word is true whether any man believes it – believe it and be saved; disbelieve it and be damned.

The Gospel never tries to get along with any man; it strikes hard and swiftly, slaying the sinner.

God saves a sinner from his sins, not in his sins.

The missing note in present-day preaching is Bible repentance. There can be no saving faith apart from Bible repentance.

Holy Spirit conviction is an ancient mystery to the average church. If you miss Holy Spirit conviction, you go to Hell without warning.

A sinner does not wake up to the fact that he is saved; he wakes up to the fact that he is lost, that he hates God, and he is a son of Satan!

Christ is Lord of all – or not Lord at all!


Man is not on trial; he is under the sentence of death waiting the day of execution.

The ultimate proof of the sinner is that he doesn’t recognize his own sin.



The Sinner Facing the Truth

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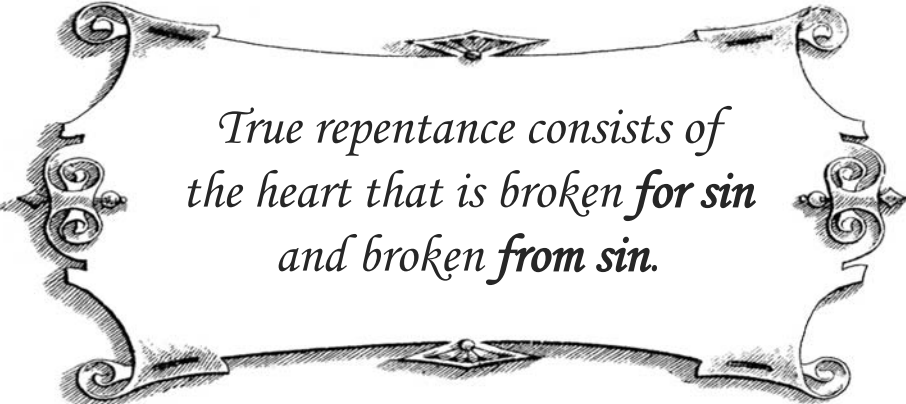


would not turn Him down under any condition. That's right! That's what Paul said, "The Gospel I preach came by revelation...and when it pleased God to reveal his Son in me..." Then he said, "We are shut up under the law unto faith" (with a heart of unbelief) – or, "until faith is revealed," and faith is revealed when the living Christ is revealed to your heart. Then you'll lay hold of Him, and it's no trouble to believe, is it?

Sinner friend, you've racked your brain, you've practically burned your brain out, trying to believe, but you can't. You can't! Rest before Him and look to Him; ask Him to reveal Christ to your heart. "Make Him real to me, Lord. I do believe; help thou my unbelief. I do believe." Sit there as a beggar at His feet until He has been revealed to your heart. "*Flesh and blood hath not revealed this unto thee,*" Christ said to Peter, "*but my Father, which is in heaven.*" The Son lies in the bosom of the Father, and He is given to whom God will reveal Him. He is sovereign. He is eternal. My friend, it's the greatest thing in the world to know that living Christ. I know what I'm talking about. I know! I'll stake my eternal destiny upon it. There's the storm center of the battle ground right there. There it is – that

salvation comes to the human heart by REVELATION. "*Salvation is of the LORD.*" (Jonah 2:9) But you are going to face reality.

Then those who are meek will enter into the benefits of the Gospel. Christ said, "*He hath sent me to preach good tidings to the meek.*" The meek are the only ones who will hear the tidings. Only the soul that is bowed down through grief and anguish and trouble and distress – only the soul that is so dismayed and dejected that it cannot bear a harsh word because his spirit is sunk so low through continual sorrow of heart and grief of mind – will listen to the Gospel. He wants deliverance. He wants the comfort, the peace, the pardon, the deliverance of the Gospel. Yes, those who are broken by the cutting convictions of God's Word – they are broken by the terrors of the law – they are broken by the accusations of Satan – they are broken by the reproaches of those who are at ease – they will know the binding up of their broken hearts by the hand of the Lord Jesus when He pours oil and wine of the Gospel into their wounded hearts – the oil, the grace of God for healing; the wine, the joy of the Gospel. Do you know Him?

*True repentance consists of
the heart that is broken for sin
and broken from sin.*

THE WAY IN WHICH GOD LEADS HIS PEOPLE

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with a burden which human strength is unable to bear.

But how is this the way of sanctification? It looks more like the path of declension and apostasy. But remember, that before we can ascend we must descend; before we can be filled with the divine fullness, we must be emptied of self and sin. To bring us to feel our weakness and entire dependence, we must be left to try our own strength; and to convince us of the evil of sin, we must, for a season, be left to struggle against its power, and to learn to know the *"depths of Satan."* To cure us of the undue love of the world, the world must be "crucified to us, and we to it;" and to preserve us from idolizing the creature, the objects of our too fond affections must be snatched away from our embrace. But, doubtless, this is a way which the people of God did not know, until they were led into it. Even when forewarned by experienced Christians, of the difficulties and dangers of the way, they heeded them not; as either not understanding what they meant, or as not giving full credit to their testimony.

4. Another thing in the dispensations of God to his people which, prior to experience, they never distinctly understood, and which cannot easily be explained, is his leaving them for a season to backslide; and then recovering them by the exercise of the same sovereign grace which first brought them into the path of life.

The young convert cannot believe that he shall every grow cold and decline in piety, much less that he may be left to commit some grievous sin, to the sore wounding of his conscience, and perhaps the dishonor of his profession. But, notwithstanding his strong confidence, which leads him to boast, "my mountain standeth

strong, I shall never be moved," it will not be a new thing on the earth, or in the church, if he should add one more beacon to the many with which this coast is already strewed, to be a warning to those who come after him. Backsliding begins in the heart, shows itself in the closet first, and soon diffuses its paralyzing influence through the life. The backslider for a while may preserve a fair exterior; his public devotions may appear to be punctual and fervent, while in secret he is cold and careless. The Christian while in this declining state, differs so little from the hypocrite, that it is not easy to discriminate between them. Indeed, to the man himself, this is commonly impossible, and happily so; for when love grows cold, fear must be brought to operate on the natural feelings. If backsliders possess assurance, it is the assurance of delusion. While thus departing from God, they cannot possess satisfactory evidence of his favor, for the exercise of grace is its evidence. The symptoms of backsliding are evident enough. The want of lively faith, and love, and penitence, is the root of the evil. The reality, beauty, and importance of eternal things, are out of view; the world, therefore rises in magnitude, and seems clothed with new interest and its objects appear more desirable. Seriousness of spirit is now succeeded by levity, and that tenderness of conscience which shuddered at the mere *"appearance of evil,"* by stupidity. The spirit of the world gains too great ascendancy; and conformity to the corrupt maxims and customs of the world becomes manifest. Even lawful objects are sought with too much ardor, and the too anxious desire to be rich has often entangled the souls of professors in many hurtful snares,

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THE WAY IN WHICH GOD LEADS HIS PEOPLE

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from which some are never extricated, but their souls are finally pierced through with many sorrows, and drowned in perdition.

When backsliding once begins, there is no knowing how far the declining Christian may depart from God. It cannot be a matter of much surprise, therefore, that in an evil hour, and under the power of temptation, some insidious lust should prevail against him, and should carry him into captivity. Indeed, such is the frailty of the best men, that there is no security for their not falling into gross sins, but in the conservative grace of God; and when Christians begin to backslide they never recover themselves, and return by their own efforts; but by the kind interposition of their faithful Shepherd, whose love to his sheep leads him to leave the ninety and nine, and to go into the wilderness to reclaim one straying lamb. He makes his voice to be heard and recognized. If the common warnings of the word, and gentle suggestions of the Spirit have been neglected, or resisted, it is usual with him to apply the rod. Providence is made to cooperate powerfully with grace; or rather is made a part of that system of gracious means, which God makes use of to preserve and reclaim his erring people; and in the corrective dispensations of Providence, there can often be remarked a connection between our sin and God's chastisement. Often the objects which have been the occasion of our sin, are somehow made the instruments of our punishment; or in some way and by some association observed by us, God points as with a finger, by his dispensations of affliction, to sins long since committed and perhaps almost forgotten. The riches which were too eagerly sought, "make to themselves wings and fly away," as

the eagle to heaven; or those for whom these riches were so painfully accumulated, are taken away. If we make an idol of any creature, God will often judge it best to remove the stumbling-block, and make room for himself in our affections. Our heavenly Father knows how to direct the rod so as to produce the desired effect. He knows our frame, and can pierce the point of sensibility, and thus rouse us from our apathy, or from our dreams of worldly pleasure and ambition. The backslider is now arrested in his downward course, is brought to pause and consider his ways. He now sees how far he has departed from the right path. He is convinced of his folly and sin, in forsaking "*the fountain of living waters, and hewing out broken cisterns which can hold no water.*" The convictions of sin in the case of the backslider, are often attended with keener compunction and anguish, than were experienced under his first awakening. Sometimes he almost despairs of mercy; or if he dares to cherish a trembling hope of acceptance, yet he expects no more kind and gracious dealings from his heavenly Father. He calculates, like the returning prodigal, to be placed on the footing of "a hired servant," rather than that of a son. But here again he is led by a path which he knew not; for God not only "heals his backsliding," but graciously forgives all his aggravated sins; receives him as a child, without upbraiding; draws him with loving cords, even the bands of a man, and says, "*I will heal their backsliding, I will love them freely: for mine anger is turned away from him.*"

This abounding of free grace and pardoning mercy to backsliding believers, is one of the most wonderful things in the way in which God

(Continued on Page 18)

Children's Story Hour



THE PRAYER OF FAITH

As mentioned in the hymn, "When mothers of Salem their children brought to Jesus" they were setting an example which many mothers have followed since (see Luke 18:15-16). How often it is said of one or another, "He was a child of many prayers"! When the story of God's saving grace to a soul is told, how often is the confession made, "I had a praying mother." Timothy had a praying mother; so had Augustine: so had John Newton, and countless others. The Hebrew mothers, bringing their babies and toddlers to the Lord Jesus Christ, showed us that it is never too soon to begin.

Mothers who pray for their children often see their prayers answered, and their darlings growing up in the fear of the Lord. Eunice must have been the happy result of her care for Timothy's spiritual welfare. Monica, after years of agonizing in prayer, saw her beloved son, Augustine, brought into the light. But it is not always the Lord's plan to let us know that our prayers are granted. Sometimes the conversion of a prayed-for child does not take place until long after the

death of the praying mother. Yet mothers should never cease to pray in faith, though the answer may be long in coming.

There was once a poor woman named Susan, left a widow with a little girl called Kitty. Susan was a true Christian, and what she wanted most for her child was to see her too "in Christ." She did all she could to teach the little one of God and of His way of salvation, reading to her from the Bible, and making her learn passages by heart.

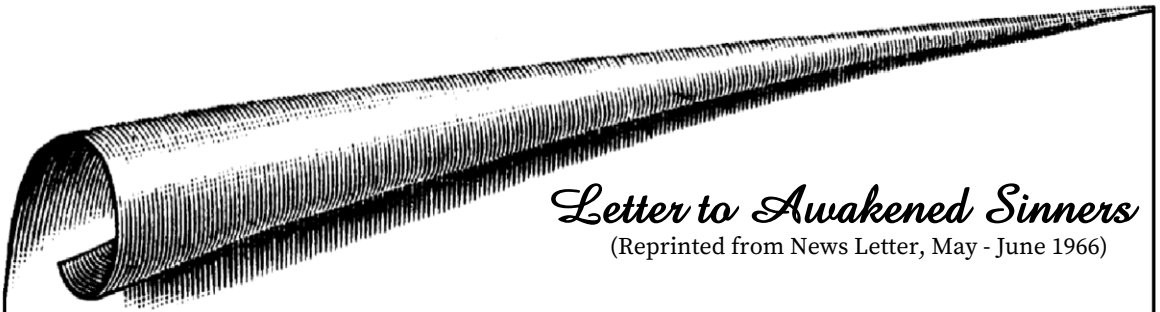
But Kitty showed no response. She was always impatient of her mother's words and lessons, and would rush off to play with other children the moment she was free.

One Sunday, when Kitty was growing older, she ran off with some other rough children against her mother's wishes, and stayed all day. Susan was greatly worried, and, when the child turned up at last, she spoke seriously to her about her wrongdoing. But Kitty would not listen, and even answered back rudely. Seeing her so sulky and obstinate, Susan went away to her bedroom, greatly distressed. Kneeling at her bed, with sobs and tears she besought the Lord for her little daughter, that He would change her heart.

Left alone in the kitchen, Kitty heard her mother's voice in the bedroom, and thought she must be telling someone else of her naughtiness. Creeping to the door, she peeped through the keyhole. There was nobody there besides her mother, and she saw that she was praying for her. It was quite enough for Kitty; she ran off at once to her playmates, and forgot the incident altogether.

Kitty grew up hard and willful, and when she married, she was a bad wife to her husband and a bad mother to her children. Her godly mother Susan died soon after her marriage, praying to the end in faith that Kitty might be saved.

(Continued on Page 22)



Letter to Awakened Sinners

(Reprinted from News Letter, May - June 1966)

My dear friend:

I am speaking to all who class yourselves among those known as “awakened sinners,” but I realize that the majority of you have only a vague idea of what it means to be awakened. You are drifting along half asleep, half awake – drifting, with no definite purpose or aim directed toward getting to Christ. Now, what is the reason for such a state as you are in? It is that your heart is not opened and fully sensible to the truth of your condition and the danger you abide in each moment you are out of Christ.

Therefore, your greatest need – and the greatest need that all believers should pray for – is that **YOUR HEART MAY BE OPENED**. This is the work of the Holy Spirit, and as you take time to read this and meditate on these thoughts, ask the Lord by His Holy Spirit to cause the Word to sink deep into your heart and open it to its very depths. If your heart is not broken up to receive the Word, it will continue to be like the first three kinds of ground in the Parable of the Sower.

Let’s look at the Sower (Matt.13:3-9) sowing the seed. As God’s messenger preaches the Word, it is broadcast over the fields. It is the Seed of Life that springs up into Eternal Life that shall never perish. He sows sufficient seed, and he covers the entire field, even the wayside, the turn row. He sows good seed. The Scripture tells us, that the Field is the world and the seed is the Word.

Are you the **WAYSIDE** heart that the seeds of the Word merely fall upon, and there lie until the birds snatch them away? Let’s see if we can describe your **WAY-SIDE** heart. All week long your heart and mind is trodden back and forth, like a busy thoroughfare, by wicked thoughts until the soft ground is packed and hardened by the time the Lord’s Day morning arrives. Worldly thoughts rush to and fro, in the mad frenzy of covetous desire to make money, get ahead, planning, scheming, maneuvering, pulling strings to close this deal, put over that plan. Malicious thoughts are invited along the way to keep you company and entertain an empty heart with a constant thoroughfare of wicked imaginations passing night and day through the unregenerate heart and mind. Then when the messenger pours out his heart, entreating you to trust the Lord Jesus Christ, you say, “I can’t trust Him; I don’t know how to trust Him.” The Word of Life falls on calloused hearts, and does not move you to embrace the Lord as your Lord. When he preaches on the wickedness of your heart, and the danger you are in, it may merely scratch the surface of the ground, which is but trampled again the moment the service is over, and you are no nearer a knowledge of your condition before God.

Perhaps your heart is a **STONY** heart. Among the stones, there is some good soil, soft ground, and the Word falls upon your heart, and you like it, you embrace it, you are drawn to it. You listen with eagerness, and nothing can keep you away from a service. It seems that you are near the kingdom, as we say. Suddenly you become offended, and your attention is drawn away to some so-called stumbling block, and there you stay, hung up on some stone in the ground of your heart. It may be that you stumble over some sin in your life that lies buried beneath the surface, and you

say, "I just can't give up this" – it may be cigarettes, or something else; "and I can't come over that." It may be resentment against some individual, and all you can do is dwell on that individual until you search out all his faults and clothe him with some great crime to justify you in not giving up this stone of your resentment against him. There are two marks by which you may know whether you are one of these unfruitful listeners: (1) Your ROCKY HEART will remain the same, because it has never been broken by conviction of sin; and (2) You will endure for a while, and then slowly drift away from whatever conviction you may have had and drift back into a deeper state of rebellion.

But you may have come farther along the path of Holy Spirit conviction of sin, where the Holy Spirit has plowed up the depths of your heart and pulled out the rocks and dug up the old stumps. You have given up everything that the Holy Spirit has put His finger on in cleaning up your wicked life. You have relinquished all your prejudices, jealousies, and resentments of every individual you know, and you have cleaned your life of every secret grudge, as the Holy Spirit dug them out and showed them to you. The Word has come to mean something to you; it springs up in your heart. But the THORNS are also springing up – thorns of CARE that beset you on every hand and take your mind from the Lord; thorns of PLANS you are making for the present and the future; thorns of ACTIVITIES you are loading your life down with; thorns of BILLS you are burdening your budget with. These things crowd out the Word and your meditation upon Him. They are distractions, which ultimately choke out the Lord, and which Satan uses to cheat you of the precious time the Lord has given you to seek Him. Remember that thorns and flowers cannot grow in the same ground, and the thorns will always choke out the flowers. Pray to be made willing to leave all for Christ.

I pray that the Lord has broken up the fallow ground, dug out all the stones, and burned all the briars in your heart and prepared a good ground, because a BROKEN HEART alone can receive the good Word of God, the Living Word, who is Christ crucified, buried, and risen. When the Word is received, the Holy Spirit in you waters it with prayer until it brings forth fruit unto holiness.

My dear friend, examine your heart, whether ye be in the way of grace. Has the hard-beaten track of Satan and his wicked thoughts been broken up, and all those wicked thoughts cut off, all those selfish, rebellious, independent thoughts ceased? Has the stony ground been dug out, and all those sins of the flesh, pride, hatred, jealousy, resentment all been dragged out and cast away? Have the thorns been cut down and the roots dug out that occupied the ground of your heart and sapped up the time, energy, and means that should be devoted to cultivating the Word of God? A broken, pulverized ground offers no resistance, and therefore, it cannot resist the claims of the Lordship of the Son of God. It cannot hold out against the love of the dying Saviour, and it cannot help but fall down upon the promises and receive the Living Word, Christ Jesus your Lord. "*A broken and a contrite heart I will not despise,*" saith the Lord Jehovah to every sinner. Cry for a broken heart, and then let Him break it. "*Every one that asketh receiveth ...*"

Your Gospel Preacher,



L. R. Shelton

INSPIRING STORIES BEHIND FAVORITE HYMNS

Face to Face

Carrie E. Breck, 1855-1934

“For now we see through a glass, darkly; but then face to face...”

(1 Corinthians 13:12)

The author, Carrie E. Breck, was born on January 22, 1855, at Walden, Vermont. Eight years later, her family moved to Vineland, New Jersey. There she met her husband, a local farmer, and lived most of her life with him and their five daughters. In 1914, the family moved to Portland, Oregon, where she remained until her death on March 27, 1934.

Mrs. Breck was known as a deeply-committed Christian and a life-long Presbyterian. She wrote more than 2,000 poems, a number of which have become hymn texts, including “Shall I Crucify My Savior” and “Nailed to the Cross.” Mrs. Breck has left the following account of her busy life as a wife, mother, and writer: “I penciled verses under all conditions; over a mending basket, with a baby on my arm, and sometimes even when sweeping or washing dishes - my mind moved in poetic meter.” Interestingly, it was said of Carrie Breck that “she could not carry a tune and had no natural sense of pitch, but she had a keen sense of rhythm and loved music.” Her spiritual gift was composing the words, the composing of the music she gladly left to others.

One of those music composers was Grant Colfax Tullar, a Methodist minister. The circumstances of his collaboration on the hymn “Face to Face” shows how God can bring together

writer and musician, words and music to become a song that was destined for many a hymn book, and to bring many a blessing.

Mr. Tullar was working with an evangelist during a busy gospel meeting in Rutherford, New Jersey, and a number of them had gone to the local pastor’s home for supper one evening. As they all sat around the table, the pastor’s wife, knowing how much Grant loved jams and jellies, passed

him the jar of jelly, which at that point had very little jelly left. Grant wrote, “As I started to help myself I said, ‘So, this is all for me, is it?’ At that instant, ‘all for me’ as a theme for a song thrust itself upon my mind with such force that I placed the dish again on the table without taking any jelly, and excusing myself, went to the piano and wrote the melody and a few verses, the first one beginning: ‘All for me the Savior suffered, All for me

He bled and died.’ The pastor asked if he might sing it at the service, that night, at which he told the people the story of its writing.”

The next morning, as Tullar sat down and prepared to work on the words of the song a bit more, the postman came and delivered a special letter to him from Carrie E. Breck who had heard he was there working with a crusade. She said she had written a poem and wanted to know if he could put it to music. “As I started to read it,” Grant wrote, “I discovered that it exactly fitted my music written the night before! No word of her poem nor my music needed to be changed!” That hymn was/is “Face To Face”

(Continued on Page 19)



Carrie E. Breck



Praise in Poetry

Face to Face

Carrie E. Breck (1898)

**Face to face with Christ my Savior,
Face to face – what will it be
When with rapture I behold Him,
Jesus Christ who died for me?**

Chorus:

**Face to face I shall behold Him,
Far beyond the starry sky;
Face to face in all His glory,
I shall see Him by and by!**

**Only faintly now I see Him
With the darkened veil between,
But a blessed day is coming
When His glory shall be seen.**

**What rejoicing in His presence,
When are banished grief and pain;
When the crooked ways are straightened
And the dark things shall be plain.**

**Face to face – oh, blissful moment!
Face to face – to see and know;
Face to face with my Redeemer,
Jesus Christ who loves me so.**



THE WAY IN WHICH GOD LEADS HIS PEOPLE

(Continued from Page 12)

leads his blind people. When they were looking for nothing but wrath, behold he shows his reconciled face, and manifests his pardoning mercy with all the tenderness of a kind father. It is by such dispensations of love and mercy, that God proves to us how superior he is to all our highest conceptions. That he is God, and not man, is the reason why his people are not consumed. *“For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.”*

It should not be inferred from what has been said, that God leads all his people in precisely the same paths; for while there is generally a similarity, there is a particular diversity. The case of every Christian has probably something peculiar in it; both as it relates to the work of grace within him, and to the dispensations of Providence without him. There are some individuals who are led in a way remarkably different from the common paths of the flock. They are conducted through the world in a gentle, peaceful course; exposed but little to the fierce blasts of adversity, with which others are assailed and almost overwhelmed; and seem to be preserved from those terrific conflicts, and satanic temptations, which others are called to endure; while to others the path is hedged up and full of difficulties throughout. But often, while the first states of the pilgrimage are smooth, the latter may be rough and painful, or the reverse. During a long season of prosperity and peace, the cup of afflictions is filling up ready to be poured forth at a future day. Indeed, according to the order of natural events, it must be so; for if all the

members of a large family are, for many years, spared, there are only so many more marks for the arrows of future adversity; for all these are subject to various misfortunes, and all these must die, sooner or later, as well as others. Those, therefore, who seem for a while to be exempt from adversity, will in due season have their full share; unless in mercy they are *“taken away from the evil to come.”*

5. Finally, the people of God are often conducted through the “valley and shadow of death” in an unexpected manner. We learn, that anciently there were some “who were all their lives subject to bondage, through fear of death;” whom Christ came to deliver. Well, that bondage of fear is still experienced by many sincere, but timid Christians; and many anxious thoughts are felt in relation to this awful but inevitable event. Yet when the trying moment arrives – when death appears near, and the evident symptoms of approaching dissolution are experienced – they find themselves supported and comforted, far beyond their highest expectation; and, as his last enemy comes nearer, he appears less formidable: his sting is extracted; and sometimes he seems to assume the face of an angel of light; so that the dying Christian can often say, *“O death, where is thy sting?”* “For me to die is gain.” This peaceful end is not reserved for those alone, who appeared, in life, to possess a strong faith, but doubting, desponding believers are often thus raised above their gloomy fears, and are enabled to triumph in a dying hour. The faithful Shepherd of Israel is always present to guide the sheep of his purchase through this gloomy valley. Although they are blind and know not the way, yet with his rod and his staff will he

both guide and protect them. Happy they who have God for their guide.

INFERENCES.

1. We may learn from what has been said, the end to be accomplished by the various dispensations of God to his people is, to humble their pride, to divest them of self-righteousness and self-confidence – to lead them to appreciate the grace and faithfulness of the Savior; and to give exercise to the several virtues of the Christian life, and thus to prepare the soul for its heavenly state.

2. Believers, by being led in this way, are instructed in the knowledge of the deep depravity of their nature; the deceitfulness of the heart; the turpitude of sin, in its various forms and aspects; of the malice and subtlety of the grand adversary; and consequently of the riches of divine grace; the wonderful wisdom of the plan of redemption; the tender sympathy, as well as the faithful care, of the Mediator; and of the desirableness of a better rest than this world can afford. Our estimation of heavenly joys will have some relation to our conflicts and afflictions upon earth. No doubt the gratitude of the redeemed, on Mount Zion, is increased exceedingly, by the consideration that they “have come out of great tribulation.”

3. Let us learn then to trust implicitly in the providence and in the promises of a covenant-keeping God. His providence extends to the hairs of our head, and his promises are all yea and amen in Christ Jesus, and are “*exceeding great and precious.*” We should learn to live upon the promises, by the exercise of a lively faith and hope, trusting all our interests into the hands of a faithful Redeemer – confidently believing, that whatever he hath promised he will certainly perform. Hath he begun a good work, and will he not accomplish it? None who trust in him shall ever be disappointed; and the more confidently we rely upon his word of promise, the more is he honored, and the more acceptable are we in his sight.



Taken from an out-of-print volume of sermons: *Practical Sermons: to be Read in Families and Social Meetings*, Archibald Alexander, Presbyterian Board of Publications, Philadelphia, 1850.

INSPIRING STORIES BEHIND FAVORITE HYMNS

(Continued from Page 16)

which for years after still was referred to, lovingly, as “The Jelly Song.”

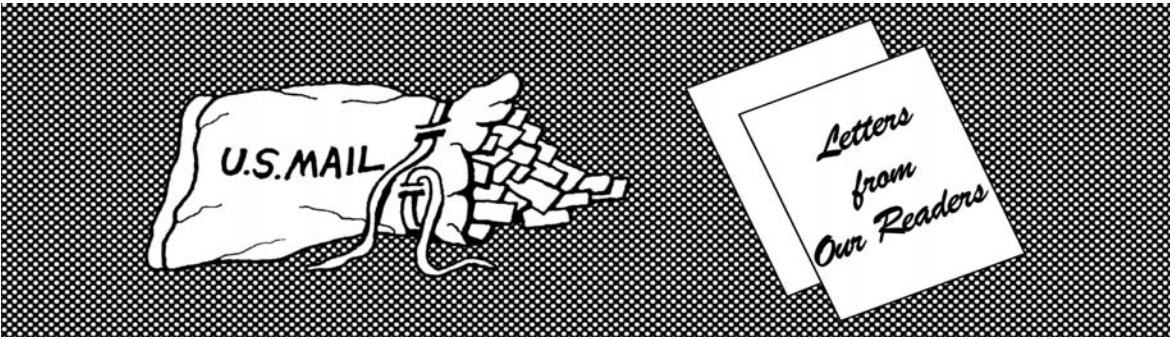


Reprinted from Osbeck, Kenneth W., *101 More Hymn Stories: The Inspiring True Stories Behind 101 Favorite Hymns* (slightly altered).

Grand Rapids, Michigan: Kregel Publications, 1985.

Portions from *Written Because: An Autobiography, Some Stories and Poems* by Grant Colfax Tullar, Orange, New Jersey: Tullar Studio, 1937.

○○○



Uncompromised Biblical Teaching

Texas

Dear Pastor Pendarvis,

I listen to your ministry on my local radio station. It is so refreshing to hear common sense, uncompromised Biblical teaching and preaching that is straight from the "Old King James" Bible and not man's "watered-down", "please-the-people" versions.

Keep up the good work! I pray that God will bless, strengthen, and help you in your Radio Ministry that keeps God's Word going out over the air waves to the folks that may not hear it otherwise.

B. M.



Letter of Encouragement

Pennsylvania

Dear Pastor Pendarvis,

I am here and I am listening. Please don't grow weary in your well-doing.

Your daily messages are filled with love and the urgency/importance of turning one's heart toward Almighty God and receiving Jesus Christ as Savior. You are concerned about souls. You see the signs of the times, know the hour is late, and sense "time running out." You are crying out, ringing a bell, trying to wake people up and get their attention – hoping their ears are not stopped and that they will grab onto TRUTH (God's Word) which will put them on the right path which leads to eternal life.

I encourage you in the Lord, brother, to continue doing what you know is God's calling for your life – pleading to lost souls everywhere within the sound of

your voice that God (His Word) is the answer and Jesus Christ is the way. One plants; another waters; but God gives the increase.

Every day multitudes face eternity. We who love the Lord are concerned about "souls" because God and Jesus are concerned about souls. We wish that souls would be saved, and not lost (not go into outer darkness, be separated from God and be in Hell eternally). If this were not so important, Christ Jesus – the only begotten Son of God – would not have needed to go to Calvary in our place, giving Himself as a sacrifice (the innocent Lamb slain for the sins of the world).

Also, it is as you said, the churches (some...too many) are accepting perversions of the Truth. They have allowed the ways and doctrines of the world to spin, twist, and water down God's ETERNAL WORD OF TRUTH (righteousness). Thus, doctrines of the unsaved – the worldly – have infested the churches.

Knowing what we know of God's Word, and where the problems and rottenness is in our society/country, we know how to pray. For our help cometh from the Lord. And we, as believers, wield a mighty weapon: prayer. God can move on hearts and defeat our foes. (See 2 Chron. 7:14)

There's much work to do. Don't go soft now. Stay strong in the Word of the Lord.

C. S.



I Weep For Lost Sinners

Michigan

Dear Trailblazer,

I'm getting up in years and remember when the question wasn't "Do you go to

church?" but "What church do you go to?" I weep for all the boarded up and abandoned churches that I see...people have fallen away from God.

I believe: a) Jesus Christ is our Lord and Savior; b) We are all sinners who are saved by the blood of the Lamb; and c) The Bible is the only truth. I have taught my children this.

I pray the Holy Spirit will soften the hearts of unbelievers before it is too late.

D. N.

We All Need the Lord

California

Dear Pastor,

I listen to you when I can while commuting to my job. May the Lord richly bless your ministry and you for the work you do, getting out the gospel, reminding us of our need for Christ. You are, through your radio broadcasts, raising awareness that we are all sinners, we all fall short, we are all (every one) lost without the Lord, and that only through trust in Christ and repentance of sins (which is the natural outgrowth of trusting the Lord) can we be saved.

P. K.

Your Messages Are So Needed

Kentucky

Bro. Pendarvis,

I appreciate your messages that are broadcast over the radio waves. They are so needed as many ministers fail to tell us the truth about salvation. They must not be saved or they would want to make sure they got it right.

You still have a lot of people across this land that will always love you for your faithfulness and boldness to stand and defend the truths of God's wonderful word! Praise God!

A. S.

♥♥♥♥♥

Thank You For The Work You Do

Arizona

Dear Pastor Pendarvis,

I just needed to take a minute to just thank you all for the work you do in Christ. You truly bless my heart.

Ministers are few and far between who teach so much of God's Word. Perhaps they are afraid that their churches might empty out? I praise the Lord for your strength and courage in getting the Word out.

G. W.

❖❖❖❖

Praying for You

Pennsylvania

Dear Pastor Pendarvis,

Greetings from Pennsylvania! You all continue to be in my thoughts and prayers! How blessed and grateful I am that the Lord was mindful of me and saved my poor soul. It remains an amazing wonder and miracle to me!

A great joy to me is access to the rich means of Grace, especially being distributed by the ministry. Press on, faithful servant of the Lord. I'm grateful.

M. J.

Thank You for the Voice of Truth

Ghana, West Africa

Dear Sir,

Thank you so much for the messages in the Voice of Truth that testify of Jesus Christ and are faithful to the Word of God in this dark time. The moral compass in our once great land has sunk to new lows, but the witness in the Voice of Truth is truly a voice in the wilderness.

I send much greetings and God's blessings to you.

D. T.

☆☆☆☆

"...happy is that people, whose God is the LORD." (Ps. 144:15)

Children's Story Hour

(Continued from Page 13)

Kitty's home was deep in the country, far away from any place of worship. Her mother's Bible was put away unread, and for some years, Kitty never heard a word of Scripture. Then a Christian man, who came to live in the neighborhood, took pity on the children in the cottages, and began a Sunday school. He had no place for them to meet; but he got mothers to consent to him holding the Sunday school in the cottages by turns. Some parents were grateful, and were delighted that their houses should be used. Kitty was at first unwilling either to lend her room or to let her children attend; but, when she found what her neighbors felt, she gave in.

Most of the parents went with their children each Sunday; but Kitty never did. When her turn came for the school to meet in her house, she walked about the room rattling pots and pans, and disturbing the class as much as possible! The teacher remonstrated in vain, but he did not like to do so, so the Sunday school went on meeting in Kitty's house when her turn came, and every time the woman walked about, making as much noise as possible.

After some months of this, suddenly there was a change. During the school, to everyone's surprise, Kitty stood quietly in the doorway, actually listening to what was said. The next Sunday she came with the children to the neighbor's house, and again stood listening. For several Sundays, this was repeated. At last she appeared one Sunday with Susan's Bible; she sat down with the children, and read a verse in turn with them.

The teacher had thought it best to take no notice of the change in Kitty's behavior, but when he found the neighbors saying what a completely different woman she had become, he

spoke to Kitty, and asked her what had happened. "Yes, I am different," she replied; "it was Jane there that did it." "Jane!" said the teacher, looking at Kitty's twelve-year-old daughter; "why, she hardly knows anything herself!" "No," said Kitty, "but it was something she did all the same. I saw her one day '*peeping through the key-hole!*'" Then she told the teacher of her praying mother, and of the incident I have told you at the beginning. The sight of her little girl at the key-hole brought back to her mind her mother's prayers. With overwhelming conviction, the remembrance of all her evil ways rushed in upon her. She wondered how God could have spared her from judgment for so long. Shutting herself into her own room, Kitty prayed, prayed for the first time in her life, that God would be merciful to her, a sinner. "And God heard me," she said earnestly; "He did not cast me off, though I've been so wicked; and He has answered my mother's prayers at last, and given me a new heart."

The change proved indeed to be real. For the sake of the Savior who bore her sins in His own body on the tree, God forgave Kitty and clothed her in the righteousness of Christ.

So Susan's prayers were granted. Perhaps you will say it was sad that she never knew on earth of the answer being given. But we need not think of that. The Lord knew what was best for Susan, as He does for each of His children; and when He took her into His presence, she found fulness of joy was her portion forever.

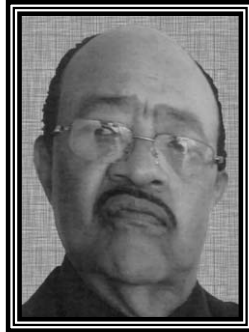


Reprinted from *The Voice of Truth*,
December 2000, pages 15-16.





*Aaron Le Andrew
Jackson, Jr.*



January 14, 1947

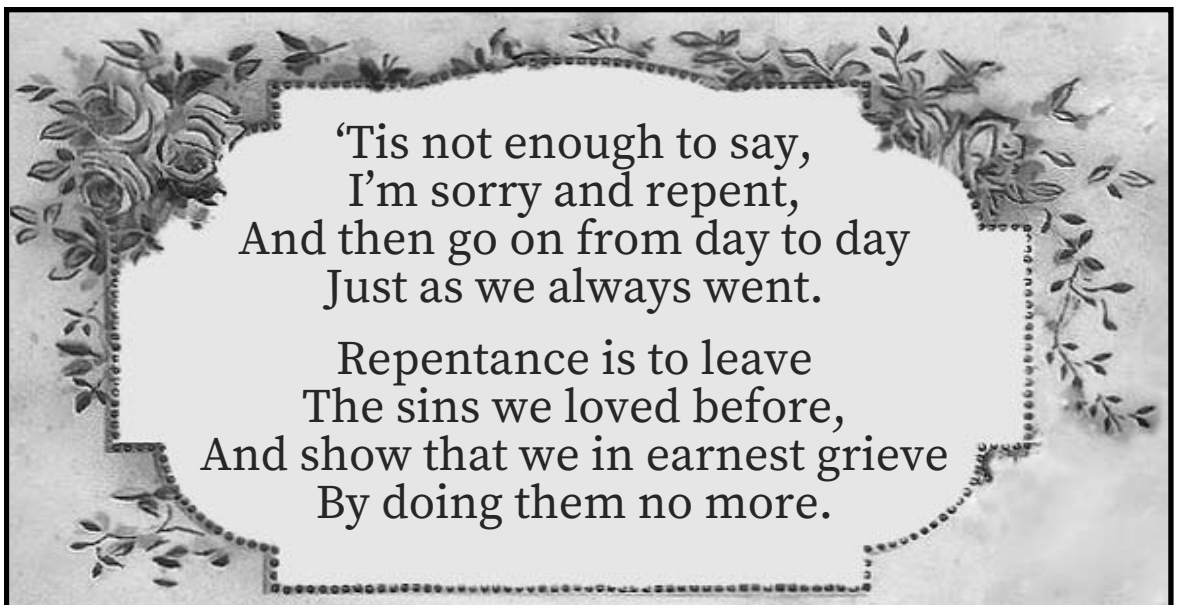
June 14, 2018

Aaron was born in Flora, Mississippi, the middle child of three. He attended Jackson public schools. He played the tuba, loved fishing and loved to drive fast cars. He graduated from Brinkley High School in 1966.

Aaron married the love of his life, Mary Pickens in May 1968. While attending Jackson State University, he was drafted into the army in July 1968. He actively served in the army in Ludwigsburg, Germany where he and Mary lived along with their first-born child, Calvin. He was honorably discharged from the United States Army in November 1973. The family returned to live in Jackson, Mississippi, where Aaron pursued a lifelong career as a truck driver. The most important thing that ever happened to Aaron is when he came to know the Lord as his personal savior in 2007.

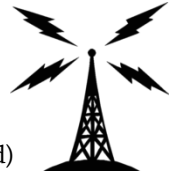
“The day which we fear as our last is but the birthday of eternity.”

– Lucius Annaeus Seneca





VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Mobile	W266CM-D3*	101.1 FM	6:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Montgomery	W220DS*	91.9 FM	6:00 a.m.

ARIZONA

Phoenix	KXXT*	1010 AM	9:00 a.m.
Phoenix	KXXT*	1010 AM	7:00 p.m.
Sierra Vista (Sat)	KNXN*	1470 AM	8:30 a.m.
Tucson (Sat)	KGMS*	940 AM	8:30 a.m.

ARKANSAS

Dequeen	K210DV*	89.9 FM	6:00 a.m.
Fort Smith	KBHN*	89.7 FM	7:00 a.m.
Fort Smith	KBHN*	89.7 FM	10:30 a.m.
Hot Springs	K204DI*	88.7 FM	6:00 a.m.
Little Rock (Sat)	KAAY*	1090 AM	7:00 a.m.
Little Rock (Sat)	KAAY*b	1090 AM	8:00 p.m.
Little Rock	KAAY*	1090 AM	7:30 a.m.

CALIFORNIA

Bakersfield	KERI*	1410 AM	Noon
San Francisco	KDIA*	1640 AM	9:30 a.m.
San Francisco	KDIA*	1640 AM	1:30 p.m.

FLORIDA

Oakland Park	W233AP-D3*	94.5 FM	7:00 a.m.
Pensacola	WNVY-AM*	1070 AM	8:00 a.m.
Pensacola	WNVY-FM*	104.5 FM	8:00 a.m.
Port Charlotte	W214BV*	101.3 FM	7:00 a.m.

GEORGIA

Albany	W232BI*	94.3 FM	7:00 a.m.
Atlanta	W209CG*	89.7 FM	7:00 a.m.
Augusta	W287CG-D2*	105.3 FM	7:00 a.m.
Brunswick	W212BY*	90.3 FM	7:00 a.m.
Cusseta	WJEP*	91.1 FM	7:00 a.m.
Cuthbert	W259CA-D4*	99.7 FM	7:00 a.m.
Douglas	W201DJ*	88.1 FM	7:00 a.m.
Dublin	W206BP*	89.1 FM	7:00 a.m.
Macon	W219DH*	91.7 FM	7:00 a.m.
Savannah	W214BZ*	90.7 FM	7:00 a.m.
Tallapoosa	W209CG*	89.7 FM	7:00 a.m.
Vidalia	WKIH*	90.3 FM	7:00 a.m.
Vienna	WHHR*	92.1 FM	7:00 a.m.
Waycross	W204CM*	88.7 FM	7:00 a.m.

IDAHO

Burley	K208FB*	89.5 FM	5:00 a.m.
Idaho Falls	K239BN*	95.7 FM	5:00 a.m.
Kimberly	K228FL*	93.5 FM	5:00 a.m.
Twin Falls	K300AZ*	107.9 FM	5:00 a.m.

INDIANA

Bremen	WHPZ*	96.9 FM	9:30 a.m.
Dowagiac	WHPD*	92.1 FM	9:30 a.m.
South Bend	WHME*	103.1 FM	9:30 a.m.

IOWA

Le Mars	K206ED*	89.1 FM	6:00 a.m.
Ottumwa	K218EA*	91.5 FM	6:00 a.m.
Sioux City	K240DE*	95.9 FM	6:00 a.m.

KANSAS

Chanute	K216GA*	91.1 FM	6:00 a.m.
Kansas City	KCNW-AM*	1380 AM	9:30 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:30 a.m.

KENTUCKY

Bowling Green	W203BI*	88.5 FM	6:00 a.m.
Elkton (Sat)	WEKT*	1070 AM	1:30 p.m.
Elkton	WEKT*	1070 AM	1:30 p.m.
Lexington	W219DM*	91.7 FM	7:00 a.m.
Morehead	W219DI*	91.7 FM	7:00 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	9:30 a.m.
Alexandria	KWDF-FM*	99.7 FM	9:30 a.m.
Arabi	K208FC*	89.5 FM	6:00 a.m.
New Orleans	WVOG-AM*	600 AM	7:30 a.m.
New Orleans	WVOG-FM*	107.9 FM	7:30 a.m.
Shreveport	KIOU-AM*	1480 AM	8:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	8:30 a.m.

MARYLAND

Cumberland	WCBC*	1270 AM	6:00 a.m.
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MICHIGAN

Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Kalamazoo	WKPR-AM	1440 AM	8:30 a.m.
Kalamazoo	WKPR-FM	105.1 FM	8:30 a.m.
Manistee	W218CY*	91.7 FM	7:00 a.m.

MISSISSIPPI

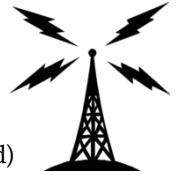
Gulfport	W209CF*	89.7 FM	6:00 a.m.
Hattiesburg	WMXI*	98.1 FM	7:30 a.m.
Hattiesburg	WMXI*b	98.1 FM	8:00 p.m.
Houston/Tupelo	WCPC-AM*	940 AM	9:00 a.m.
Houston/Tupelo	WCPC-FM*	105.7 FM	9:00 a.m.
Jackson	WTWZ-AM*	1120 AM	2:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Jackson	WTWZ-AM*	1120 AM	9:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Winona	WONA	95.1 FM	8:30 a.m.

MISSOURI

Maryville	K219KS*	91.7 FM	6:00 a.m.
Saint Louis (Sat)	KXEN-AM*	1010 AM	6:30 a.m.
Saint Louis (Sat)	KXEN-FM*	104.5 FM	6:30 a.m.
Saint Louis	KXEN-AM*b	1010 AM	3:00 a.m.
Saint Louis	KXEN-FM*b	104.5 FM	3:00 a.m.
Saint Louis	KXEN-AM*	1010 AM	2:30 p.m.
Saint Louis	KXEN-FM*	104.5 FM	2:30 p.m.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

Lewistown	MONTANA K212FU*	90.3 FM	5:00 a.m.	San Angelo	TEXAS (continued) K213EW*	90.5 FM	6:00 a.m.
Omaha	NEBRASKA KLNG-AM*	1560 AM	7:30 a.m.	San Antonio	KDRY*	1100 AM	5:00 a.m.
Omaha	KLNG-FM*	101.5 FM	7:30 a.m.		VIRGINIA		
Lovelock	NEVADA K208EW*	89.5 FM	4:00 a.m.	Lynchburg (Sat)	WKPA* ^b	1390 AM	11:00 a.m.
Albuquerque	NEW MEXICO KKIM*	1000 AM	1:00 p.m.	Lynchburg	WKPA*	1390 AM	8:30 a.m.
Albuquerque	KXKS*	1190 AM	1:00 p.m.	Norfolk	WKQA*	1110 AM	9:30 a.m.
Belmont	NORTH CAROLINA WCGC*	1270 AM	6:30 a.m.	Richmond (Sat)	WDZY-AM*	1290 AM	8:30 a.m.
Charlotte	WHVN-AM*	1240 AM	6:30 a.m.	Richmond (Sat)	WDZY-FM*	103.3 FM	8:30 a.m.
Charlotte	WHVN-FM*	104.3 FM	6:30 a.m.	Roanoke (Sat)	WKBA* ^b	1550 AM	11:00 a.m.
Greensboro	WPET*	950 AM	8:00 a.m.	Roanoke	WKBA*	1550 AM	8:30 a.m.
Kannapolis	WRKB*	1460 AM	3:30 p.m.		WASHINGTON		
Mocksville	WDSL-AM*	1520 AM	7:00 a.m.	Walla Walla	K220JL*	91.9 FM	4:00 a.m.
Mocksville	WDSL-FM*	96.5 FM	7:00 a.m.		WEST VIRGINIA		
Mount Airy	WPAQ*	740 AM	8:30 a.m.	Huntington	WRVC-AM*	930 AM	7:30 a.m.
Wilson	WLLY*	1350 AM	7:30 a.m.	Huntington	WRVC-FM*	94.1 FM	7:30 a.m.
Shawnee/OKC	OKLAHOMA KGFF-AM*	1450 AM	8:00 a.m.		WISCONSIN		
Shawnee	KGFF-FM*	100.9 FM	8:00 a.m.	Wausau	W218CC*	91.5 FM	6:00 a.m.
Markleysburg	PENNSYLVANIA WLOG*	89.1 FM	7:00 a.m.	Laramie	WYOMING K213EL*	90.5 FM	5:00 a.m.
Pittsburgh	WWNL-AM*	1080 AM	1:00 p.m.		NORTHERN IRELAND		
Pittsburgh	WWNL-FM*	103.9 FM	1:00 p.m.	Radio North*		846 AM	7:00 a.m.
Aiken	SOUTH CAROLINA W285FJ*	104.9 FM	7:00 a.m.		SHORTWAVE		
Charleston	W285DV*	104.9 FM	7:00 a.m.	Worldwide	WWCR*		See ☆ below
Charleston	W286AY*	105.1 FM	7:00 a.m.				
Greenville	WLFJ-AM*	660 AM	7:30 a.m.				
Greenville	WLFJ-FM*	92.9 FM	7:30 a.m.				
Benton	TENNESSEE WTSE*	91.1 FM	7:00 a.m.				
Chattanooga	WLMR-AM*	1450 AM	7:00 a.m.				
Chattanooga	WLMR-FM*	103.3 FM	7:00 a.m.				
Cleveland	W235AO*	105.9 FM	7:00 a.m.				
Falling Water	W268AA*	101.5 FM	6:00 a.m.				
Knoxville	WITA*	1490 AM	10:30 a.m.				
Lawrenceburg	WZXX*	88.5 FM	6:00 a.m.				
Memphis	W292EL*	106.3 FM	6:00 a.m.				
Nashville (Sat)	WNQM* ^b	1300 AM	7:00 a.m.				
Newport	WLIK-AM*	1270 AM	9:30 a.m.				
Newport	WLIK-FM*	97.9 FM	9:30 a.m.				
Sweetwater	WDEH	800 AM	9:30 a.m.				
Big Spring	TEXAS K209DK*	89.7 FM	6:00 a.m.				
Corpus Christi	KCTA*	1030 AM	7:00 a.m.				
Dallas	KKGM*	1630 AM	8:00 a.m.				

OTHER BROADCASTS

Bible School of the Air (Sunday)

New Orleans, LA	WVOG-AM*	600 AM	10:00 a.m.
New Orleans, LA	WVOG-FM*	107.9 FM	10:00 a.m.
Jackson, MS	WTWZ-AM*	1120 AM	10:00 a.m.
Jackson, MS	WTWZ-FM*	102.5 FM	10:00 a.m.

Morning Worship Hour (Sunday)

New Orleans, LA	WVOG-AM*	600 AM	11:00 a.m.
New Orleans, LA	WVOG-FM*	107.9 FM	11:00 a.m.
Jackson, MS	WTWZ-AM*	1120 AM	11:00 a.m.
Jackson, MS	WTWZ-FM*	102.5 FM	11:00 a.m.
Worldwide	WWCR*		See ☆ below

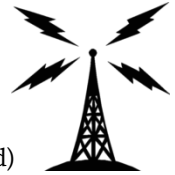
Radio Missions Internet Radio

Nashville, TN (Sun), WNQM*, 1300 AM, 7 p.m.-Mid.
Knoxville, TN (Sat), WITA*, 1490 AM, 10 p.m.-1 a.m.
Knoxville, TN (Sun), WITA*, 1490 AM, 10 p.m.-1 a.m.

☆ For times and frequencies: Call them at (615) 255-1300 or see their program guide at www.wwcr.com



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Mobile	W266CM-D3*	101.1 FM	8:30 a.m.
Montgomery	W220DS*	91.9 FM	8:30 a.m.

ARIZONA

Sierra Vista	KNXN*	1470 AM	5:00 a.m.
Tucson	KGMS*	940 AM	5:00 a.m.

ARKANSAS

Dequeen	K210DV*	89.9 FM	8:30 a.m.
Fort Smith	KBHN*	89.7 FM	12:15 p.m.
Fort Smith	KBHN*	89.7 FM	7:15 p.m.
Hot Springs	K204DI*	88.7 FM	8:30 a.m.
Little Rock	KAAY*	1090 AM	7:15 a.m.
Little Rock	KAAY*	1090 AM	8:00 p.m.

CALIFORNIA

Bakersfield	KERI*	1410 AM	5:30 p.m.
San Francisco	KDIA*	1640 AM	6:30 a.m.
San Francisco	KDIA*	1640 AM	10:15 p.m.

FLORIDA

Oakland Park	W233AP-D3*	94.5 FM	9:30 a.m.
Pensacola	WNVY-AM*	1070 AM	6:45 a.m.
Pensacola	WNVY-FM*	104.5 FM	6:45 a.m.
Port Charlotte	W214BV*	101.3 FM	9:30 a.m.

GEORGIA

Albany	W232BI*	94.3 FM	9:30 a.m.
Atlanta	W209CG*	89.7 FM	9:30 a.m.
Augusta	W287CG-D2*	105.3 FM	9:30 a.m.
Augusta	WFAM*	1050 AM	7:00 a.m.
Augusta	WFAM* ^b	1050 AM	7:15 p.m.
Brunswick	W212BY*	90.3 FM	9:30 a.m.
Cusseta	WJEP*	91.1 FM	9:30 a.m.
Cuthbert	W259CA-D4*	99.7 FM	9:30 a.m.
Douglas	W201DJ*	88.1 FM	9:30 a.m.
Dublin	W206BP*	89.1 FM	9:30 a.m.
Macon	W219DH*	91.7 FM	9:30 a.m.
Savannah	W214BZ*	90.7 FM	9:30 a.m.
Tallapoosa	W209CG*	89.7 FM	9:30 a.m.
Vidalia	WKIH*	90.3 FM	9:30 a.m.
Vienna	WHHR*	92.1 FM	9:30 a.m.
Waycross	W204CM*	88.7 FM	9:30 a.m.

IDAHO

Burley	K208FB*	89.5 FM	7:30 a.m.
Idaho Falls	K239BN*	95.7 FM	7:30 a.m.
Kimberly	K228FL*	93.5 FM	7:30 a.m.
Twin Falls	K300AZ*	107.9 FM	7:30 a.m.

INDIANA

Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

IOWA

Le Mars	K206ED*	89.1 FM	8:30 a.m.
Ottumwa	K218EA*	91.5 FM	8:30 a.m.
Sioux City	K240DE*	95.9 FM	8:30 a.m.

KANSAS

Chanute	K216GA*	91.1 FM	8:30 a.m.
Kansas City	KCNW-AM*	1380 AM	9:15 a.m.
Kansas City	KCNW-FM*	96.1 FM	9:15 a.m.

KENTUCKY

Bowling Green	W203BI*	88.5 FM	8:30 a.m.
Elkton	WEKT*	1070 AM	9:15 a.m.
Lexington	W219DM*	91.7 FM	9:30 a.m.
Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Morehead	W219DI*	91.7 FM	9:30 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Arabi	K208FC*	89.5 FM	8:30 a.m.
New Orleans	WVOG-AM*	600 AM	8:45 a.m.
New Orleans	WVOG-FM*	107.9 FM	8:45 a.m.
New Orleans	WVOG-AM* ^b	600 AM	11:30 a.m.
New Orleans	WVOG-FM* ^b	107.9 FM	11:30 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.

MARYLAND

Denton	WKDI-AM*	840 AM	7:15 a.m.
Denton	WKDI-FM*	100.5 FM	7:15 a.m.
Denton	WKDI-AM* ^b	840 AM	10:45 a.m.
Denton	WKDI-FM* ^b	100.5 FM	10:45 a.m.
Denton	WKDI-AM* ^b	840 AM	8:15 p.m.
Denton	WKDI-FM* ^b	100.5 FM	8:15 p.m.

MICHIGAN

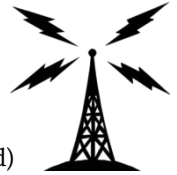
Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Kalamazoo	WKPR-AM	1440 AM	9:00 a.m.
Kalamazoo	WKPR-FM	105.1 FM	9:00 a.m.
Manistee	W218CY*	91.7 FM	9:30 a.m.

MISSISSIPPI

Gulfport	W209CF*	89.7 FM	8:30 a.m.
Hattiesburg	WMXI*	98.1 FM	5:45 a.m.
Houston/Tupelo	WCPC-AM* ^b	940 AM	6:30 a.m.
Houston/Tupelo	WCPC-FM* ^b	105.7 FM	6:30 a.m.
Houston/Tupelo	WCPC-AM*	940 AM	12:45 p.m.
Houston/Tupelo	WCPC-FM*	105.7 FM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	3:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	3:00 a.m.
Jackson	WTWZ-AM*	1120 AM	10:45 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:45 a.m.



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.
* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

MISSOURI				TENNESSEE (continued)			
Maryville	K219KS*	91.7 FM	8:30 a.m.	Chattanooga	WLMR-FM*	103.3 FM	8:45 a.m.
Saint Louis	KXEN-AM* ^b	1010 AM	3:00 a.m.	Cleveland	W235AO*	105.9 FM	9:30 a.m.
Saint Louis	KXEN-FM* ^b	104.5 FM	3:00 a.m.	Falling Water	W268AA*	101.5 FM	8:30 a.m.
Saint Louis	KXEN-AM*	1010 AM	6:30 a.m.	Knoxville	WITA*	1490 AM	3:30 a.m.
Saint Louis	KXEN-FM*	104.5 FM	6:30 a.m.	Knoxville	WITA*	1490 AM	10:30 a.m.
Saint Louis (M-Th)	KXEN-AM*	1010 AM	9:30 p.m.	Knoxville	WITA*	1490 AM	7:30 p.m.
Saint Louis (M-Th)	KXEN-FM*	104.5 FM	9:30 p.m.	Knoxville (Sat)	WITA* ^b	1490 AM	6:15 p.m.
MONTANA				Lawrenceburg	WZXX*	88.5 FM	8:30 a.m.
Lewistown	K212FU*	90.3 FM	7:30 a.m.	Memphis	WMQM*	1600 AM	6:30 a.m.
NEBRASKA				Memphis	WLRM ^b	1380 AM	7:45 a.m.
Omaha	KLNG-AM*	1560 AM	7:45 a.m.	Memphis	W292EL*	106.3 FM	8:30 a.m.
Omaha	KLNG-FM*	101.5 FM	7:45 a.m.	Nashville	WNQM*	1300 AM	6:15 a.m.
NEVADA				Sweetwater	WDEH	800 AM	7:00 a.m.
Lovelock	K208EW*	89.5 FM	6:30 a.m.	Sweetwater	WDEH ^b	800 AM	1:00 p.m.
NEW MEXICO				TEXAS			
Albuquerque	KKIM*	1000 AM	7:45 a.m.	Big Spring	K209DK*	89.7 FM	8:30 a.m.
Albuquerque	KXKS*	1190 AM	7:45 a.m.	Corpus Christi	KCTA*	1030 AM	10:45 a.m.
NORTH CAROLINA				Dallas	KKGM* ^b	1630 AM	Midnight
Asheville	WSKY*	1230 AM	8:15 a.m.	Dallas	KKGM*	1630 AM	8:15 a.m.
Asheville	WSKY* ^b	1230 AM	7:30 p.m.	San Angelo	K213EW*	90.5 FM	8:30 a.m.
Belmont	WCGC*	1270 AM	1:45 p.m.	VIRGINIA			
Charlotte	WHVN-AM*	1240 AM	1:45 p.m.	Lynchburg	WKPA*	1390 AM	8:30 a.m.
Charlotte	WHVN-FM*	104.3 FM	1:45 p.m.	Lynchburg	WKPA* ^b	1390 AM	3:15 p.m.
Greensboro	WPET*	950 AM	7:45 a.m.	Norfolk	WKQA*	1110 AM	7:15 a.m.
Kannapolis	WRKB*	1460 AM	10:45 a.m.	Norfolk	WKQA*	1110 AM	9:00 a.m.
Mocksville	WDSL-AM*	1520 AM	7:15 a.m.	Norfolk	WKQA*	1110 AM	5:45 p.m.
Mocksville	WDSL-FM*	96.5 FM	7:15 a.m.	Richmond	WDZY-AM*	1290 AM	7:00 a.m.
Mocksville	WDSL-AM*	1520 AM	3:00 p.m.	Richmond	WDZY-FM*	103.3 FM	7:00 a.m.
Mocksville	WDSL-FM*	96.5 FM	3:00 p.m.	Roanoke	WKBA*	1550 AM	8:30 a.m.
Mount Airy	WPAQ*	740 AM	11:15 a.m.	Roanoke	WKBA* ^b	1550 AM	3:15 p.m.
Mount Airy (Sun)	WPAQ* ^b	740 AM	6:15 a.m.	Smithfield	WKGM-AM*	940 AM	10:15 a.m.
Wilson	WLLY*	1350 AM	9:30 a.m.	Smithfield	WKGM-FM*	105.7 FM	10:15 a.m.
PENNSYLVANIA				WEST VIRGINIA			
Markleysburg	WLOG*	89.1 FM	9:30 a.m.	Huntington	WRVC-AM*	930 AM	5:45 a.m.
Pittsburgh	WWNL-AM*	1080 AM	10:00 a.m.	Huntington	WRVC-FM*	94.1 FM	5:45 a.m.
Pittsburgh	WWNL-FM*	103.9 FM	10:00 a.m.	WASHINGTON			
York	WYYC-AM*	1250 AM	6:45 a.m.	Walla Walla	K220JL*	91.9 FM	6:30 a.m.
York	WYYC-FM*	98.1 FM	6:45 a.m.	WISCONSIN			
SOUTH CAROLINA				Wausau	W218CC*	91.5 FM	8:30 a.m.
Aiken	W285FJ*	104.9 FM	9:30 a.m.	WYOMING			
Charleston	W285DV*	104.9 FM	9:30 a.m.	Laramie	K213EL*	90.5 FM	7:30 a.m.
Charleston	W286AY*	105.1 FM	9:30 a.m.	NORTHERN IRELAND			
Greenville	WELP-AM*	1360 AM	7:15 a.m.	Radio North*		846 AM	8:30 a.m.
Greenville	WELP-FM*	104.3 FM	7:15 a.m.	SHORTWAVE			
Greenville	WLFJ-AM*	660 AM	10:15 a.m.	Worldwide	WWCR*		See ☆ below
Greenville	WLFJ-FM*	92.9 FM	10:15 a.m.	☆ For times and frequencies: Call them at (615) 255-1300 or see their program guide at www.wwcr.com			
TENNESSEE							
Benton	WTSE*	91.1 FM	9:30 a.m.				
Chattanooga	WLMR-AM*	1450 AM	8:45 a.m.				

you see or find anyone in your church or family who wants to be saved?" He answered, "I'll have to say, no." I stand here time after time and attempt to warn my hearers of the great judgment that is to come. I speak often of Hell and the separation from God. It seems to have no effect on folks who hear.

I think often of those who never hear a true Gospel message. Allow me to ask you how it is with your soul. Are you ready to go out into eternity? Will it be to meet the Lord in Heaven or that other terrible place? I know that our God waits to be gracious, but He tells us that today is the day of salvation. I humbly ask you to pray for me here and for my brethren who go out to our mission places to hold services.

Let me remind you of our Fall Fellowship Day, October 28, 2018. I'll be glad to see you. May our Lord bless and keep you till I see you again.

Your Pastor,



Albert Pendarvis

PERIODICALS
POSTAGE PAID
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mailing offices

What if we treated our Bible like we treat our cell phone?

- What if we carried it around in our purses or pockets?
- What if we flipped through it several times a day?
- What if we turned back to go get it if we forgot it?
- What if we used it to receive messages from the text?
- What if we treated it like we couldn't live without it?
- What if we gave it to kids as gifts?
- What if we used it when we traveled?
- What if we used it in case of emergency?

Is this something to make you go...hmm... where is my Bible?

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