

VOICE OF TRUTH

RADIO MISSIONS

“Ye shall know the truth, and the truth shall make you free.” John 8:32

VOL. 56, NO. 1

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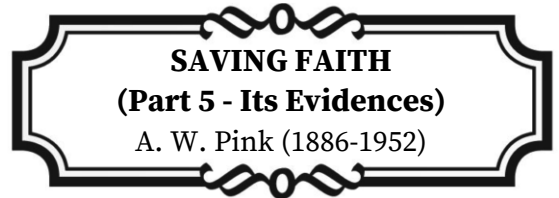
My Dear Friend,

It is now time for news from Radio Missions. As I begin to write, my heart is heavy because I see hardly any concern in our people for their soul's welfare. Oh, I realize that there are some, one here and one there, who are awakened to their lost condition, and I hope are actively seeking the Lord. I realize that in our present religious world, salvation has been minimized to such a degree that church membership, shaking some preacher's hand or joining some church is now palmed off on people as salvation. We have often heard some of the old faithful pastors say, "what we see today does not even smell like salvation."

As the Pastor here at Radio Missions, I have only one motive and that is to be "instant in season and out of season." I know that I practically stand alone in this religious world. I know that our old adversary, Satan, hates this ministry with a passion. He will do, and is doing, everything in his power to keep souls from coming to the Lord; seeking to be saved. I don't blame him for he knows his time is growing short and one day he will be cast into the lake of fire. I know that only the Holy Spirit can touch your heart with the truth of how man is a sinner from birth, that his will must be broken before he can come to Christ. All of this is in the hands of the Holy Spirit.

The Blessed Lord, by His grace and by His sovereign will has blessed us here at Radio Missions with the truth; with an awakening ministry. Men and women can hear the truth about themselves and about how salvation has been wrought out by the death, burial and resurrection of our Lord

(Continued on Page 28)



The great majority of those who read this article will, doubtless, be they who profess to be in possession of a saving faith. To all such, we would put the questions: Where is your proof? What effects has it produced in you? A tree is known by its fruits, and a fountain by the waters which issue from it, so the nature of your faith may be ascertained by a careful examination of what it is bringing forth. We say "**a careful examination**," for as all fruit is not fit for eating nor all water for drinking, so all works are not the effects of a faith which saves. Reformation is not regeneration, and a changed life does not always indicate a changed heart. Have you been saved from a dislike of God's commandments and a disrelish of His holiness? Have you been saved from pride, covetousness, murmuring? Have you been delivered from the love of this world, from the fear of man, from the reigning power of every sin?

(Continued on Page 2, Col. 2)

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EDITOR IN CHIEF, ALBERT PENDARVIS



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SAVING FAITH

(Continued from Page 1, Col. 2)

The heart of fallen man is thoroughly depraved, its thoughts and imaginations being only evil continually (Gen. 6:5). It is full of corrupt desires and affections, which exert themselves and influence man in all he does. Now, the Gospel comes into direct opposition with these selfish lusts and corrupt affections, both in the root and in the fruit of them (Titus 2:11-12). There is no greater duty that the Gospel urges upon our souls than the mortifying and destroying of them, and this indispensably, if we intend to be made partakers of its promises (Rom. 8:13; Col. 3:5, 8). Hence, the first real work of faith is to cleanse the soul from these pollutions, and therefore, we read, "*They that are Christ's have crucified the flesh with the affections and lusts*" (Gal. 5:24). Mark well, it is not that they "ought to" do so, but that they **have actually**, in some measure or degree.

It is one thing really to **think** we believe a thing, it is quite another actually to do so. So fickle is the human heart that, even in natural things, men know not their own minds. In temporal affairs, what a man really believes is best ascertained by his practice. Suppose I meet a traveler in a narrow gorge and tell him that just ahead is an impassable river, and that the bridge across it is rotten. If he declines to turn back, am I not warranted in concluding that he does not believe me? Or if a physician tells me a certain disease holds me in its grip, and that in a short time it will prove fatal if I do not use a prescribed remedy which is sure to heal, would he not be justified in inferring that I did not trust his judgment were he to see me, not only ignoring his directions, but following a contrary course? Likewise, to believe there is a hell and yet run unto it, to believe that sin con-

(Continued on Page 8)

Prayer that is
faithless
is *fruitless.*

- Thomas Watson

Spring Fellowship Day

April 29, 2018

First Baptist Church of Algiers
9559 Florida Boulevard
Walker, Louisiana

Schedule of Services

Voice of Truth	7:30 a.m.	(Radio) L. R. Shelton
Bible School	10:00 a.m.	Bro. Freddie Murdock
Worship Hour	11:00 a.m.	Pastor Albert Pendarvis

**Baptism following the Worship Hour
Dinner in the Fellowship Hall**



**Special Services preceding Fellowship Day
each night at 7:00 p.m. Monday - Thursday**



BIBLE PROPHECY EXPLAINED AND EXPOUNDED

Course of This Age in Prophecy

SERIES F, NO. 5

A. R. Copeland

In the previous message we saw where God's Word warns people if they are true to the gospel and declare the whole counsel of God, they will be persecuted in the last days of this age - 2 Tim. 3:1, 12, 13. Millions have been made to suffer in North Korea, China, Russia and other countries for their confession of faith in Christ. I have read in more than one book where it has been estimated that Russia since she became Communist has murdered twenty five million of their own countrymen, because of their refusal to accept both Marxism in religion and in the community crop farming under the state. Jesus said in Matthew 5:10, 12, 44; Luke 6:22; Luke 21:12; Matthew 24:12-14 and Mark 13 that believers would be persecuted. We are given a special discourse concerning this in John 15:16-27. In studying the course of this age, you will recall Christ's seven parables in Matthew 13 where He describes the religious course of this age where the tares would grow among the wheat, and there would be a great decline in faith relating to the great truths of Jesus Christ. Another characteristic of this age, which is both basic and important, is Christ's Mount Olivet discourse, which gives you the political course of this age. This is an extensive prophecy and certainly the most extensive one our Lord uttered while on earth. It is strange but true that we do not have many books on this great discourse, but many more on the Sermon on the Mount.

CHRIST'S OLIVET DISCOURSE (Matt. 24) DIVIDED INTO SUCCESSIVE SECTIONS. (1) You will note the period before the great tribulation. (2) And take note of the period during the

great tribulation, and (3) Note especially the period after the great tribulation. You will notice that the preliminary section of this discourse will happen between our Lord's first advent and the beginning of the great tribulation, all of which appear in three of the gospels, each warning about deceptions, false Christs and false prophets. Note how the Olivet Discourse opens, "Be not deceived." Why would you think our blessed Lord would begin this message this way? I am persuaded the reason is because so many people are deceived concerning prophecy when they try to reason it out with their own theory rather than let one scripture explain another - 1 Cor. 2:13-15. Certainly, nobody knows what is going to happen in the future except what the Word of God declares will come. You can't deceive people about the past because that is history and history is the foundation of knowledge. If you said Christopher Columbus discovered America in 1550, every school-child would know better because the date was 1492. If you said Abraham Lincoln died in 1900, people would know better because it was following the Civil War which closed in 1865. You will hear first one and then another say they know what is coming to pass. Much of this kind of stuff is put out through the cults, which are an imitation of Christianity.

FALSE PROPHETS, FALSE CHRISTS AND FALSE TEACHERS PROCLAIM ERROR. These things are in contrast to the great foundations of truths of our faith in God's Word. The nearer we approach the end of this age there will be political convulsions, physical storms, mental disturbances, and men's hearts will be failing them for

fear according to Luke 21:24-28. Clear-minded Bible students will be aware of imminent catastrophic events, but will have the Word of God with Christ to sustain them. That spiritual balance will keep them in the mood that will grasp quickly the utterances of God's Word and the claims of deity. People not aware of these facts will be ready to listen to false Christs, false prophets and false teachers, and blindly bungle around trying to find their way out. We note that a false Christ is different from a false prophet but Jesus Christ predicted both of them. Here's the difference. The false Christ will not necessarily preach and teach things contrary to the revealed will of God in His word, but will set himself up as the Messiah like as has been done many times before, especially in the history of Israel from long ago until the present time. It's strange but true, Israel had never had a false Messiah until after she crucified her true Messiah. Since then she has had sixteen or more. When you follow the Olivet Discourse prediction about wars, rumors of wars and note what Christ says about this age and the end of it, you will note near the close of the 19th century and the beginning of the 20th century, the Commentary says very little on the gospels with articles dealing with war in relation to the New Testament. Many have tried to escape the significance of our Lord's words along these lines.

OVER THE YEARS PEOPLE HAVE SENT ME BOOKS ON PEACE STUDY TRYING TO LINE UP THE CHURCHES TO LEAD OUT FOR A FALSE PEACE. I have read statements where people said that what Christ said happened nearly 1900 years ago and the events which He foresaw and spoke of have

no place to have His words tied in the present or future of our generation. I remember just before the First World War broke out that there was a great movement among the colleges and universities to propagandize war out. I remember the former president of Stanford University was reported to have said, we could not have a World War because (1) people were too well educated to stand for savagery, (2) The world's business interests would not permit it, (3) Fraternalization of the nations would not tolerate a general war, and (4) Worldwide travel among all nations would prevent it. What do we hear today? Constant talk of war, crime and violence. Jesus said there would be rumors of war – that means much talk about war. The Bible speaks of commotions, meaning disorder and disturbances like as found in Luke 21:9; 1 Cor. 14:33; 2 Cor. 6:5. The key word translated in Luke 21:9, 11 is "terror." In Matthew 24:12 we see the significant phrase "Iniquity shall abound." This means rising lawlessness, like as in 2 Thessalonians 2:8, "The day will come when the lawless one will appear." We are talking now about what will happen between Christ's first advent and the end of the age. In Matthew 24:14 and Mark 13:10 we are told, "*This gospel of the kingdom (Christ's soon coming as King) shall be preached in all the world for a witness unto all nations; and then shall the end come.*" In 1921, the first network of Radio gospel preaching began for all nations – Matt. 28:19 and Luke 24:47 – as paid broadcasts. Now we have some 350 thousand hours a year via radio around the world. Crusades, recordings, and campus revivals – Rom. 16:17-18.



In prayer it is better to have a heart without words than words without a heart. – John Bunyan

The Awakened Sinner

L. R. Shelton

NO SINNER EVER GETS SAVED UNTIL HE IS MADE TO FACE THE FACTS ABOUT HIS OWN SPIRITUALLY BANKRUPT CONDITION. He must see his spiritual bankruptcy and ruined condition and acknowledge that he has no righteousness, no natural goodness, and write condemnation over his entire life, and flee to Christ for salvation by sovereign free grace. I'll stake my eternal destiny upon that statement!

Every sinner wants to flee from reality when first awakened to his lost condition. Now, you get this fact: God never saves a sinner in a back alley. I mean by that, He doesn't take a sinner off behind closed doors and awaken him to his lost condition and save him, and then bring him forth before the world to give his testimony. He doesn't do that. When God awakens a sinner, He strips him privately, makes him a public gazingstock, and that sinner must go forth without the camp taking his place with Christ and become identified with the despised Christ before a lost and Christ-rejecting world. Now, my friend, that is so whether you believe it or not.

I know folks out there in radio land, preachers, others who have been awakened to the fact that they are lost, and they want to get saved behind closed doors and not bear the shame and disgrace of the cross of Christ and be identified with a despised Christ. Christ is despised by the world. Do you know that? Christ was crucified before the public and took the sinner's place publicly, and the sinner will come to ACKNOWLEDGE he's lost before the religious world or where he has lived, and be despised and rejected by the religious world before he is ever saved. But God will take him up, forgive him, save him, and indwell

him by the Holy Spirit, and make him a witness for Christ. If God didn't deal with him like that, his testimony wouldn't be worth five cents.

Now, I want to read you our text. Listen here in 2 Timothy 2:26:

“And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.”

I've often had this statement made to me, “Brother Shelton, you are speaking a language this generation doesn't know.” That may be so. Well, they knew that language back yonder two or three hundred years ago. Yes, they knew it a hundred years ago. They knew that language that I'm talking about. “But you use the word awakened, awakened sinners. Folks don't understand that word.” Well, maybe they don't, but let's add it to our vocabulary. It's a word we ought to understand. Well, you say, “Does the Bible say anything about it?” Listen to our text, 2 Timothy 2:26: *“and that they may recover.”* THAT WORD RECOVER MEANS AWAKEN. Literally from the Greek, it means awaken, that they may be awakened, that they may be delivered out of the snare of the devil. How can you be delivered if you have never been awakened to the fact that you are held a captive by Satan? You've got to be awakened to the fact that you are a lost sinner before you can ever be found. YOU MAY BE LOST AND NOT KNOW IT, BUT YOU CAN'T BE FOUND AND NOT KNOW IT. I'll stake my destiny on that statement!

Every preacher you talk with today of any denomination, they that have any spiritual discernment at all, will tell you, my friend, there is something

wrong in the pulpit and the pew, and they are not able to put their finger on it and point it out and tell you exactly what it is. That's true. I've talked with thousands of preachers. Now, my friend, that's the situation we face all over Christendom today. That's right. There are a few who can, but they are in the vast minority, and their voices are cried down, because man is trying to figure the way out himself instead of submitting himself unto the Lord. The ministry will plow on and preach and struggle and wrestle with the unknown problem, trying this method and that method, this plan and that plan, to try to remedy the thing that is wrong in the pulpit and pew, but in the end they find that all their plans and methods have failed. Now why? They are SPIRITUALLY BLINDED. They are sincere, honest, zealous, and many of them are giving their very lives trying to remedy the situation and bring us out of the mud and mire in which we are stalled today. That's exactly where we are. We are bogged down in the mud of materialism and the mud of sin and religious profession. There's where we are, but the vast majority of our preachers today have accepted the awful fact that we can't do a thing in the world about it. They think we are just as well to go on and preach and draw our breath and draw our salaries, and let the congregations go to hell. Now, brother, that's the situation we face today! You're going to FACE REALITY if you come out of this situation in which we are bogged down in today, which is materialism, sin and religious profession.

Now, what is the trouble? You may ask me the question, "Brother Shelton, do you know?" Yes, I know - and that's not being smart, either. It's all because one day GOD OPENED MY EYES to let me see my own condition, my own spiritually bankrupt, totally-depraved condition; and having seen my own condition, I know the condition of every other individual who is

in the same rut. I preached twenty-five years as a lost sinner before God ever saved me. Now if you want a copy of my testimony, *When God Saved a Baptist Preacher*, if you'll write me, I'll mail it to you, and mail you as many copies as you want to distribute. You may not want to distribute it after you've read it, but when you read it, if you want some to distribute, I'll send them to you. All right, let me tell you something, friend. I know the condition of every other individual who's in that rut. If I were a doctor brought in on a case to analyze or diagnose that patient's condition, and I told you exactly what was wrong, would you call me smart? No, you would say, "He just knew. He just knew. Now there's a good diagnostician."

I remember an incident that happened some few years ago in the western part of our state. A man lay dying, and they called in two or three doctors, but no one could find the cause. Finally these doctors said to the family, "We are at our road's end. We do not know the cause nor the remedy. The man is dying. If we knew the cause, we would know the remedy. Do you have any suggestions to make?" The wife said, "Yes, about ten miles from here in the country is an old-time country doctor. Will you kindly call him in on the case?" They laughed, but said, "Well, there is nothing we can do. We may as well call him." They stood silently around the bed as an old stoop-shouldered, gray-haired doctor came in and sat down by the bedside and looked at the patient. He looked, and looked, and examined. Finally, they asked him, "Doctor, do you know the trouble?" He said, "Yes, I know the trouble, gentlemen." They said, "What is it?" He said, "Well, he has what we termed in our younger days as a case of old *swamp fever*. You missed it because you didn't know the type of germ you found under your microscope. It

(Continued on Page 10)

SAVING FAITH

(Continued from Page 2, Col. 2)

tinued in will damn and yet live in it – to what purpose is it to boast of **such** a faith?

Now, from what was before us in the last article, it should be plain beyond all room for doubt that when God imparts saving faith to a soul, radical and real effects will follow. One cannot be raised from the dead without there being a consequent walking in newness of life. One cannot be the subject of a miracle of grace being wrought in the heart without a noticeable change being apparent to all who know him. Where a supernatural root has been implanted, supernatural fruit must issue therefrom. Not that sinless perfection is attained in this life, nor that the evil principle, the flesh, is eradicated from our beings, or even purified. Nevertheless, there is now a yearning after perfection, there is a spirit resisting the flesh, there is a striving against sin. And more, there is a growing in grace and a **pressing forward** along the “narrow way” which leads to heaven.

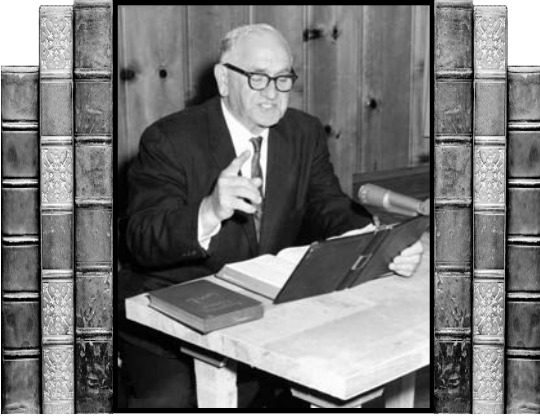
One serious error so widely propagated today in “orthodox” circles, and which is responsible for so many souls being deceived, is the seemingly Christ-honouring doctrine that it is “His blood which **alone** saves any sinner.” Ah, Satan is very clever. He knows exactly what bait to use for every place in which he fishes. Many a company would indignantly resent a preacher’s telling them that getting baptized and eating the Lord’s Supper were God’s appointed means for saving the soul. Yet most of these same people will readily accept the lie that it is **only** by the blood of Christ we can be saved. That is true Godwards, but it is not true manwards. The work of the Spirit in us is **equally** essential as the work of Christ for us. Let the reader carefully ponder the whole of

Titus 3:5.

Salvation is twofold. It is both legal and experimental, and consists of justification and sanctification. Moreover, I owe my salvation not only to the Son, but to all three persons in the Godhead. Alas, how little is this realized today, and how little is it preached. First and primarily, I owe my salvation to God the Father, who ordained and planned it, and who chose me unto salvation (2 Thess. 2:13). In Titus 3:4, it is the Father who is denominated, “*God our Saviour.*” Secondly and meritoriously, I owe my salvation to the obedience and sacrifice of God the Son incarnate, who performed as my Sponsor everything which the Law required, and satisfied all its demands upon me. Thirdly and efficaciously, I owe my salvation to the regenerating, sanctifying, and preserving operations of the Spirit. Note that **His** work is made just as prominent in Luke 15:8-10, as is the Shepherd’s in Luke 15:4-7! As Titus 3:5 so plainly affirms, God “*saved us by the washing of regeneration and renewing of the Holy Spirit,*” and it is the presence of **His** “fruit” in my heart and life which furnishes the immediate evidence of my salvation.

“*With the heart man believeth unto righteousness*” (Rom. 10:10). Thus it is the heart which we must first examine in order to discover evidences of the presence of a saving faith. And first, God’s Word speaks of “*purifying their hearts by faith*” (Acts 15:9). Of old, the Lord said, “*O Jerusalem, wash thine heart from the wickedness, that thou mayest be saved*” (Jer. 4:14). A heart that is being purified by faith (compare 1 Pet. 1:22) is one fixed upon a pure Object. It drinks from a pure fountain, delights in a pure Law (Rom. 7:22), and looks forward to spending

(Continued on Page 11)



POINTED ARROWS

(Selected quotes from L. R. Shelton and other early Baptist, Puritan, and Reformed writers)

No man can believe that Christ suffered for his sins and yet live in sin.

No man can believe that his iniquities were the murderers of Christ, and yet go and hug those murderers to his bosom.

The man who pleads his own cause has a fool for his client – Jesus Christ makes intercession for transgressors.

It is not the reality of your faith that saves you, it is the Object of your faith – Christ.

Men believe sin to be a disorder rather than an offence, and error rather than a crime.

The Gospel of Christ is holy and never excuses sin; it pardons it, but only through an atonement.

Look to your own failings before you look at others' faults.

Tears are deceiving, men cry at the theatre, weep in church service, cry at funerals, and then wipe their eyes and forget it all. Broken hearts are better than flowing eyes.

It is better to be a sorrowing saint, than a merry sinner.

Those on the devil's side are on the losing side, and it is a matter wherein to lose is to be lost forever.

The day is coming when we must give an account of the way in which we have employed what has been entrusted to us.

God will forgive no man's sin for the sake of what he has suffered here on earth.

There are those who are so deceived by Satan that they die happily without Christ.

Satan, if he can hinder it, will never let a man remember that he must die.

Once born, the existence of man becomes as everlasting as the existence of God. He will spend eternity in Heaven or Hell.

Only the Water of Life, Christ, can quench devouring fire and everlasting burnings.

The unsaved in Hell soon learn what they should have learned on earth – that he has been deceived by a desperately wicked deceiver: his own heart.

Every man who is not taught of God is taught of the devil, and consequently under a "strong delusion to believe a lie."

The saddest road to Hell is that which runs under the pulpit, past the Bible, and through the midst of warnings and invitations.

There is no entering Heaven but by the strait passage of the second birth.

Memory increases the torment of the damned in Hell – "Son, remember!"

We can never sin but there will be two witnesses present to observe and register it, our own selves and God.

The Awakened Sinner

(Continued from Page 7)

looked like a cocklebur, didn't it?" They said, "Yes." Then he said, "That's the germ of the extreme type of malaria called old *swamp fever*." The doctors had missed it! They said, "Well, what's the remedy, doctor?" He answered, "Liquid quinine in the veins." They shuddered and said, "That's dangerous!" He said, "Yes, it will either kill or cure. When he takes it, it will either kill him immediately, or it will cure him." They had to have that quinine brought in by plane from a distant city. He injected it in the veins of the dying man and sat there for six hours. The man lived.

They didn't call that doctor smart. No, he just knew! I want to tell you, my friends, the Gospel of the Lord Jesus Christ will kill you or cure you, one of the two. Yes, I mean the Gospel of the Lord Jesus Christ will either kill you or cure you, one of the two, and it will do it immediately!

The trouble with our religious situation today is that our preachers see and acknowledge one side of the Gospel, but reject the other. They see that Christ died for sinners. That's right. They see that salvation is by grace, and that's right. They see that there is no redemption apart from the shedding of blood. That's right. They see that you must believe on Christ to be saved. That's right. But, as a rule, the thing they don't see, and will not admit, if they do see it, is man's **TOTALLY-DEPRAVED CONDITION**, because they have never been awakened. They have religion without life, profession without possession, and church membership without Christ. They grope in the dark, but never find the door that leads to the light. That door is **REPENTANCE**, and repentance is the missing note in present-day preaching. Some of them will talk about repentance and try to give a

description of repentance, which they have read out of books, but they have never **EXPERIENCED** repentance.

The reason they have never experienced repentance is because they have never known **HOLY SPIRIT CONVICTION**. Get this statement; will you listen? Listen and hold your seat. Much that is passed off today as Holy Spirit conviction is nothing more or less than a psychological, emotional moving upon an old dead corpse by high-pressure evangelism that has moved him intellectually, but cannot awaken him spiritually. His heart is still sealed by the power of Satan and darkness. Isn't that our trouble? Repentance is made fun of. Total depravity is scoffed at. Holy Spirit conviction is an ancient mystery. Brother, there's our trouble today! Only the Holy Spirit can awaken a dead sinner. "*You hath he quickened (or made alive), who were dead in trespasses and sins*" (Eph. 2:1). All your organization cannot take the place of Holy Spirit conviction. Organization is all right and needful – there's nothing wrong with that; there has to be a certain amount of organization in anything you go at; there has to be the shell to hold the kernel. Prayer meetings, cottage prayer meetings, etc., are all right, but all your organizations, no matter how perfectly they are run, no matter how many prayer meetings you have – and there ought to be – will not awaken sinners if Holy Spirit conviction is missing. All your preaching, and so on, will never awaken a sinner apart from the **CONVICTING, CONVINCING POWER OF THE HOLY SPIRIT**.

From the study of the Bible and the old fathers, an individual can learn depravity, and he can talk about depravity, but it never registers with

(Continued on Page 19)

SAVING FAITH

(Continued from Page 8)

eternity with a pure Saviour (1 John 3:3). It loathes all that is foul and filthy – spiritually as well as morally – yea, hates the very garment spotted by the flesh (Jude 1:23). Contrariwise, it loves all that is holy, lovely, and Christlike.

The pure in heart shall see God (Matt. 5:8). Heart purity is absolutely essential to fit us for dwelling in that place into which there shall in no wise enter anything *“that defileth, neither worketh abomination”* (Rev. 21:27). Perhaps a little fuller definition is called for. Purifying the heart by faith consists of, first, the purifying of the understanding, by the shining in of divine light, so as to cleanse it from error. Second, the purifying of the conscience, so as to cleanse it from guilt. Third, the purifying of the will, so as to cleanse it from self-will and self-seeking. Fourth, the purifying of the affections, so as to cleanse them from the love of all that is evil. In Scripture, the “heart” includes all these four faculties. A deliberate purpose to continue in any one sin cannot consist with a pure heart.

Again, saving faith is always evidenced by a **humble** heart. Faith lays the soul low, for it discovers its own vileness, emptiness, impotency. It realizes its former sinfulness and present unworthiness. It is conscious of its weaknesses and wants, its carnality and corruptions. Nothing more exalts Christ than faith, and nothing more debases a man. In order to magnify the riches of His grace, God has selected faith as the fittest instrument, and this, because it is that which causes us to go entirely out from ourselves unto Him. Faith, realizing we are nothing but sin and wretchedness, comes unto Christ as an empty-handed beggar to receive all from Him. Faith empties a man of self-conceit, self-confidence,

and self-righteousness, and makes him seem nothing, that Christ may be all in all. The strongest faith is always accompanied by the greatest humility, accounting self the greatest of sinners, and unworthy of the least favour (see Matt. 8:8-10).

Again, saving faith is always found in a **tender** heart. *“A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh”* (Ezek. 36:26). An unregenerate heart is hard as a stone, full of pride and presumption. It is quite unmoved by the sufferings of Christ, in the sense that they act as no deterrent against self-will and self-pleasing. But the real Christian **is** moved by the love of Christ and says, “How can I sin against His dying love for me?” When overtaken by a fault, there is passionate relenting and bitter mourning. Oh, my reader, do **you** know what it is to be melted before God, for you to be heart-broken with anguish over sinning against and grieving such a Saviour? Ah, it is not the absence of sin, but the grieving over it, which distinguishes the child of God from empty professors.

Another characteristic of saving faith is that it, *“worketh by love”* (Gal. 5:6). It is not inactive, but energetic. That faith which is *“of the operation of God”* (Col. 2:12) is a mighty principle of power, diffusing spiritual energy to all the faculties of the soul and enlisting them in the service of God. Faith is a principle of life, by which the Christian lives unto God; a principle of motion by which he walks to heaven along the highway of holiness; a principle of strength, by which he opposes the flesh, the world, and the devil. “Faith in the heart of a

(Continued on Page 12)



SAVING FAITH

(Continued from Page 11)

Christian is like the salt that was thrown into the corrupt fountain that made the naughty waters good and the barren land fruitful. Hence it is that there followeth an alteration of life and conversation, and so bringeth forth fruit accordingly, ‘*A good man out of the good treasure of his heart bringeth forth good things (fruit),*’ which treasure is faith” (John Bunyan in *Christian Behaviour*, 1628-1688).

Where a saving faith is rooted in the heart, it grows up and spreads itself in all the branches of obedience, and is filled with the fruits of righteousness. It makes its possessor act for God, and thereby evidences that it is a living thing and not merely a lifeless theory. Even a newborn infant, though it cannot walk and work as a grown man, breathes and cries, moves and sucks, and thereby shows it is alive. So with the one who has been born again – there is a breathing unto God, a crying after Him, a moving toward Him, a clinging to Him. But the infant does not long remain a babe. There is growth, increasing strength, enlarged activity. Nor does the Christian remain stationary. He goes “*from strength to strength*” (Ps. 84:7).

But observe carefully, faith not only “worketh,” but it “*worketh by love.*” It is at this point that the “works” of the Christian differ from those of the mere religionist. “The papist works that he may merit heaven. The Pharisee works that he may be applauded, that he may be seen of men, that he may have a good esteem with them. The slave works lest he should be beaten, lest he should be damned. The formalist works that he may stop the mouth of conscience, that will be accusing him, if he do nothing. The ordinary professor works because it is a shame to do nothing, where so much is professed.

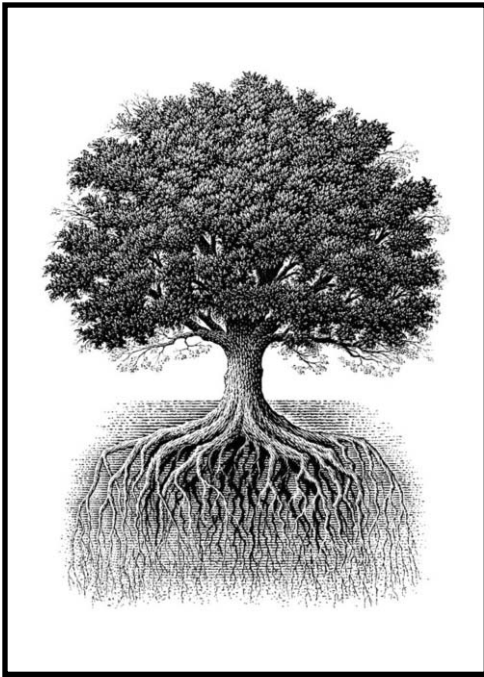
But the true believer works because he **loves**. This is the principal, if not the only motive that sets him a-work. If there were no other motive within or without him, yet would he be working for God, acting for Christ, because he loves Him. It is like fire in his bones” (David Clarkson, 1621-1686).

Saving faith is ever accompanied by **an obedient walk**. “*Hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him*” (1 John 2:3-4). Make no mistake upon this point. Infinite as are the merits of Christ’s sacrifice, mighty as is the potency of His priestly intercession, yet they avail not for any who continue in the path of disobedience. He acknowledges none to be His disciples save them who do homage to Him as their Lord. “Too many professors pacify themselves with the idea that they possess imputed righteousness, while they are indifferent to the sanctifying work of the Spirit. They refuse to put on the garment of obedience. They reject the white linen which is the righteousness of the saints. They thus reveal their self-will, their enmity to God, and their nonsubmission to His Son. Such men may talk what they will about justification by faith and salvation by grace, but they are rebels at heart. They have not on the wedding-dress any more than the self-righteous, whom they so eagerly condemn. The fact is, if we wish for the blessings of grace, we must in our hearts submit to the **rules** of grace, without picking and choosing” (Charles H. Spurgeon on, “The wedding garment,” 1834-1892).

Once more – Saving faith is **precious**, for, like gold, it will endure trial

(Continued on Page 18)

Children's Story Hour



ROOTS: A LESSON FROM NATURE

Every tree lives and grows upon its own roots. We may say that the life of a tree is in the roots. The roots draw up the moisture from the earth. Sap rises from the roots and spreads through the tree, making the leaves burst forth in all their beauty, and finally loading the trees with fruit.

How much depends on the roots! The tree must have suitable soil in which to grow, it must have sufficient moisture, and it must have plenty of air. Then we may say: "What a lovely tree!"

As it is with the life of a tree, so it is with our souls. We must have the root of life implanted within us. We cannot give ourselves this root. In the Bible it is called "*being born again*" (1 Peter 1:23). When a man or woman or child is born again, they have a new root planted in them. And this new root which God puts in them can never die; it can never be cut off. It will never die because those who are born again are united to the Lord

Jesus Christ, who is called "*the root and the offspring of David*" (Revelation 22:16). So, if we have Jesus Christ in us, "*the hope of glory*" (Colossians 1:27), then we have a root within us that can never perish.

Godly Job said of himself that "*the root of the matter*" was found in him (Job 19:28). This reminds us of an incident that took place in a nursery garden. It is recorded in Mr. Huntington's life that a lady, who mistook him for the gardener, asked him for a plant with a root that would last. He replied, "You will find that in the Book of Job." He said that if she had that root in her, it would last forever.

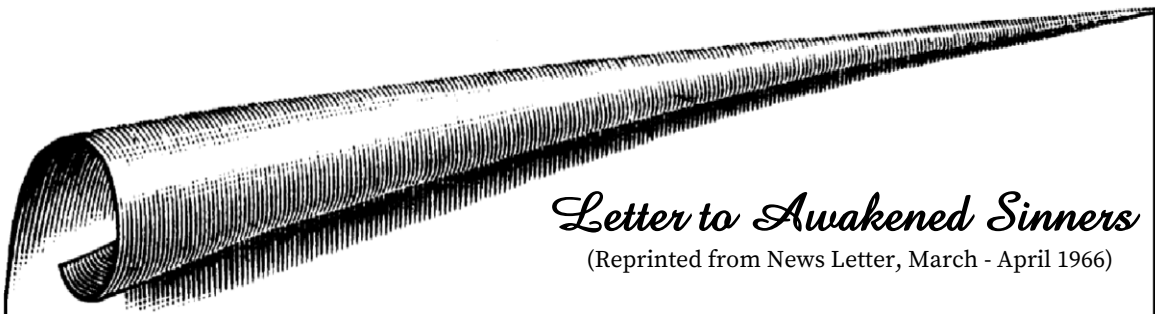
If this root is in us, it will bring forth fruit after its own kind: love, faith, righteousness, godly sorrow for sin, and a life and walk becoming the Gospel of the grace of God. Love is spoken of as the greatest of all fruits: "*for love is of God; and every one that loveth is born of God, and knoweth God*" (1 John 4:7). We may speak of love as a root that bears all manner of good fruits.

What a very great mercy it is to have a good root! We read of some in the Bible who brought forth "*no fruit to perfection*" (Luke 8:14). They withered and died, for they had "*no root in themselves*" (Mark 4:17). We hope many of our dear young friends may be led to pray very earnestly to the Lord that He will put a living root within them, a root that will never die; a root that will grow and bring forth fruit to the glory of God, the eternal good of their own souls, and the good of their fellow creatures.

S. Boorne (Little Gleaner)



Reprinted from The Friendly Companion, Vol. 143, May 2017, pages 106-107.



Letter to Awakened Sinners

(Reprinted from News Letter, March - April 1966)

My dear Awakened Sinner:

Face this one fact – it is CHRIST or HELL. Which is your choice? There is a time in your life when you make your final life choice.

As I have said to you over and again, if you go astray on the Doctrine of Total Depravity, you go astray on all other doctrines of God's Word. Man is a rational being, and as such, he is RESPONSIBLE and ACCOUNTABLE to God. To say that man is a free moral agent is to deny that he is totally depraved. Man's will is enslaved, and he is governed by his mind and heart. The heart of man being wicked and depraved and corrupt and vile, the individual is therefore turned toward evil and cannot help but choose evil.

For the sinner's will to choose good, or be turned toward good, and to choose Christ, God has to plant a new nature in that individual's heart, break the power of sin that controls the individual, and give that will a new master. The natural man is a slave of sin, because sin sits enthroned on the natural man's heart. When God saves an individual, He gives him a new nature, and righteousness sits enthroned on the born again believer's heart; and therefore, the will has a new master who controls it.

It is not so much the Holy Spirit breaking a man's will as it is breaking a sinner's stubborn heart. That is the reason the Bible says, *"The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise"* (Ps. 51:17). That heart must be broken. There has to be a contrite and humble spirit. In other words, the power of sin has to be broken and that will set free. This is done in the New Birth, when God makes the sinner a new creature in Christ. You see, salvation is of the Lord.

Now, let's notice another fact about the sinner's will, as set forth in 2 Tim. 2:24-26, *"And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."*

We face this fact with every sinner, that Satan controls his will through the power of sin. Every man in his natural state is a prisoner of Satan; yes, he's a child of Satan, and he's held captive by Satan at his will. You do not realize that fact until first the Holy Spirit begins to deal with you for salvation, and then you find that you are a prisoner of Satan. You begin to struggle to be delivered, and the more you struggle, the more you find yourself confused and entangled in Satan's net, and the more you find yourself a captive of Satan, a prisoner of hell, held in bondage as a slave of sin. What can you do? My friend, recognize your condition. Recognize that you can't deliver yourself from sin and the love of it!

When you find yourself in this condition, as a helpless captive in Satan's trap, the only thing you can do is to look to Christ. *"Look unto Me, and be ye saved, all the ends of the earth,"* says Christ. He is the Deliverer.

My friend, you are held fast in Satan's snare. You have struggled to free yourself from sin and your sin nature, so you can come to Christ. But God says we "turn to God from sin." That means you recognize you are trapped, and you can't get out, but you know that Christ can break the chains that bind you. You look to Him, you trust Him, and you

watch for Him to deliver. A sinner can cry to the Lord all he wants to, "Oh, Lord, take this away! Oh, Lord, break me! Give me grace to get rid of this sin, or that sin," and still love his chains and want to stay in Satan's kingdom. My friend, when you really want to be delivered from sin, you will look to Christ confidently, watching for Him to deliver.

More and more, as the Holy Spirit begins to open the sinner's heart and throw back the skylight of his soul, he sees himself as a prisoner of Satan and how helpless he is to deliver himself out of Satan's power. That is the reason that salvation is a deliverance. It is not until that sinner sees his utter helplessness to deliver himself from the prison house of Satan, that he will cry for deliverance, and it is the new heart that God has given him, the new nature that God has given him, that is crying out to be delivered from the bondage of Satan and the bondage of sin. That sinner is miserable, and he cannot rest until he is brought forth as a new creature in Christ, and until the power of sin is broken, Satan is kicked out, and he is set free.

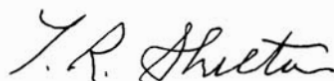
In order for any sinner to be saved, three things were necessary and indispensable. First, God the Father had to purpose and plan his salvation; second, God the Son had to come to earth and tabernacle in the flesh to purchase the sinner's salvation by His death on the cross; and third, God the Holy Spirit had to come to apply it to the sinner's heart. It is only when God the Holy Spirit applies the salvation that God purposed and the Son purchased, that it becomes effective in the sinner's heart. God stirs up the spirits of His elect when the effectual call comes to them. Then, and only then, are they made *willing* to respond to the Divine call.

The superficial work of the professional evangelist of the last sixty years is largely responsible for the erroneous views now held everywhere about the bondage of the natural man, because the average evangelist and pulpit preaches and leaves the impression that it lies wholly in the power of the sinner whether or not he is to be saved. You will hear such expressions as these, "Now God has done His part; it is left up to the sinner to do his part," or "God helps those who help themselves." Therefore, there has been substituted everywhere free-willism, believingism, and decisionism for salvation. This shows that such preachers, or evangelists, know nothing about the total depravity of the human heart, and therefore nothing about the salvation of Christ.

Salvation is, according to Isa. 42:7, "*To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.*" Then you say, "How is this to be brought about if man is so powerless and helpless?" By the preaching of the Gospel. Yes, God says that by the foolishness of preaching He will save them that believe, because the Gospel itself "*is the power of God unto salvation to every one that believeth*" (Rom. 1:16). We also know, according to Acts 13:48, that "*As many as were ordained to eternal life*" shall believe, according to John 6:37.

So, awakened sinner, acknowledge your condition as God the Holy Spirit shows it to you. Ask Him, as He gives you strength, to give you faith to believe and grace to come to Him.

Your Gospel Preacher,



L. R. Shelton

INSPIRING STORIES BEHIND FAVORITE HYMNS

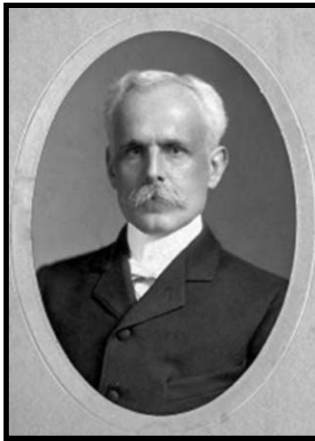
Trust and Obey

John H. Sammis, 1836-1919

“And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.” (1 Samuel 15:22)

This favorite gospel hymn has long been cited as a choice example of a balanced biblical view of a believer’s faith in Christ and the resultant good works that should then be evident. We begin with implicit trust in His finished redemptive work and then spend our lives seeking to obey Him and to fulfil His revealed will in our daily living.

The inspiration for this hymn came, in 1886, during an occasion when Daniel B. Towner was leading music for Mr. Moody in Brockton, Massachusetts. Towner, the composer, has left the following account:



John H. Sammis

Mr. Moody was conducting a series of meetings in Brockton, Massachusetts, and I had the pleasure of singing for him there. One night a young man rose in a testimony meeting and said, “I am not quite sure – but I am going to trust, and I am going to obey.” I just jotted that sentence down, and sent it with the little story to the Rev. John H. Sammis, a Presbyterian minister. He wrote the hymn, and the tune was born.

Upon receiving Mr. Towner’s request, Mr. Sammis first composed the familiar lines of the refrain:

Trust and obey –
for there’s no other way
To be happy in Jesus,
but to trust and obey.

These lines became the capsule thought for the verses, which he then developed in the present five stanzas, detailing more fully the various areas of life that a believer must commit to the Lord, in order to be truly happy. This hymn “is concerned with the rewards of trusting God’s word and obeying God’s will.” The ultimate

reward, a heavenly one so common in hymnody, appears in the final stanza when the hymn writer muses that “in fellowship sweet we will sit at his feet.” The text with this tune first appeared in the collection, *Hymns Old and New*, published by the Revell Company, in 1887. It has been a favorite with God’s people to the present time and has been translated into many foreign languages.

The author, John H. Sammis, was born on July 6, 1846, in Brooklyn, New York. At the age of twenty-three, he moved to Logansport, Indiana, where he became a successful business man and an active Christian layman. Later, he gave up his business interests to serve as a YMCA secretary. Soon he felt called of God to enter the full-time Christian ministry. He attended McCormick and Lane Theological Seminaries, graduating from the latter, in 1881. Following his ordination to the Presbyterian denomination, Sammis pastored churches in Iowa, Michigan, Minnesota, and Indiana. In

(Continued on Page 19)

Praise in Poetry

Trust and Obey

John H. Sammis

When we walk with the Lord in the light of His Word,
What a glory He sheds on our way!
While we do His good will, He abides with us still,
And with all who will trust and obey.

Refrain:

Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey.

Not a shadow can rise, not a cloud in the skies,
But His smile quickly drives it away;
Not a doubt nor a fear, not a sigh nor a tear,
Can abide while we trust and obey.

Not a burden we bear, not a sorrow we share,
But our toil He doth richly repay;
Not a grief nor a loss, not a frown nor a cross,
But is blessed if we trust and obey.

But we never can prove the delights of His love
Until all on the altar we lay;
For the favor He shows, and the joy He bestows,
Are for them who will trust and obey.

Then in fellowship sweet we will sit at His feet,
Or we'll walk by His side in the way;
What He says we will do, where He sends we will go;
Never fear, only trust and obey.

SAVING FAITH

(Continued from Page 12)

(1 Pet. 1:7). A genuine Christian fears no test. He is willing, yea, wishes to be tried by God Himself. He cries, *“Examine me, O LORD, and prove me; try my reins and my heart”* (Ps. 26:2). Therefore is he willing for his faith to be tried by others, for he shuns not the touchstone of Holy Writ. He frequently tries himself, for where so much is at stake, he must be sure. He is anxious to know the worst as well as the best. That preaching pleases him best which is most searching and discriminating. He is loath to be deluded with vain hopes. He would not be flattered into a high conceit of his spiritual state without grounds. When challenged, he complies with the apostle’s advice in 2 Corinthians 13:5.

Herein does the real Christian differ from the formalist. The presumptuous professor is filled with pride, and, having a high opinion of himself, is quite sure that **he** has been saved by Christ. He disdains any searching tests, and considers self-examination to be highly injurious and destructive of faith. That preaching pleases him best which keeps at a respectable distance, which comes not near his conscience, which makes no scrutiny of his heart. To preach to him of the finished work of Christ and the eternal security of all who believe in Him strengthens his false peace and feeds his carnal confidence. Should a real servant of God seek to convince him that his hope is a delusion, and his confidence presumptuous, he would regard him as an enemy, as Satan seeking to fill him with doubts. There is more hope of a murderer being saved than of **his** being disillusioned.

Another characteristic of saving faith is that it gives the heart victory over all the vanities and vexations of things below. *“For whatsoever is born of God **overcometh the world:** and*

this is the victory that overcometh the world, even our faith” (1 John 5:4). Observe that this is not an ideal after which the Christian strives, but an actuality of present experience. In this, the saint is conformed to his Head, *“Be of good cheer: I have overcome the world”* (John 16:33). Christ overcame it for His people, and now He overcomes it in them. He opens their eyes to see the hollowness and worthlessness of the best which this world has to offer, and weans their hearts from it by satisfying them with spiritual things. So little does the world attract the genuine child of God that he longs for the time to come when God shall take him out of it.

Alas, that so very few of those now bearing the name of Christ have any real experimental acquaintance with these things. Alas, that so many are deceived by a faith which is not a saving one. *“He only is a Christian **who lives for Christ.** Many persons think they can be Christians on easier terms than these. They think it is enough to trust in Christ while they do not live for Him. But the Bible teaches us that if we are partakers of Christ’s death, we are also partakers of His life. If we have any such appreciation of His love in dying for us as to lead us to confide in the merits of His death, **we shall** be constrained to consecrate our lives to His service. And this is the only evidence of the genuineness of our faith”* (Charles Hodge on 2 Corinthians 5:15, 1797-1878).

Reader, are the things mentioned above actualized in your own experience? If they are not, how worthless and wicked is your profession! *“It is, therefore, exceedingly absurd for any to pretend that they have a good heart while they live a wicked life, or do not bring forth the fruit of universal holi-*

(Continued on Page 20)



The Awakened Sinner

(Continued from Page 10)

him that his will is depraved, and that it is governed by a depraved heart, until he experiences it under Holy Spirit conviction. Let me tell you something, friend. YOUR WILL IS DEPRAVED, and it's held captive by your old depraved nature. Your depraved will is governed by your old depraved nature that dominates and controls your very life. Your will CANNOT CHOOSE that which is good; it will always choose that which is evil.

Until a preacher experiences Holy Spirit conviction and is made to see that his will is totally depraved and is governed and controlled by a totally-

depraved heart, he will preach and teach that man has the ability to believe and receive Christ, and that salvation hinges upon man's believing, which is equivalent to making FAITH salvation and faith your saviour. I can't understand, friends, how a fellow can say that salvation is by grace, and then make salvation depend upon your faith. You're making faith salvation! Did you get that? CHRIST IS OUR SALVATION.

When once a sinner has been brought under Holy Spirit conviction of the SIN OF UNBELIEF, and come to

(Continued on Page 21)

INSPIRING STORIES BEHIND FAVORITE HYMNS

(Continued from Page 16)

1901, John Sammis moved to California to become a faculty member of the Bible Institute of Los Angeles. Here he died on June 12, 1919, having completed a lifetime of fruitful Christian service.

The composer, Daniel Brink Towner, was one who exerted a strong influence upon evangelical church music, both with his own compositions as well as in the training of other church music leaders. Shortly after the opening of the Moody Bible Institute in Chicago, Illinois, Towner was personally chosen by Mr. Moody to become the first head of the Music Department at the school, a position he had until his death, in 1919. Daniel B. Towner is credited with more than 2,000 published songs, including such gospel favorites as "At Calvary" (No. 9), "Grace Greater Than Our Sin,"

"Saved by the Blood," "Nor Silver Nor Gold," "My Anchor Holds," "Anywhere With Jesus," and "Only a Sinner." In addition to his own gospel compositions, Mr. Towner was also associated with the publication of fourteen collections and hymnals as well as various textbooks on music theory and practice. As a teacher, he trained many notable musicians. Towner's death occurred on October 3, 1919, no doubt as he would have desired it, while leading the music in an evangelistic meeting in Longwood, Missouri.

Reprinted from Osbeck, Kenneth W., *101 More Hymn Stories: The Inspiring True Stories Behind 101 Favorite Hymns* (slightly altered). Grand Rapids, Michigan: Kregel Publications, 1985.



SAVING FAITH

(Continued from Page 18)

ness in their practice. Men that live in the ways of sin, and yet flatter themselves that they shall go to heaven, expecting to be received hereafter as holy persons, without a holy practice, act as though they expected to make a fool of their Judge – which is implied in what the apostle says (speaking of men’s doing good works and living a holy life, thereby exhibiting evidence of their title to everlasting life). *‘Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap’* (Gal. 6:7). As much as to say, ‘Do not deceive yourselves with an expectation of reaping life everlasting hereafter, if you do not sow to the Spirit here. It is in vain to think that God will be made a fool of by you’ (Jonathan Edwards in *Religious Affections*, 1703-1758).

That which Christ requires from His disciples is that they should magnify and glorify Him in this world and that by living holily to Him and suffering patiently for Him. Nothing is as honouring to Christ as that those who bear His name should, by their holy obedience, make manifest the power of His love over their hearts and lives. Contrariwise, nothing is so great a reproach to Him, nothing more dishonours Him, than that those who are living to please self, and who are conformed to this world, should cloak their wickedness under His holy name. A Christian is one who has taken Christ for his example in all things. Then how great the insult which is done Him by those claiming to be Christians whose daily lives show they have no respect for His godly example. They are a stench in His nostrils. They are a cause of grievous sorrow to His real disciples. They are the greatest hindrance of all to the progress of His cause on earth, and they shall yet find that the hottest

places in hell have been reserved for them. Oh, that they would either abandon their course of self-pleasing or drop the profession of that name which is above every name.

Should the Lord be pleased to use this article in shattering the false confidence of some deluded souls, and should they earnestly inquire how they are to obtain a genuine and saving faith, we answer, “Use the means which God has prescribed.” When faith be His gift, He gives it in His own way. And if we desire to receive it, then, we must put ourselves in that way wherein He is wont to communicate it. Faith is the work of God, but He works it not immediately, but through the channels of His appointed means. The means prescribed cannot effect faith of themselves. They are no further effectual than as instruments in the hands of Him who is the principal cause. Though He has not tied Himself to them, yet He has confined us. Though He be free, yet the means are necessary to us.

The first means is **prayer**, “A new heart also will I give you, and a new spirit will I put within you” (Ezek. 36:26). Here is a gracious promise, but in what way will He accomplish it and similar ones? Listen, “*Thus saith the LORD God: I will yet for this **be enquired of** by the house of Israel, to do it for them*” (Ezek. 36:37). Cry earnestly to God for a new heart, for His regenerating Spirit, for the gift of saving faith. Prayer is a universal duty. Though an unbeliever sin in praying (as in everything else), it is not a sin for him to pray.

The second means is the **written Word** heard (John 17:20; 1 Cor. 3:5) or read (2 Tim. 3:15). Said David, “*I will never forget thy precepts: for **with them** thou hast quickened me*” (Ps. 119:93). The Scriptures are the Word

of God, through them He speaks. Then read them – asking Him to speak life, power, deliverance, peace, to your heart. May the Lord deign to add His blessing.

Reprinted from: Pink, A. W. (1932). Studies in the Scriptures, Vol. 11, No. 7, pp 21-26. Available at:
<http://www.chapellibrary.org/files/sis/sis-32-07.pdf>

The Awakened Sinner

(Continued from Page 19)

see that his whole depraved heart is one of unbelief, that his old depraved, unbelieving heart controls his depraved will, and that he can't believe until the Holy Spirit breaks the power of sin, the power of Satan, and gives him faith to believe, it is then, and only then, that he can receive Christ and trust Him as his own personal Lord and Saviour. Salvation is wholly of grace and is wrought within the heart by the Holy Spirit. FAITH is wrought in the heart by the Holy Spirit through the WORD OF GOD, the faith of God's elect, the faith of the Lord Jesus Christ by which a man receives Christ. I wish you understood that. Now, there's where we are failing today.

We're bringing folks into our churches on a profession of faith in Christ, whose heart has never been changed. There has not been planted a NEW NATURE in that heart, and that individual has not been made a NEW CREATURE IN CHRIST JESUS, and we're bringing the world into the church and filling our churches full of devils that know nothing about the Lord Jesus Christ. The average church member today doesn't even have a clear concept of Christ historically.

The individual who has never been awakened will grope in the dark trying to describe salvation and tell a sinner how to be saved, and he'll use expressions that are true, but which do not describe salvation. First, every sinner

must be awakened. He must be quickened and made alive by the Holy Spirit, so that the sinner sees, feels, and knows his own depraved undone wicked heart. GOD SHOWS A SINNER HIS RUINED CONDITION THROUGH THE WORD BY THE HOLY SPIRIT and leads that sinner to see that Jesus Christ died for sinners, and that He is the world's Redeemer, but that isn't salvation. Did you know that? Then as the Holy Spirit continues to open that sinner's heart, the sinner comes to see his hopeless, helpless condition and inability to save himself, and he is brought by the power of the Holy Spirit to trust himself completely, wholly in the hands of Christ apart from all other creatures or things, but this is still not salvation. That's still not salvation.

The sinner is brought to see that the Bible is the Word of God, and he believes it and comes to rest upon the promises of the Word as a drowning man, but that's not salvation. He begins to plead the only ground of hope, which is the BLOOD OF CHRIST AND THE DEATH OF CHRIST on the cross for his salvation. Then when the Holy Spirit has brought the sinner to the end of his way, or to his wits' end, to the end of all flesh, and the sinner lies at the feet of Christ completely yielded to Him and Him alone, helpless and hopeless. It is there the Holy Spirit REVEALS CHRIST to that sinner's heart; and by faith that has been

(Continued on Page 22)

The Awakened Sinner

(Continued from Page 21)

wrought in the heart by the Holy Spirit, the sinner receives Him as his Lord and Saviour, his Substitute and Redeemer.

Brother, that takes all the strut out of us preachers, doesn't it? That takes all the gloat, and glow, and boasting out of us preachers, doesn't it? Brother that puts us down in the dust of repentance ourselves, because we've got to depend wholly and completely upon the Holy Spirit to bring that sinner to Christ. We can preach and pray and labor and witness, but the Holy Spirit has to do the work. It's been hurled at me now for some time all over this country: "Well, Brother Shelton is a great preacher (well, I didn't know that; I'm glad to find it out). He's great on awakening sinners, but he doesn't know how to bring them to Christ." Well, brother, there are two things wrong about that statement. First, Brother Shelton cannot awaken a sinner. That's the work of the Holy Spirit. I had a preacher to bring his wife into my office one day. He said, "Well, all right, you got her into this condition; now get her out of it." She was under Holy Spirit conviction. I said, "My friend, Brother Shelton had nothing to do with that. That is the work of the Holy Spirit. I cannot awaken a sinner; neither can I bring a sinner to Christ. I can only witness for my Lord and tell men about Christ, and leave it up to the Holy Spirit to awaken a sinner and bring that sinner to his utter helpless condition in the dust of repentance at the feet of Christ crying for mercy. There the Holy Spirit will reveal Christ to that sinner's heart as his Lord and his Saviour and give him faith to lay hold of Him and believe Him. You can't believe Christ until you know Him! You can't trust Him until you know Him! That's the work of the Holy Spirit to make Christ

known unto your heart. You've got an old depraved will.

Two things stand out with the sinner from then on throughout eternity. First, HIS TOTALLY-DEPRAVED NATURE, HEART AND WILL; and second, that CHRIST DIED FOR HIM and him alone. He may have died for others, I don't know, but I know that He died for me. He may have died for you, sinner, but I know He died for me. I know that my will was depraved. Christ becomes a living reality to that individual. The Person and Work of Christ becomes his testimony – he becomes a living witness of the Person and Work of Christ. That sinner knows who he is by nature, what he is by nature, and the judgment he is under – and he never gets away from it! That sinner knows that Christ is the Son of God, the sinner's Substitute, and he knows that Christ is his Substitute and Redeemer. He may be someone else's, but he knows He is his. That sinner knows he has been delivered from the family of Satan and translated into the kingdom of the Son of God. Brother, every sinner who ever gets saved comes that way.

Now, if we would preach to that end and see men and women really born again into the kingdom of God, that would bring us out of the mud hole that we are in. That's the remedy for the present day situation, but how few see it and how few preach it. I'm going to preach it until my last breath. Every open door that God gives me, I'm going to set forth that great truth and fact – redemption by grace, salvation by grace and grace alone, and that CHRIST IS REVEALED TO THE HUMAN HEART BY THE POWER OF THE HOLY SPIRIT. Every sinner is depraved; his will is depraved; his old depraved nature holds captive his depraved will and governs his

depraved will until the Holy Spirit breaks the power of Satan, breaks the power that holds that will, plants a new nature in that sinner's heart and makes him a new creature in Christ Jesus. He reveals Christ to your heart as your Lord and your Saviour. Then at midnight, He's there; at daylight, He's there; at noon hour, He's there; in sickness, He's there; in poverty's

vale, He's there; in LIVING REALITY TO THAT INDIVIDUAL'S HEART. God help us in this hour! That's our way out of the bog hole of materialism and religious profession today. Preacher, deacon, teacher, that's the way out and that's our only hope. I'll stake my eternal destiny upon it. God help us; God lead us.



MRS PRAYER MEETING DIES A HORRIBLE DEATH

Mrs. Prayer Meeting died recently at the First Neglected Church on Worldly Avenue. Born many years ago in the midst of great revivals, she was a strong healthy child, fed largely on testimony and spiritual holiness, soon growing into world-wide prominence, and was one of the most influential members of the famous Church family.

For the past several years Sister Prayer Meeting has been in failing health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity, and weakness of purpose and will power. At last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning marts of trade and places of worldly amusements. Her older brother, Bro. Class Meeting has been dead for many years.

Experts, including Dr. Works, Dr. Reform and Dr. Joiner, disagreed as to the cause of her fatal illness, administering large doses of organization, socials, contests, drives, and religious education, but to no avail. A post mortem showed a deficiency of spiritual food, coupled with a lack of fasting; faith, heartfelt religion, shameless desertion, and non-support were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power. Carefully selected pallbearers were urged to bear her remains tenderly away, but failed to appear. There were no flowers. Her favorite hymns, "Amazing Grace" and "Rock of Ages", were not sung. Miss Ima Modern rendered "Beautiful Isle of Somewhere," but none has any idea where this fancied isle might be.

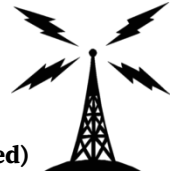


The body rests in the beautiful cemetery of Bygone Glories, awaiting the summons from above. In honor of her going, the Church doors will be closed on Wednesday nights, save on the third Wednesday of each month, when the Ladies' Pink Lemonade Society serves refreshments to the members of the Men's Handball team.

- The Hammond Vindicator



VOICE OF TRUTH RADIO LOG



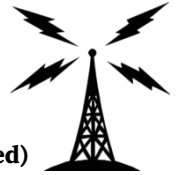
Programs air Sunday unless otherwise indicated.

* - Indicates Streaming / b - Indicates **Bonus Broadcast** (not guaranteed)

ALABAMA				IOWA			
Mobile	W266CM-D3*	101.1 FM	6:00 a.m.	Le Mars	K206ED*	89.1 FM	6:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.	Ottumwa	K218EA*	91.5 FM	6:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.	Sioux City	K240DE*	95.9 FM	6:00 a.m.
Montgomery	W220DS*	91.9 FM	6:00 a.m.	KANSAS			
ARIZONA				Chanute	K216GA*	91.1 FM	6:00 a.m.
Phoenix	KXXT*	1010 AM	9:00 a.m.	Kansas City	KCNW*	1380 AM	9:30 a.m.
Phoenix	KXXT*	1010 AM	7:00 p.m.	KENTUCKY			
Sierra Vista	KNXN*	1470 AM	8:30 a.m. (Saturday)	Bowling Green	W203BI*	88.5 FM	6:00 a.m.
Tucson	KGMS*	940 AM	8:30 a.m. (Saturday)	Elkton	WEKT*	1070 AM	1:30 p.m. (Saturday)
ARKANSAS				Elkton	WEKT*	1070 AM	1:30 p.m.
Dequeen	K210DV*	89.9 FM	6:00 a.m.	Lexington	W219DM*	91.7 FM	7:00 a.m.
Fort Smith	KBHN*	89.7 FM	7:00 a.m.	Morehead	W219DI*	91.7 FM	7:00 a.m.
Fort Smith	KBHN*b	89.7 FM	10:30 a.m.	LOUISIANA			
Hot Springs	K204DI*	88.7 FM	6:00 a.m.	Arabi	K208FC*	89.5 FM	6:00 a.m.
Little Rock	KAAY*b	1090 AM	8:00 p.m. (Saturday)	New Orleans	WVOG*	600 AM	7:30 a.m.
Little Rock	KAAY*	1090 AM	7:30 a.m.	MARYLAND			
CALIFORNIA				Cumberland	WCBC*	1270 AM	6:00 a.m.
Bakersfield	KERI*	1410 AM	Noon	MICHIGAN			
Richmond/ San Francisco	KDIA*	1640 AM	9:30 a.m.	Grand Rapids	WFUR-AM	1570 AM	10:00 a.m.
FLORIDA				Grand Rapids	WFUR-FM	92.9 FM	10:00 a.m.
Oakland Park	W233AP-D3*	94.5 FM	7:00 a.m.	Manistee	W219DK*	91.7 FM	7:00 a.m.
Port Charlotte	W214BV*	90.7 FM	7:00 a.m.	MISSISSIPPI			
GEORGIA				Gulfport	W209CF*	89.7 FM	6:00 a.m.
Albany	W232BI*	94.3 FM	7:00 a.m.	Hattiesburg/ Laurel	WMXI*	98.1 FM	7:30 a.m.
Atlanta	W209CG*	89.7 FM	7:00 a.m.	Hattiesburg/ Laurel	WMXI*b	98.1 FM	8:00 p.m.
Augusta	W287CG-D2*	105.3 FM	7:00 a.m.	Jackson	WTWZ-AM*	1120 AM	2:00 a.m.
Brunswick	W212BY*	90.3 FM	7:00 a.m.	Jackson	WTWZ-FM*	102.5 FM	2:00 a.m.
Cusseta	WJEP*	91.1 FM	7:00 a.m.	Jackson	WTWZ-AM*	1120 AM	9:00 a.m.
Cuthbert	W259CA-D4*	99.7 FM	7:00 a.m.	Jackson	WTWZ-FM*	102.5 FM	9:00 a.m.
Douglas	W201DJ*	88.1 FM	7:00 a.m.	Winona	WONA	95.1 FM	8:30 a.m.
Dublin	W206BP*	89.1 FM	7:00 a.m.	MISSOURI			
Macon	W219DH*	91.7 FM	7:00 a.m.	Maryville	K219KS*	91.7 FM	6:00 a.m.
Savannah	W214BZ*	90.7 FM	7:00 a.m.	Saint Louis	KXEN-AM*b	1010 AM	3:00 a.m.
Vienna	WHHR*	92.1 FM	7:00 a.m.	Saint Louis	KXEN-FM*b	104.5 FM	3:00 a.m.
Waycross	W204CM*	88.7 FM	7:00 a.m.	Saint Louis	KXEN-AM*	1010 AM	2:30 p.m.
IDAHO				Saint Louis	KXEN-FM*	104.5 FM	2:30 p.m.
Burley	K208FB*	99.5 FM	5:00 a.m.	MONTANA			
Idaho Falls	K239BN*	95.7 FM	5:00 a.m.	Lewistown	K212FU*	90.3 FM	5:00 a.m.
Twin Falls	K300AZ*	107.9 FM	5:00 a.m.	NEVADA			
INDIANA				Lovelock	K208EW*	89.5 FM	4:00 a.m.
South Bend	WHME*	103.1 FM	11:00 a.m.	NEW MEXICO			
South Bend	WHME*b	103.1 FM	Noon (Saturday)	Albuquerque	KKIM*	1000 AM	1:00 p.m.
				Albuquerque	KXKS*	1190 AM	1:00 p.m.



VOICE OF TRUTH RADIO LOG



Programs air Sunday unless otherwise indicated.

* - Indicates **Streaming** / **b** - Indicates **Bonus Broadcast (not guaranteed)**

NORTH CAROLINA

Belmont	WCGC*	1270 AM	6:30 a.m.
Charlotte	WHVN-AM*	1240 AM	6:30 a.m.
Charlotte	WHVN-FM*	104.3 FM	6:30 a.m.
Greensboro	WPET*	950 AM	8:00 a.m.
Mocksville	WDSL*	1520 AM	7:00 a.m.
Mount Airy	WPAQ*	740 AM	8:30 a.m.
Wilson	WLLY*	1350 AM	7:30 a.m.

OKLAHOMA

Oklahoma City	KTLR-AM*	890 AM	10:00 a.m.
Oklahoma City	KTLR-FM*	103.7 FM	10:00 a.m.

PENNSYLVANIA

Markleysburg	WLOG*	89.1 FM	7:00 a.m.
Pittsburgh	WWNL*	1080 AM	1:00 p.m.

SOUTH CAROLINA

Aiken	W285FJ*	104.9 FM	7:00 a.m.
Charleston	W285DV*	104.9 FM	7:00 a.m.
Greenville	WLFJ-AM*	660 AM	7:30 a.m.
Greenville	WLFJ-FM*	92.9 FM	7:30 a.m.
Summerville	W286AY*	105.1 FM	7:00 a.m.

TENNESSEE

Benton	WTSE*	91.1 FM	7:00 a.m.
Chattanooga	W224AZ*	92.7 FM	7:00 a.m.
Cleveland	W235AO*	105.9 FM	7:00 a.m.
Falling Water	W268AA*	101.5 FM	6:00 a.m.
Knoxville	WITA*	1490 AM	10:30 a.m.
Lawrenceburg	WZXX*	88.5 FM	6:00 a.m.
Memphis	W292EL*	106.3 FM	6:00 a.m.
Nashville	WNQM* ^b	1300 AM	7:00 a.m. (Saturday)
Newport	WLIK-AM*	1270 AM	9:30 a.m.
Newport	WLIK-FM*	97.9 FM	9:30 a.m.
Sweetwater	WDEH	800 AM	9:30 a.m.

TEXAS

Big Spring	K209DK*	89.7 FM	6:00 a.m.
Corpus Christi	KCTA*	1030 AM	7:00 a.m.
Dallas	KKGM*	1630 AM	8:00 a.m.
San Angelo	K213EW*	90.5 FM	6:00 a.m.
San Antonio	KDRY*	1100 AM	5:00 a.m.

VIRGINIA

Lynchburg	WKPA*	1390 AM	8:30 a.m.
Lynchburg	WKPA* ^b	1390 AM	11:00 a.m. (Saturday)
Norfolk	WKQA*	1110 AM	9:30 a.m.
Roanoke	WKBA*	1550 AM	8:30 a.m.
Roanoke	WKBA* ^b	1550 AM	11:00 a.m. (Saturday)
Smithfield	WKGM* ^b	940 AM	6:30 p.m.
Smithfield	WKGM* ^b	940 AM	6:30 p.m. (Saturday)

WASHINGTON

Walla Walla	K220JL*	91.9 FM	4:00 a.m.
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WEST VIRGINIA

Huntington	WRVC-AM	930 AM	7:30 a.m.
Huntington	WRVC-FM	94.1 FM	7:30 a.m.

WISCONSIN

Wausau	W218CC*	91.5 FM	6:00 a.m.
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WYOMING

Laramie	K213EL*	90.5 FM	5:00 a.m.
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NORTHERN IRELAND

Radio North*		846 AM	7:00 a.m.
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SHORTWAVE

Worldwide	WWCR*		See ☆ below
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OTHER BROADCASTS

Bible School of the Air (Sunday)

New Orleans, LA	WVOG*	600 AM	10:00 a.m.
Jackson, MS	WTWZ-AM*	1120 AM	10:00 a.m.
Jackson, MS	WTWZ-FM*	102.5 FM	10:00 a.m.

Morning Worship Hour (Sunday)

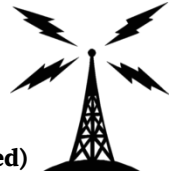
New Orleans, LA	WVOG*	600 AM	11:00 a.m.
Jackson, MS	WTWZ-AM*	1120 AM	11:00 a.m.
Jackson, MS	WTWZ-FM*	102.5 FM	11:00 a.m.
Worldwide	WWCR*		See ☆ below

☆ For times and frequencies: Call them at (615) 255-1300 or see their program guide at www.wwcr.com

Do you enjoy listening to the radio broadcasts? Did you know that the radio broadcasts are our largest cost of getting out God's word? Will you help us send the truth to needy souls around the world? Your financial support and the prospering hand of the Lord make possible everything we are able to do here at Radio Missions!



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - Indicates Streaming / b - Indicates Bonus Broadcast (not guaranteed)

ALABAMA

Huntsville	WBXR-AM*	1140 AM	7:00 a.m.
Huntsville	WBXR-FM*	101.3 FM	7:00 a.m.
Mobile	WIJD-AM*	1270 AM	7:00 a.m.
Mobile	WIJD-FM*	97.9 FM	7:00 a.m.
Mobile	W266CM-D3*	101.1 FM	8:30 a.m.
Montgomery	W220DS*	91.9 FM	8:30 a.m.

ARIZONA

Sierra Vista	KNXN*	1470 AM	5:00 a.m.
Tucson	KGMS*	940 AM	5:00 a.m.

ARKANSAS

Dequeen	K210DV*	89.9 FM	8:30 a.m.
Fort Smith	KBHN*	89.7 FM	12:15 p.m.
Fort Smith	KBHN*b	89.7 FM	7:15 p.m.
Hot Springs	K204DI*	88.7 FM	8:30 a.m.
Little Rock	KAAY*	1090 AM	7:15 a.m.
Little Rock	KAAY*	1090 AM	8:00 p.m.

CALIFORNIA

Bakersfield	KERI*	1410 AM	5:30 p.m.
Richmond / San Francisco	KDIA*	1640 AM	6:30 a.m.

FLORIDA

Oakland Park	W233AP-D3*	94.5 FM	9:30 a.m.
Pensacola	WNVY*	1070 AM	6:45 a.m.
Port Charlotte	W214BV*	90.7 FM	9:30 a.m.

GEORGIA

Albany	W232BI*	94.3 FM	9:30 a.m.
Atlanta	W209CG*	89.7 FM	9:30 a.m.
Augusta	W287CG-D2*	105.3 FM	9:30 a.m.
Augusta	WFAM*	1050 AM	7:00 a.m.
Augusta	WFAM*b	1050 AM	7:15 p.m.
Brunswick	W212BY*	90.3 FM	9:30 a.m.
Cusseta	WJEP*	91.1 FM	9:30 a.m.
Cuthbert	W259CA-D4*	99.7 FM	9:30 a.m.
Douglas	W201DJ*	88.1 FM	9:30 a.m.
Dublin	W206BP*	89.1 FM	9:30 a.m.
Macon	W219DH*	91.7 FM	9:30 a.m.
Savannah	W214BZ*	90.7 FM	9:30 a.m.
Vienna	WHHR*	92.1 FM	9:30 a.m.
Waycross	W204CM*	88.7 FM	9:30 a.m.

IDAHO

Burley	K208FB*	99.5 FM	7:30 a.m.
Idaho Falls	K239BN*	95.7 FM	7:30 a.m.
Twin Falls	K300AZ*	107.9 FM	7:30 a.m.

INDIANA

Indianapolis	WBRI-AM*	1500 AM	11:15 a.m.
Indianapolis	WBRI-FM*	96.7 FM	11:15 a.m.

IOWA

Le Mars	K206ED*	89.1 FM	8:30 a.m.
Ottumwa	K218EA*	91.5 FM	8:30 a.m.
Sioux City	K240DE*	95.9 FM	8:30 a.m.

KANSAS

Chanute	K216GA*	91.1 FM	8:30 a.m.
Kansas City	KCNW*	1380 AM	9:15 a.m.

KENTUCKY

Bowling Green	W203BI*	88.5 FM	8:30 a.m.
Elkton	WEKT*	1070 AM	9:15 a.m.
Lexington	W219DM*	91.7 FM	9:30 a.m.
Lexington	WCGW-AM*	770 AM	9:15 a.m.
Lexington	WCGW-FM*	93.3 FM	9:15 a.m.
Morehead	W219DI*	91.7 FM	9:30 a.m.

LOUISIANA

Alexandria	KWDF-AM*	840 AM	Noon
Alexandria	KWDF-FM*	99.7 FM	Noon
Arabi	K208FC*	89.5 FM	8:30 a.m.
New Orleans	WVOG*	600 AM	8:45 a.m.
New Orleans	WVOG*b	600 AM	11:30 a.m.
Shreveport	KIOU-AM*	1480 AM	7:30 a.m.
Shreveport	KIOU-FM*	94.9 FM	7:30 a.m.

MARYLAND

Denton	WKDI-AM*	840 AM	7:15 a.m.
Denton	WKDI-FM*	100.5 FM	7:15 a.m.
Denton	WKDI-AM*b	840 AM	10:45 a.m.
Denton	WKDI-AM*b	840 AM	8:15 p.m.

MICHIGAN

Grand Rapids	WFUR-AM	1570 AM	8:15 a.m.
Grand Rapids	WFUR-FM	92.9 FM	8:15 a.m.
Kalamazoo	WKPR-AM	1440 AM	9:00 a.m.
Kalamazoo	WKPR-FM	105.1 FM	9:00 a.m.
Manistee	W219DK*	91.7 FM	9:30 a.m.

MISSISSIPPI

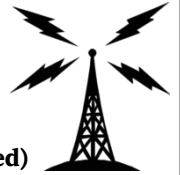
Gulfport	W209CF*	89.7 FM	8:30 a.m.
Hattiesburg / Laurel	WMXI*	98.1 FM	5:45 a.m.
Houston/Tupelo	WCPC*b	940 AM	6:30 a.m.
Houston/Tupelo	WCPC*	940 AM	12:45 p.m.
Jackson	WTWZ-AM*	1120 AM	3:00 a.m.
Jackson	WTWZ-FM*	102.5 FM	3:00 a.m.
Jackson	WTWZ-AM*	1120 AM	10:45 a.m.
Jackson	WTWZ-FM*	102.5 FM	10:45 a.m.

MISSOURI

Maryville	K219KS*	91.7 FM	8:30 a.m.
Saint Louis	KXEN-AM*b	1010 AM	3:00 a.m.



OLD TRAILBLAZER RADIO LOG



Programs air Monday through Friday unless otherwise indicated.

* - **Indicates Streaming** / **b** - **Indicates Bonus Broadcast (not guaranteed)**

MISSOURI (continued)

Saint Louis	KXEN-FM ^{*b}	104.5 FM	3:00 a.m.
Saint Louis	KXEN-AM [*]	1010 AM	6:30 a.m.
Saint Louis	KXEN-FM [*]	104.5 FM	6:30 a.m.

MONTANA

Lewistown	K212FU [*]	90.3 FM	7:30 a.m.
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NEBRASKA

Omaha	KLNG [*]	1560 AM	7:45 a.m.
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NEVADA

Lovelock	K208EW [*]	89.5 FM	6:30 a.m.
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NEW MEXICO

Albuquerque	KKIM [*]	1000 AM	7:45 a.m.
Albuquerque	KXKS [*]	1190 AM	7:45 a.m.

NORTH CAROLINA

Asheville	WSKY [*]	1230 AM	8:15 a.m.
Asheville	WSKY ^{*b}	1230 AM	7:30 p.m.
Belmont	WCGC [*]	1270 AM	1:45 p.m.
Charlotte	WHVN-AM [*]	1240 AM	1:45 p.m.
Charlotte	WHVN-FM [*]	104.3 FM	1:45 p.m.
Greensboro	WPET [*]	950 AM	7:45 a.m.
Kannapolis	WRKB [*]	1460 AM	10:45 a.m.
Mocksville	WDSL [*]	1520 AM	7:15 a.m.
Mocksville	WDSL [*]	1520 AM	2:30 p.m.
Mount Airy	WPAQ ^{*b}	740 AM	6:15 a.m. (Sunday)
Mount Airy	WPAQ [*]	740 AM	11:15 a.m.
Wilson	WLLY [*]	1350 AM	9:30 a.m.

PENNSYLVANIA

Markleysburg	WLOG [*]	89.1 FM	9:30 a.m.
Pittsburgh	WWNL [*]	1080 AM	10:00 a.m.
York	WYYC-AM [*]	1250 AM	6:45 a.m.
York	WYYC-FM [*]	98.1 FM	6:45 a.m.

SOUTH CAROLINA

Aiken	W285FJ [*]	104.9 FM	9:30 a.m.
Charleston	W285DV [*]	104.9 FM	9:30 a.m.
Greenville	WELP [*]	1360 AM	7:15 a.m.
Greenville	WLFJ-AM [*]	660 AM	10:15 a.m.
Greenville	WLFJ-FM [*]	92.9 FM	10:15 a.m.
Summerville	W286AY [*]	105.1 FM	9:30 a.m.

TENNESSEE

Benton	WTSE [*]	91.1 FM	9:30 a.m.
Chattanooga	W224AZ [*]	92.7 FM	9:30 a.m.
Chattanooga	WLMR-AM [*]	1450 AM	8:45 a.m.
Chattanooga	WLMR-FM [*]	103.3 FM	8:45 a.m.

TENNESSEE (continued)

Cleveland	W235AO [*]	105.9 FM	9:30 a.m.
Falling Water	W268AA [*]	101.5 FM	8:30 a.m.
Knoxville	WITA [*]	1490 AM	10:30 a.m.
Knoxville	WITA ^{*b}	1490 AM	6:15 p.m. (Saturday)
Lawrenceburg	WZXX [*]	88.5 FM	8:30 a.m.
Memphis	W292EL [*]	106.3 FM	8:30 a.m.
Memphis	WMQM [*]	1600 AM	6:30 a.m.
Memphis	WLRM ^b	1380 AM	7:45 a.m.
Nashville	WLRM [*]	1300 AM	6:15 a.m.
Sweetwater	WDEH	800 AM	7:00 a.m.
Sweetwater	WDEH ^b	800 AM	1:00 p.m.

TEXAS

Big Spring	K209DK [*]	89.7 FM	8:30 a.m.
Corpus Christi	KCTA [*]	1030 AM	10:45 a.m.
Dallas	KKGM ^{*b}	1630 AM	Midnight
Dallas	KKGM [*]	1630 AM	8:15 a.m.
San Angelo	K213EW [*]	90.5 FM	8:30 a.m.

VIRGINIA

Lynchburg	WKPA [*]	1390 AM	8:30 a.m.
Lynchburg	WKPA ^{*b}	1390 AM	3:15 p.m.
Norfolk	WKQA [*]	1110 AM	7:15 a.m.
Richmond	WDZY-AM [*]	1290 AM	7:00 a.m.
Richmond	WDZY-FM [*]	103.3 FM	7:00 a.m.
Roanoke	WKBA [*]	1550 AM	8:30 a.m.
Roanoke	WKBA ^{*b}	1550 AM	3:15 p.m.
Smithfield	WKGM [*]	940 AM	10:15 a.m.
Smithfield	WKGM ^{*b}	940 AM	7:30 p.m.

WEST VIRGINIA

Huntington	WRVC-AM	930 AM	5:45 a.m.
Huntington	WRVC-FM	94.1 FM	5:45 a.m.

WASHINGTON

Walla Walla	K220JL [*]	91.9 FM	6:30 a.m.
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WISCONSIN

Wausau	W218CC [*]	91.5 FM	8:30 a.m.
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WYOMING

Laramie	K213EL [*]	90.5 FM	7:30 a.m.
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NORTHERN IRELAND

Radio North [*]		846 AM	8:30 a.m.
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SHORTWAVE

Worldwide	WWCR [*]		See ☆ below
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☆ For times and frequencies: Call them at (615) 255-1300 or see their program guide at www.wwcr.com

Jesus Christ.

To those of you who have been touched by the Spirit's work; have been awakened to your true condition, I say, throw down all that keeps you from coming to Christ. It's like one of our old saints used to tell us many years ago, "Come clean, come clear, or go to Hell." I tell you, my friends, if you see yourself lost, do not linger. Come on to the Lord, just as you are. Delay no longer.

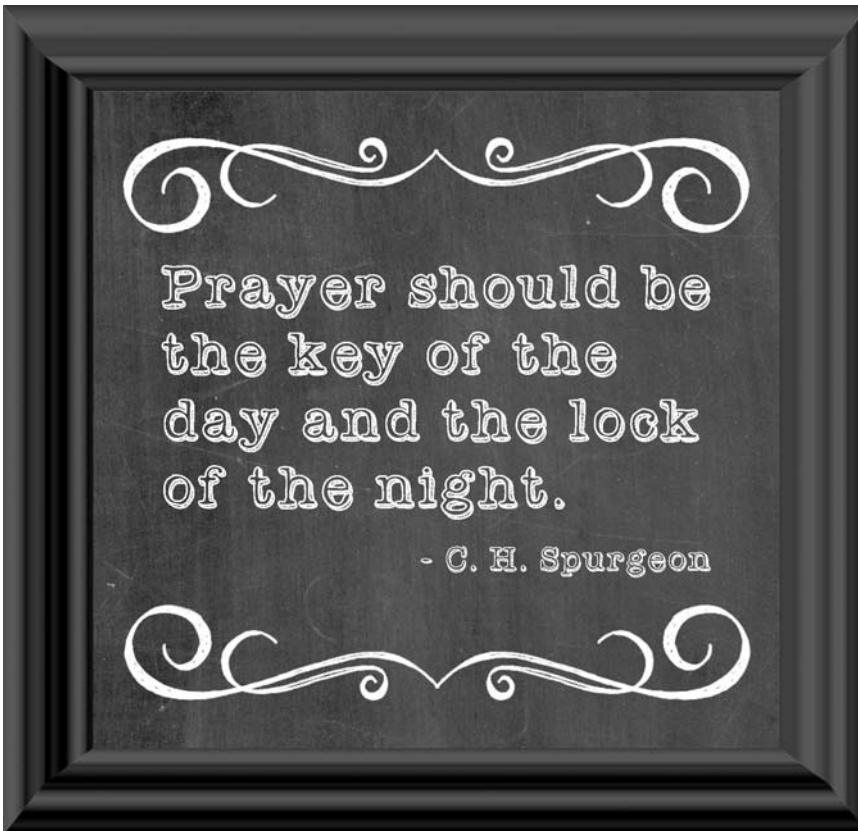
The Lord is blessing the work here, we have recently gone on several new radio stations. I ask you to help us with your gifts to further the work. Spring Fellowship Day will soon be here, April 29th; the last Sunday in April. Services will be held each night, starting the Sunday prior to Fellowship Day. Come praying and looking for a blessing; looking for the Lord to deliver our lost loved ones.

Pray for me as I labor here, that the Lord will lead and guide me in all that is said and done. Let me know if you are planning to be here. Remember, I love you in the Lord.

Your Pastor,

Albert Pendarvis

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